THE WHOLE BOOKE OF PSALMES:

Collected into Englisſh meeter by *Thomas Sternhold*, *Iohn Hopkins*, and others.

Set forth and allowed to be ſung in all Churches of all the people together, before and after Morning and Euening Prayer and alſo before and after Sermons; and moreover in priuate houſes for their godly ſolace and comfort: laying apart all vngodly ſongs and ballads: which tend onely for the nouriſhing of vice and corrupting of youth.

IAMES V.

If any be afflicted, let him pray; and if any be merrie, let him ſing Pſalmes.

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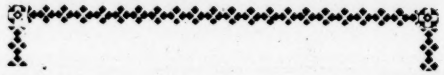

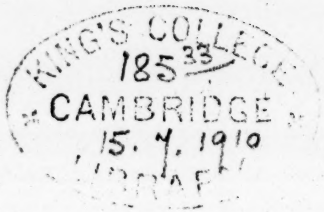
KING'S COLLEGE
1853
CAMBRIDGE
15. 4. 1910

VENI CREATOR.

COme holy Ghoſt eternall God,
proceeding from above:
Both from the Father and the Sonne,
the God of peace and love.
Viſit our mindes and into us
thy heavenly grace inſpire:
That in all truth and godlineſſe:
we may have true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heavenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the lively ſpring
of joy celeſtiall.
The fire ſo bright, and love ſo cleare,
and unction ſpirituall,

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writting the Law,
the finger of Gods hand.
According to thy promiſe made,
thou giveſt ſpeech of grace:
That through thy help the praiſe of God
may ſtand in every place.

O Holy Ghoſt into our wits
ſend down thy heavenly light:
Kindle our harts with fervent love,
to ſerve God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile?
That neither fleſh, the world, nor devill,
againſt vs do previle.

Put back our enemies far from us,
and grant us to obtaine:
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant (O Lord) that thou being
our leader and our guide?
We may eſchew the ſnares of ſinne,
and from thee never ſlide.

To us ſuch plenty of thy grace,
good Lord grant we thee pray
That thou maiſt be our Comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolve the bands:
And make the knot of peace and love,
throughout all Chriſtian lands.

Grant us, O Lord, through thee to know
the Father moſt of might:
That of his deare beloved Sonne,
we may attaine the ſight:
And that with perfect faith alſo,
we may acknowledge thee:
The Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his ſpirit to ſend
To all that do profeſſe his Name,
unto the worlds end.

The humble ſuite of a ſinner.

O Lord of whom I doe depend,
behold my carefull heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are
my griefe is knowne to thee:
And there is none that can remoove,
or take the ſame from me:

But onely thou whoſe aid I crave,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes
my teare and grievous grone:
Attend unto my ſuit O Lord.
marke well my plaint and mone,

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe.
if mercy help not out.
For mortall man cannot releaſe,
nor mitigate this paine:
But even thy Chriſt, my Lord and God.
who for my ſinnes was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye:
Yet doe the Saints behold them all,
and ſo I truſt ſhall I,

Venite exultemus.

Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
doe now behold the same:
So trust I to possesse that place.
with them to praise thy Name
But whilst I live here in this vale:
where sinners doe frequent,
Assist me ever with thy grace,
my sinnes still to lament.

Lest that I tread the sinners trace,
and give them my consent
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe,
can not recover that.

Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue and voice
be instrumeurs of praise:
And in thy Church and house of Saints,
sing psalmes to thee alwayes.

Venite exultemus.

O Come and let us now reioyce
And sing unto the Lord,
And to our onely saviour
Also with one accord.
O let us come before his face
With inward reverence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In psalmes now let us sing.
And that because that God alone
Is Lord magnificent:
And eke above all other Gods,
A king omnipotent.

His people doth he not forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
All with his loving countenance,
He looketh every where?
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let us kneele before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are:
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice
Then harden not your heart:
As in the bitter murmuring,
When ye were in defart.

Which thing was of their negligence,
Comunitted in the time
Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me,
And tride mee every way:
They prooved me, and saw my workes
What I could doe or say.

These forty yeares I have been griev'd,
With all this generation:
And evermore I said, they err'd
In their imagination:
Wherewith their hearts were sore cou
Long time and many dayes:
Wherefore I know assuredly,
They have not knowne my wayes.

To whom I in my anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might are most:
To God the Father and the Sonne,
and to the holy Ghost,
As it in the beginning was,
for ever hereto fore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose called *Te Deum.*

WE praise thee God, we knowledge
the onely Lord to be (the
And as eternall Father all
the earth doth worship thee.
To thee all Angels cry the heavens
and all the powers therein:
To thee Cherub and Seraphin,
to cry they doe not lin.

O holy holy holy Lord.

of Sabbath Lord the God (spread.
Through heaven and earth thy praise is
and glory all abroad.
The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise the continually.

The noble and victorious hoast,
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King:
O Christ and of the Father art
the Sonne everlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:
(bre Thou heavens kingdome didst set ope,
ore com to each beleeving wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to understand.

Lord help thy servants, whom thou hast
bought with thy precious blood:
And in eternall glory set:
them with thy Saints so good,
O Lord do thou thy people save,
bless thine inheritance:
Lord governe them, and Lord doe thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name O Lord,
vouchsafe us to defend.
From sinne this day have mercy Lord
have mercy on us all.
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The song of the three children.

O all ye Works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.
2 O ye the Angels of the Lord
blesse ye the Lord, praise him,
and magnifie him for ever.
3 O ye thee starrie heavens high,
blesse ye the Lord praise him,
and magnifie him for ever.
4 O ye the Waters above the skie,
blesse ye the Lord, praise him,
and magnifie him for ever:
5 O ye the powers of the Lord,
blesse ye the Lord praise him, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring starres of heaven,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing windes of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye Winter and the Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed ice and snow:
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye green things of the earth,
blesse ye the Lord, &c.
21 O ye the ever springing wells,
blesse ye the Lord, &c.
22 O ye the seas, and eke the floods,
blesse ye the Lord, &c.
23 Whales and all that waters moove:
blesse ye the Lord, &c.
24 O all ye flyings fowles of the aire
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the servants of the Lord,
blesse ye the Lord, &c.
30 Yee spirits and soules of righteous men
blesse ye the Lord. &c.
31 Ye holy and ye meek of hearts,
blesse ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord. &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord. &c.
34 And Miſael eke bleſſe the Lord,
Bleſſe thou the Lord &c.

The ſong of *Zacharias*, called *Benedictus*.

THe onely Lord of Iſrael,
be praiſed evermore:
For through his viſitation,
And mercy kept in ſtore:
His people now he hath redeem'd,
That long have been in thrall:
And ſpeed abroad his ſaving health,
Vpon his ſervants all.

In Davids houſe his ſervant true,
According to his minde.
And alſo his annointed King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were ſince the world began,
His wayes for to prepare.

That we might be delivered
From thoſe that make debate,
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promiſed
Our Fathers to fulfill:
And think vpon his covenants made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne
To Abraham our Father deare,
For vs that were forlorne.
That he would give himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerve our heavenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our lives,
In ſtedfaſt holineſſe.
And thou (O childe) which now art (born
And of the Lord elect.
Shalt be the Prophet of the Higheſt
His wayes for to direct.

For thou ſhalt goe before his face.
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To give them knowledge how that (their
Salvation is neare:
And that remiſſion of their ſinnes.
Is through his mercy meere.

Whereby the day-ſpring from on hi
Is come vs for to viſit,
And thoſe for to illuminate,
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide their feet,
The way to peace and reſt.

The ſong of bleſſed *Mary*, called *Magnificat*.

MY ſoule doth magnifie the Lord,
My ſpirit eke evermore.
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? becauſe he did regard,
And gave reſpect vnto,
So baſe eſtate of his hand maid,
And let the mighty goe.

For now behold all nations,
And generations all.
From this time forth for evermore
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe Name be ever ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations
To ſuch as feare his Name.
He ſhewed ſtrength with his great arm
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty one
From their ſupernall ſeat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deale,
Hath holpen vp aſſiſtantly
His ſervant Iſrael.
According to his promiſe made,
To Abraham before,
And to his ſeed ſucceſſively,
To ſtand for evermore.

The ſong of *Simeon*, called *Nunc dimittis*.

O Lord becauſe my heart deſire,
Hath wiſhed long to ſee,

rom on hi
hy onely Lord and Saviour,
hy sonne before I die:
The joy and health of all mankinde,
esired long before,
lowed be
Which now is come into the world,
Of mercy bringing store.

hou suffereſt thy servant now
n peace for to depart:
ccording to thy holy word,
Which lighteneth my heart.
Becauſe mine eies which thou haſt made
Lord,
o give my body light,
ave now beheld thy saving health,
Which is the Lord of might.

egard,
Whom thou mercifully haſt ſet,
f thine abundant grace,
n open ſight and viſible,
Befor all peoples face
The Gentiles to illuminate,
s,
And Satan overquell:
And eke to be the glory of
Thy people Iſrael.

ied,

THE SYMBOLE OR CREED OF *Athenaſius* called *Quicunque vult.*

grace,
WHat man ſoever he be that
ſalvation will attaine.
The Catholick beliefe he muſt
before all things retaine.
reat arm
Which faith vnleſſe he holy keep,
and vndefiledly:
Without all doubt, eternally
he ſhall be ſure to die.

y one,
The Catholick beliefe is this,
that God we worſhip one
In Vnity, and Trinity
in Vnity alone:
So that we neither doe confound
the perſons of the three:
he rich,
Nor yet the ſubſtance whole of one,
in ſunder patted be.

One perſon of the father is,
another of the Sonne,
Another perſon proper of
the Holy Ghoſt alone.
de,
Of Father Sonne and Holy Ghoſt,
but one the God head is.
Like glory, coeternall eke
the maieſty likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree,
And ſuch alſo we doe beleeve
the Holy Ghoſt to be.
Vncreate is the Father and
vncreate is the Sonne:
The Holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the Holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the Holy Ghoſt alſo.

And yet though we beleeve that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
And ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the Holy Ghoſt alſo.
And albeit that every one
of theſe almighty be
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God Holy Ghoſt alſo?
Yet are there not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the Holy Ghoſt yet are
there not three Lords, but one.

For as we are compelld to graunt,
by Chriſtian verity.
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholik religion
forbiddeth us alway.
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made but got:
The Holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three:
One Holy Ghoſt alone, and not
three Holy Ghoſts to be.
None in this Trinity before
nor after other is:

Ne greater any then the reſt,
ne leſſer be likewiſe.

But every one among themſelves
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before.
And Trinity in Vnity,
in all things we adore.

Therefore what man ſoever that
ſalvation will attaine:
This faith touching the Trinity,
of force he muſt retaine:
And needfull to eternall life
it is that every wight.
Of the incarnating of Chriſt,
our Lord beleeve aright.

For this the right faith is that we
beleeve and eke doe know.
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtance got,
before the world began:
And of his mothers ſubſtance borne,
in World a very man.

Both perfect God and perfect man
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man.
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the Vnity,
that is of one perſon.
For as the reaſonable ſoule
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.

Who ſuffered for to ſave us all,
to hell he did deſcend:
The third day roſe againe from death,
to heaven he did aſcend.
He ſits at the right hand of God
th'almighty Father there:
From thence to iudge the quick and dead
againe he ſhall appeare.

At whoſe returne all men ſhall riſe
with bodies new reſtor'd:
And of their owne workes they ſhall give
account vnto the Lord.
And they into eternall life
ſhall goe that have done well:
Who have done ill ſhall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleeve the ſame without all doubt,
be ſaved cannot be.
To Father, Sonne, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face.
From him that lies proſtrate,
Lamenting ſore his ſinfull life.
Before thy mercy gate.
Which gate thou openeſt wide to thoſe,
That doe lament their ſinne:
Shut not that gate againſt me Lord,
But let me enter in.

And call me not to mine account,
How I have lived here:
For then I know right well, O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I have been, and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heavens & earth were made,
Thou knoweſt what things were then:
As all things elſe that have bee, ſince,
Among the ſonnes of men.

And can the things that I have done,
Be hidden from thee then?
Nay, nay, thou know'ſt them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to intreat:
Even as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound,

To

O Lord, I need not to repeat,
What I doe beg or crave:
Thou knowest (O Lord) before I aske,
The thing that I would have.

Mercy, good Lord, mercy I aske,
That is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer or Pater noster.

OVr Father which in heaven art,
Lord hallowed be thy Name:
Thy kingdome come, thy will be done
in earth, even as the same
In heaven is, give us O Lord,
our daily bread this day.
As we forgive our debters so,
forgive our debts we pray.
Into temptation lead us not,
from evill make us free:
For kingdome power, and glory thine,
both now and ever be.

The X Commandements. Audi Israel, Exod. xx.

HEarke Israel, and what I say
give heed to understand:
I am the Lord thy God, that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thraldome live a slave:
None other God at all before
my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of any thing in heaven above,
nor in the earth below,
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve: The Lord thy God,
a jealous God am I:
That punish parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy to display
To thousands of such as me love,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine shalt never use:
For him that takes his Name in vaine,
the Lord will not excuse.

Remember that thou holy keep,
the sacred Sabbath day:
Six daies thou labour shalt and doe
thy needfull workes alway:

The seventh day is set by the Lord
thy God to rest upon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne.
Thy daughter, servant nor thy maid,
thine Oxe nor yet thine Asse,
Nor stranger that within thy gates
hath his abiding place.

For in six daies God heaven and earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parentes that
prolongd thy dayes may be
Vpon the land the which the Lord,
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale, not witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong:
Nor his man servant, nor his maid,
nor Oxe nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a sinner.

WHere righteousnesse doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desart.
I can it not deny,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say:
He sins not in th' night,
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth,

Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no ſuch path,
But he falls now and than,
In danger of thy wrath.

Then ſithth e caſe ſo ſtands,
That euen the man right wiſe,
Falls oft in ſinfull band:
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſneſſe none have,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſave.

But truly to the poſt,
Where to I cleave and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigat thy mood,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie,
That I with ſinne repleat,
May live and ſinne may die.

That being mortified,
This ſinne of mine in me
I may be ſanctified,
By grace of thine in thee,
So that I never fall.
Into ſuch mortall ſinne,
That my foes infernall.
Reioyce my death therein.

But vouchſafe me to keep,
From thoſe infernall foes:
And from that lake ſo deep,
Wherein no mercy growes,
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs
Which art mine onely truſt.

THE

THE PSALMES OF DAVID IN MEETER.

PSAL. I. T. S.

THe man is b'eſt that hath not bent,
to wicked read his eare,
Nor lead his life as ſinners doe,
nor ſate inſcorners chaire.
2 But in the Law of God the Lord,
doth ſet his whole delight:
And in that Law doth exerciſe
himſelfe both day and night.

3 He ſhall be like the tree that gowes
faſt by the rivers ſide,
Which bringeth fooorth moſt pleaſant fruit
in his due time and tide.
Whoſe leafe ſhall never fade not fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the winde drives to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand upright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why the way of godly men,
unto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be overthrowne.

PSAL. II. T. S.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The kings and rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Sonne,
which he among us ſent.

3 Shall we be bound to them ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reiect the yoke.
4 But he that in the heaven dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day
And in his fury trouble them,
and them the Lord will ſay?
6 I have anointed him my king
upon my holy hill:
I will therefore (Lord) preach thy Law
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot.
Thou art my deare and onely Sonne,
to day I hee begot.
8 All people I will give to thee,
as heires at thy requeſt.
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe even with a mace
as men under foot tred:
And as the potters ſherds ſhall breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wiſe therefore and learn'd.
By whom the matters of the world,
be iudged and diſcern'd.

11 See that ye ſerve the Lord above,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like maner.
12 See that ye kiſſe and eke embrace
his ſtedfaſt Sonne, I ſay:
Leſt in his wrath ye ſuddenly,
periſh in the mid-way.

13 If once his wrath never ſo ſmall,
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

PSAL. III. T. S.

O Lord how are my foes increaſt,
with vexe mee more and more?
2 They kill my heart when as they ſay,
God can him not reſtore.
But thou (O Lord) art my defence,

when

when I am hard beſtead:
My worſhip and mine honour both.
and thou holdſt up my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I ſlept, and roſe againe:
For why I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aide.
7 Riſe up therefore ſave me my God,
for now to thee I call:
For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Salvation onely doth belong
to thee O Lord above:
Thou doeſt bleſſe now upon thy folke,
thy bleſſing and thy love.

PSAL. IIII. T.S.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall,
2 Have mercy Lord therefore on me,
and grant me my requeſt:
For unto thee unceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert:
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the living Lord,
you put your truſt alway.

7 The greater ſort crave worldly goods
and riches doe embrace:
But Lord grant us thy countenance,
thy favour and thy grace,
8 For thou thereby ſhalt make my heart,
more joyfull and more glad,
Then they that of their corne and wine,
full great increaſe have had.
9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me, O Lord,
alone in ſafety keepe.

PSAL. V. T.S.

INcline thine eares unto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God
to thee I make my prayer,
3 Heare me betime, Lord tarrie not,
for I will have reſpect:
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall never ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquitie,
thou haſt alwayes abhor'd.

6 The liers and the flatterers
thou ſhalt deſtroy them than:
And God will hate the blood-thirſty,
and the deceitfull man.
7 Therefore will I come to thine houſe
truſting upon thy grace,
And reverently will worſhip thee:
toward thine holy place.

8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no trueth
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongues doe gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heapes of ſinne,
which have rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and give thy name the praiſe.

12 For thou with favour wilt increaſe
the iuſt and righteous ſtill.
And with thy grace, as with a ſhield,
defend him from all ill.

PSAL. VI. T.S.

LOrd in thy wrath reproove me not,
though I deſerve thine ire:

Be

Ne yet correct me in thy rage,
O Lord I thee deme.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou know'st,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently.
But Lord how long wilt thou delay,
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule up take.
O save me not for my deserts,
but for thy mercies sake.

5 For why no man among the dead,
remembreth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old,
with anguish of my heart:
For feare of those that be my foes.
and would my soule subvert.
8 But now away from me all ye
that worke iniquity.
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it received at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL VII. T S.

O Lord my God, I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Least like a Lion he me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distresse:
Which me pursued most cruelly,
and hated me causeless?

6 Then let my foes pursue my soule,
and eke my life downe thrust.
Vnto the earth and also lay
mine honour in the dust.
6 Start up O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for love of them,
thy selfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me.
According to my righteousnesse,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide?
10 Ey whom the secrets of all hearts,
are searched and descride.
11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
even every day and houre.
13 Except he change his mind I die,
for even as he should smite:
He whets his sword, his bow he bends,
eyming where he may hit:

14 And doth prepare his mortall dart,
his arrowes keene and sharpe:
For them that do me persecute,
whiles he doth mischiefe warp.
15 But loe though he in travell be
of his divelish forecast:
And of his mischiefe once conceiv'd
yet brings forth nought at last,

16 He digs a ditch and delves it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he dig'd up for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall upon his head.

18 I will give thankes to God therefore
that iudgeth righteously:
And with my songs will praise the Name,
of him that is most hie.

PSAL. VIII. T. S.

O Lord our God how wonderfull,
are thy workes every where:

Whoſe fame ſurmounts in dignitie,
above the heavens cleare:
2 Even by the mouthes of ſucking babs,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand:
4 What thing is man (Lord) thinke I then
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider.

5 For thou haſt made him little leſſe,
then Angels in degree?
And thou haſt crowned him alſo,
with glory and dignity:
6 Thou haſt preferr'd him to be Lord
of all thy workes of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheep and neat and all beaſts elſe,
which in the fields do feed:
8 Fowles of the aire fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord,
How famous and how wonderfull,
are thy workes through the world.

PSAL IX. T. S.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name
above the ſtarrie skie.

3 For that my foes are driven backe,
and turned vnto flight:
They fall downe flat and are deſtroyed,
by thy great power and might.
4 Thou haſt revenged all my wrong,
my griefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous iudge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound,
That afterward the memory
of them can not be found.
6 My foes thou haſt made good diſpatch
and all their townes deſtroyed:
Thou haſt their fame, with them defaced,
through all the world ſo wide,

7 Know thou that he which is above
for evermore ſhall reigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and every weight:
And ſo will yeeld with equitie,
to every man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all adverſity,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations
his noble acts and will,
12 For he is mindfull of the blood
of thoſe that be oppreſt.
Forgetting not th'afflicted heart,
that ſeeks to him for reſt.

13 Have mercy Lord on me poore wretch
whoſe enemies dil remaint:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voyce:
And that in thy ſalvation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelves prepar'd:
And in the net that they did ſet
their owne feet faſt are mar'd:
16 God ſhewes his iudgments which were (good
for every man to marke,
When as ye ſee the wicked man
lie trapt in their owne warke.

17 The wicked and deceitfull men
goe downe to hell for ever:
And all the people of the World,
that will not God remember:
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people never look
for helpe of God in vaine.

19 O Lord ariſe, leſt men prevaile
that be of worldly might:
And let the heathen folke receive
their iudgement in thy ſight. (dread
20 Lord ſtrike ſuch terrour feare, and
into the hearts of them,
That they may know aſſuredly,
they be but mortall men.

PSAL,

PSAL X. T. S.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine,
And keepeſt cloſe thy countenance
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mans deſire?
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his owne heart,
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight:
4 He is ſo proud that right and wrong
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinks in heart.

5 Becauſe his waies do proſper ſtill,
he doth thy lawes neglect
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leaſt mine eſtate ſhould chang:
And why? for all adverſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud deceit and guile?
Vnder his tongue doth miſchiefe ſit,
and travell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by
his cruell eies are bent.

9 And like a Lyon privily,
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe, I ſay:
11 So are great heapes of poore men made,
by his ſtrong power, his pray.

The ſecond part.

12 Tuſh God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold,
13 Ariſe, O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it,
To heare the wicked in their heart,
ſay, Tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever:
That they with their iniquity
may periſh altogether.
18 The Lord ſhall reigne for evermore,
as King and God alone:
And he ſhall chaſe the heathen folke,
out of the land each one.

19 Thou hear'ſt, O Lord the poore mans
their prayers and requeſt: (plaint
Their hearts thou wilt confirme vntill
thine eares to heare be preſt:
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

PSAL. XI. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill
Fly hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunke
and cleerly brought to nought.
Alas, the iuſt and righteous man,
what evill hath he wrought,
4 But he that in his Temple is
moſt holy and moſt hie:
And in the heavens hath his ſeate
of royall mateſtie?

The porre and ſimple mans eſtate,
conſidereth in his minde.
And ſearcheth out full narrowly
the manners of mankinde:
5 And with a cheerfull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thick as any raine:
Fire and brimſtone, and whirlewinds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes foorth his pleaſant face.

PSAL. XII. T. S.

HElpe Lord for good and godly men,
for periſh and decay:

And

And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For every man he thinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout. (bragg,
To ſpeake proud words, and make great
the Lord ſoone cuts them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall us extell:
Our tongues are ours, we ought to ſpeake:
what Lord can us controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure
that from the earth is tride:
And hath no leſſe then ſeven times
in fire been purifide.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then,
And ſave us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of miſchiefe manifold:
When vanitie with mortall men,
ſo highly is extold.

PSAL XIII. T. S.

HOw long wilt thou forget me Lord
ſhall I never be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foes:
thus triumph over me:

3 Behold me now my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleep,
as one by death poſſeſt.
4 Leaſt that mine enemies ſay to me,
behold I do prevaile:
Leaſt they alſo that hate my ſoule
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall never ſtart:
In thy reliefe and ſaving health,
right glad ſhall be my heart.
6 I will give thankes unto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSAL. XIIII. T. S.

THere is no God, as fooliſh men
affirme in their mad mood,
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heaven hie
the whole race of mankinde:
And ſaw not one that ſought indeed
the living God to finde.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I ſay there was not one,
4 Is all their judgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people even as bread,
not one to ſeek Gods will?

5 When they thus rage then ſuddenly
great feare on them ſhall fall:
For God doth love the righteous men,
and will maintaine them all.
6 Ye mock the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Even when thou wilt reſtore againe
ſuch as were captive led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

PSAL. XV. T. S.

OLord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe like is uncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor willingly doth move falſe tales,
which might empaire the ſame,
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coyne:

Ne for to hurt the innocent,
doth bribe or elſe put loyne.

7 Who ſo doth all things as you ſee,
that here are to be done:
Shall never perish in this world,
nor in the world to come.

PSAL. XVI. T.S

LOrd keep me for I truſt in thee,
and doe confeſſe indeed:
Thou art my God and of my goods,
O Lord thou haſt no need.

2 I give my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flock,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which runne as they were mad,
To offer to the Idol gods:
alas it is too bad.

4 As for the bloody ſacrifice,
and offrings of that ſort:
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well,

7 I thanke the Lord that cauſed me
to underſtand the right
For by his meanes my ſecret thoughts
doe teach me every night.

8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Thou wilt not leave my ſoule in grave,
for Lord thou loveſt me:
Nor yet wilt give thine holy One,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for evermore.

PSAL XVII. T. S.

O Lord give eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.

2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tryed me in the night
and yet couldſt nothing finde:
That I have ſpoken with my tongue,
that was not in my minde.

4 As for the workes of wicked men,
and paths perverſe and ill.
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preſerve.
That from the way wherein I walke,
my ſteps may never ſwerve.

6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then heare my prayer & weigh right well
the words that I have ſaid

7 O thou the Saviour of all them,
that put their truſt in thee.
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.

8 O keep me as thou wouldeſt keep
the apple of thine eye.
And under covert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy.
And from my foes that goe about
my ſoule for to deſtroy.

10 Which wallow in their worldly wealth
ſo full and eke ſo fat.
That in their pride they doe not ſpare,
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And muſing miſchiefe in their minde,
to caſt me to the ground.

12 Much like a Lyon greedily,
that would his prey embrace:
Or lurking like a Lyons whelp,
within ſome ſecret place.

13 Vp Lord in haſte, prevent my foe,
and caſt him at thy feete.
Save thou my ſoule from the ill man,
and with the ſword him ſmite.

14 Deliver me Lord by thy power,
out of theſe tyrants hands.
Which now ſo long time reigned have,
and kept us in their bands.

15 I meane from worldly men, to whom
all

all wordly goods are riſe :
That have no hope nor part of ioy,
but in this preſent life.
15 Thou of thy ſtore their bellies fill'ſt
with pleaſures to their minde.
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

PSAL. XVIII. T. S.

O God my ſtrength and fortitude,
of force I muſt loue thee:
Thou art my Caſtle and defence,
in my neceſſitie.
2 My God my rock in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued :
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me every where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtile ſnares of hel,
were round about me ſet:
And for my death there was prepared
a deadly trapping net :
6 I thus beſet with paine, and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode.
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke, he made
his hid and ſecret place:
With waters black and airy clouds,
environed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare,
Then clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunder bolts,
diſperſe them here and there :
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatnings
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below :
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliured from my foes,
that would haue made me thrall
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free :
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard.
And to the cleanneſſe of my hands
he gaue me my reward:
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree :
His ſtatutes and commandements.
I caſt not out from me,
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuouſly wilt do.

25 And

25 And to the loving and elect,
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.
26 For thou doſt ſave the ſimple folk,
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord wil light my candle ſo
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and over leape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his Word is purely tride:
He is a ſure defence to luch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſaving our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he, that I doe meane:
That all the waies wherein I walke,
did evermore keep cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my hands,
to battle and to to fight:
To breake in ſunder barres of braſſe,
he gave mine armes the might.
34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiaritie,
doth ſtill increaſe my power.

35 And under me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall never ſtip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoy'd,
And from the field doe not returne,
till they all be deſtroyed.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all to fore.
38 For thou doſt guid me with thy ſtrength
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into our hands
my mortall enemies yoke:
And all my foes thou doſt divide.
in ſunder with thy ſtroke.
40 They cal'd for help, but none gave eare,
nor holp them with reliefe:
Vnto the Lord they cal'd for help.
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the winde,
I drive them vnder feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folk,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerve:
And at the firſt obey my word,
whereas mine owne will ſwerve
44 I ſhall be welcome to mine own,
they will not ſee my light,
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rocke and ſaving health,
praiſed be he alwayes.
46 For God it is that gives me power,
revenged for to bee:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foes delivered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee give thankes I ſhall?
And ſing out praiſe vnto thy Name,
among the Gentiles all?

49 That gaveſt great proſperitie,
vnto the King I ſay:
To David thine anointed King,
and to his ſeed for aye.

PSAL. XIX. T. S.

THe heavens and the firmament
doe wondrouſly declare,
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by every dayes ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe:

3 There

3 There is no language, tongue or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof.
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne.
Who like a bridegroome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe,
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out,

7 How perfect is the Law of God,
how is his covenant ſure,
Converting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords Commandements,
and glad both heart and minde.
His precepts pure, and giveth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweet as they.

11 By them thy ſervant is forewarn'd,
to have God in regard:
And in performance of the ſame,
there ſhall be great reward:
12 But Lord what earthly man doth know
the errours of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keep me, that preſumptuous ſins
prevaile not over me:
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth eke my heart.
my words and thoughts each one:
For my redeemer and my ſtrength.
O Lord, thou art alone.

PSAL. XX. T. S.

IN trouble and adverſity,
the Lord God heare thee ſtill:
The name of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed:

3 Remembring well the ſacrifice,
that now to him is done.
And ſo receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts deſire,
the Lord graunt unto thee.
And all thy counſell and device
full well performe may he.

5 We ſhall reioyce when thou us ſay'ſt,
and our banners diſplay:
Vnto the Lord which thy requeſt,
fulfilled hath alway.
6 The Lord will his annointed ſave,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeſt promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand up ſtedfaſtly:
9 Now ſave and helpe us Lord and King
on thee when we doe cry.

PSAL. XXI. T. S.

O Lord how ioyfull is the King
in thy ſtrength and thy power:
How vehemently doth he reioyce
in thee his Saviour:
2 For thou haſt given unto him,
his godly hearts deſire:
To him nothing thou haſt deny'd,
of that he did require.

3 Thou didſt prevent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet upon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To have long life yea ſuch a life
as ever ſhall endure.

5 Great is his glory by thy helpe,
thy benefits and aid.
Great worſhip and great honour both
thou haſt upon him laid,
6 Thou wilt give him felicitie,
that never ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to prevaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and

and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of thy earth
their fruit that ſhould increaſe:
And from the number of thy folk,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile, and had no power
for to perform the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength every houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

PSAL. XXII. T. S.

O God my God, wherefore doſt thou
forſake me utterly:
And helpeſt not when I doe make
my great complaint and cry?
2 To thee my God even all day long.
I doe both cry and call:
I ceaſe not all the nights and yet
thou beareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for ever:
And when they put their truſt in thee,
thou dideſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then any man:
An outcaſt whom the people ſcornes
with all the ſpight they can:

7 All men deſpiſe as they behold,
me walking on the way:
They grin they mow, they nod their heads
8 and on this wiſe they ſay.
This man did glory in the Lord,
his favour and his love.
Let him redeem and help him now,
his power if he will prove.

9 But Lord, out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou haſt been ere my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I have none to be my help,
my ſuccour and reliefe.
12 So many bulls doe compaſſe me:
that be full ſtrong of head:
Yea bulls ſo fat as though they had
in Baſan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop down like water ſhed,
my ioynts in ſunder break:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength
my tongue it cleaveth faſt:
Vnto my iawes and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented ſo that I
might all my bones have told:
Yet ſtill upon me they doe looke,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from ỹ ſword Lord ſave my ſoule,
by thy might and thy power.
And keep my ſoule thy darling deare,
from dogs that would devoure:

21 And from the Lyons mouth, that would
me all in ſunder ſhiver:
And from the hornes of Vnicornes:
Lord ſafely me deliver.
22 Then ſhall I to my brethren all,
thy Maieſty record:

And in thy Church ſhall praiſe the Name,
of thee the living Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeed of Iſrael,
fall downe and worſhip him.
24 For he deſpiſeth not the poore,
be turneth not awry
His Countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime:
Thy praiſe, and keep my promiſe made,
for ſetting forth thy Name.
26 The poore ſhall eat and be ſuffic'd,
and thoſe that do their dever:
To know the Lord ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th'earth ſhall praiſe ỹ Lord
and turne to him for grace:
The heathen folke ſhall Worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall have therefore:
And he ſhall be their Governour,
and king for evermore.

29 The rich man of his goodly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him ſhall taſt:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wounder.

PSAL XXIII W W.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after drives me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right paths,
even for his owne Names ſake.
4 And though I were even at deaths dore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth overflow.
6 And finally While breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for ever ſpend.

Another of the ſame by I. H

MY ſhepheard is the living Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me forth to feed.
2 He did convert and glad my ſoule,
and brought my mind in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vaile of death,
Yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fillfull my cup,
and eke annoint my head.

5 Through all my life thy favour is
ſo frankly ſhewed to me:
That in thy houſe for euermore
my dwelling place ſhall be.

PSAL. XXIIII. I. H

THe earth is all the Lords, with all
hir ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſea to ſtand:
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill,
Or paſſe into thy holy place,
there to continue ſtill? (heart
4 Whoſe hands are harmleſſe, and whoſe
no ſpot there doth defile,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord
ſhall place in bliſſefull plight
And God his God and Savior,
ſhall yeeld to him his right.
6 This is the brood of trauellers

In ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open,
the everlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open,
the everlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 who is the King of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royaltie,
of glorious ſtate is his.

PSAL. XXV. T. S

1 LIft my heart to thee,
my God and guide moſt iuſt
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be overthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right waies,
unto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and ſaviour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they have beene for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I have been of thy truth.

Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignity,
Lord have me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the Wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall evermore,
in goodneſſe dwell and ſtand:
His ſeed and his poſterity,
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And unto them he doth declare,
his will and Teſtament.

14 Mine eyes and eke my heart,
to him I will advance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiply'd indeed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my poverty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe

18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would live in peace.
19 Preſerve and keepe my ſoule,
and eke deliver me:
And let me not be overthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhould'ſt me defend.
21 Deliver Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

PSAL.

PSAL. XXVI. I. H.

LOrd be my Iudge and thou ſhalt ſee
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to ſuſtaine.
2 Proove me my God I thee deſire
my wayes to ſearch and try:
As men do proove their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread thy trace,
and will doe all my dayes.
4 I doe not luſt to haunt or uſe
with men whoſe deeds are vaine
To come in houſe I doe refuſe.
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that wicked Works deviſe,
6 My hands I waſh and do proceed
7 in wayes to walke upright:
Then to thine Altar I make ſpeed,
to offer there in ſight:

7 That I may ſpeake and preach thy praiſe
that doth belong to thee.
And ſo declare how wondrous wayes
thou haſt been good to me,
8 O God, thy houſe I love moſt deare
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell:

9 O ſhut not up my ſoule with them
in ſine that take their fill:
Nor yet my life among thoſe men,
that ſeek much blood to ſpill.
10 Whoſe hands are heapt with craft and guile
their lives thereof are full:(
And their right hand with wrench & wile
for bribes do pluck and pull.

11 But I in righteouſneſſe intend,
my time and dayes to ſerve:
Have mercy Lord and me defend,
ſo that I do not ſwerve:
12 My foot is ſtayd for all aſſayes.
it ſtandeth well and right:
Wherefore to God will I give praiſe,
in all the peoples ſight.

PSAL. XXVII. I. H.

THe Lord is both my health and light,
ſhall man make me diſmaid:
Sith God doth give me ſtrength and might,
why ſhould I be afraid?

2 While ỹ my foes with all their ſtrength
begin with me to brall.
And think to eat me up at length,
themſelves have caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not deny:
For which I pray, and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell.
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keep me ſecret by his ſide
as on a rock moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface.
that compaſſe me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalmes and Songs I will apply
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Have mercy Lord on me oppreſt,
and ſend me help withall,
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face ſaith thou to me,
Lord I will ſeek thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide:
12 My parents both their ſonne forſook,
and caſt me off at large:
And then the Lord himſelfe yet took
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,

the life that aye ſhall laſt.
26 Truſt ſtil in God whoſe whole thou art,
his will abide thou muſt:
And hee ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

PSAL. XXVIII. TS.

THou art (O Lord) my ſtrength & ſtay,
the ſuccour which I crave,
Neglect me not leaſt I be like,
to them that goe to grave.
2 The voice of thy ſuppliant heare,
That vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke moſt hie.

3 Repute me not among the ſort,
of wicked and pervert:
That ſpeake right faire unto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deſerve indeed:
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thankes unto the Lord,
how great a cauſe have I:
My voice my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope my helpe my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe guide and preſerve:
Increaſe them Lord and rule their hearts,
that they may never ſwerve.

PSAL. XXIX. TS.

GIve to the Lord ye potentates,
ye rulers of the world:
Give ye all praiſe honour and ſtrength,
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
even as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and governes all the ſeas.
5 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

7 His voice devides the flames of fire,
and ſhakes the wilderneſſe:
It makes the deſart quake for feare,
that called is Cades.
8 It makes the Hindes for feare to calve
and makes the coverts plaine:
Then in his Temple euery man,
his glory doth proclaime.

9 The Lord was ſet above the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for ever and for aye.
10 The Lord will give his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flocke,
With everlaſting peace.

PSAL. XXX. I. H.

ALL laud and praiſe with heart & voice
O Lord I give to thee:
Which didſt not make my foes reioyce,
but haſt exalted mee:
2 O Lord my God to thee I cride,
in all my paine and griefe:
Thou gav'ſt an eare and didſt provide,
to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſave:
Thou didſt revive when ſtrength did lacke,
and keepſt me from the Grave.
4 Sing praiſe yee Saints that prove and ſee,
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For Why his anger but a ſpace,
doth laſt and ſlacke againe:
But in his favour and his grace,
alwayes doth life remaine.
6 Though gripes of griefe & pangs ful ſore,
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hadſt lent me ſtrength and aide:
But when thou turnſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy majeſty,
or yet thy truth doth praiſe.

10 Wherefore my God ſome pity take.
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require. (woe
11 Then didſt thou turne my griefe and
into a chearefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule unceſſantly,
ſhall ſing unto thy praiſe:
My Lord my God to thee will I,
give laud and thankes alwaies.

PSAL XXXI. I. H.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art juſt deliver me,
and ſet me quite from blame.
2 Beare me O God and that anone,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy ioy,
ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well:
8 Thou haſt not left me in their hand,
that would me overcharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pity on me take:
Mine eyes wax dim my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſemen lorne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be overtrod:
For I confeſſe and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſervant (Lord) expreſſe,
and ſhew thy ſoyfull face:
And ſave me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the grave to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore,
laid up full ſafe for them:
That feare and truſt in thee therefore,
before the ſonnes of men: (guide,
20 Thy preſence doth them fence and
from all proud brags and wrongs:
Within thy place thou doſt them hide,
from all the ſtrife of tongues,

21 Thanks to the Lord that hath declar'd,
on me his grace so farre.
Me to defend with watch and Ward,
as in a towne of warre.
22 Thus did I say both day and night,
when I was sore oppreſt:
Lo I was cleane cast out of sight,
yet heard'ſt thou my requeſt.

23 Ye Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong and God will stay your heart,
be bold and have a luſt:
For sure the Lord will take your part,
sith ye on him do truſt.

PSAL. XXXII. T. S.

THe man is bleſt whoſe wickednesse,
the Lord hath cleane remitted:
And he whoſe sinne and wretchednesse,
is hid and also covered.
2 And bleſt is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my sinne,
in silence and constraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grievous is and smart:
That all my bloud and humours moiſt,
to drineſſe did convert.

5 I did therefore confeſſe my faults
and all my sinnes diſcover:
Then thou O Lord didſt me forgive,
and all my sinnes paſſe over.
6 The humble man ſhall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
ſhall have no power on him.

7 When trouble and adverſity,
doe compaſſe me about.
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
have learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
sorrowes and griefes ſuſtaine:
But unto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXXIII. I. H.

YE righteous in the Lord reioyce,
it is a seemely sight:
That upright men with thankfull voyce,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and song,
in Pſalmes and pleaſant things:
With lute and inſtruments among,
that foundeth with ten strings.

3 Sing to the Lord a song moſt new,
with courage give him praiſe:
For why his word is ever true,
his workes and all his wayes.
4 To judgement equity and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heavens all were wrought:
Their hoaſts and powers every one,
his breath to paſſe hath brought
6 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

7 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
8 What he commaunded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

9 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deviſe and thought.
10 But his decrees continue ſtill,
they never ſticke nor ſwage:
The motions of his mind and will,
take place in every age

The second part.

11 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he he doth chuſe of meer accord,
to take them as his owne.
12 The Lord from heaven calls his ſight,
on men mortall by birth:

15 The Lord I ſay, whoſe hand hath
mans heart, and doth it frame: (wrought
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall not prevaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.
17 The troopes of horſemen eke ſhall faile,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevaile,
the rider to preſerve.
18 But loe the eyes of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Whereſcre our ſoule doth whole depend
on God our ſtrength and ſtay
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoule in God hath ioy and gaine,
reioycing in his might:
For why? in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with us be:
As we alwayes with one accord,
doe onely truſt in thee.

PSAL. xxxIIII. I. H.

I will give laud and honour both,
unto the Lord alWayes:
And eke my mouth for evermore,
ſhall ſpeake unto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the living Lord:
And let us now exalt his Name:
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me delivered incontinent,
from all my griefe and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly ywretche for ſome reliefe,
unto the Lord did call:
Who did them heare without delay,
and rid him out of thrall

7 The Angell of the Lord doth pitch,
his tents in every place:
To ſave all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.
9 Feare ye the Lord ye holy ones,
above all earthly thing:
For they that feare the living Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neere therefore my children deare,
and to my words give eare:
I ſhall you teach the perfect Way,
how ye the Lord ſhould feare.
12 Who is the man that would live long,
and lead a bleſſed life:
See thou reſraine thy tongue and lips,
from all deceit and ſtrife.

13 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it With ſpeed.
14 For why? the eyes of God above,
upon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his brow
unto the wicked traine:
And cuts away the memory,
that ſhould of them remaine
16 But when the iuſt doe call and crie,
the Lord doth heare them ſo:
That out of paine and miſery,
forth with he lets them goe.

17 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaves alſo the ſorrowfull,
the poore and meeke in ſprite.
18 Full many be the miſeries,
that righteous men doe ſuffer:
But out of all adverſities,
the Lord doth them deliver.

19 The Lord doth ſo preſerve and keepe,
his very ones alway:
That not ſo much as one of them,
doth periſh or decay.
20 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

18 But they that feare the living Lord,
the Lord doth ſave them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

PSAL. xxxv. I. H.

LOrd plead my cauſe againſt my foes,
confound their force and might
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand upon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand up for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou unto my ſoule mayſt ſay,
Io I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that ſeeke to worke me ill
5 Let them diſperſe and flie abroad,
as wind doth drive the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they have,
in ſecret ſet their gin:
And for no cauſe have dig'd a cave,
to take my ſoule therein.
8 When they thinke leaſt and have no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule my heart and voyce,
in God have ioy and wealth:
That in the Lord I may reioyce,
and in his ſaving health.
10 And then my bones ſhal ſpeake and ſay,
my parts ſhall all agree:
O Lord though they doe ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt mee riſe,
to witneſſe things untrue:
And to accuſe mee they deviſe,
of things I never knew.
13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mourn'd their
and clad my ſelfe with ſacke: (ſore
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare,
I did my ſelfe behave:
As one that maketh wofull cheare,
about his mothers grave.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaves at mee did toy,
with mocks and checks full ſtout

17 The belly gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this geare?
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I give thankes to thee,
before the Church alWayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevaile on mee,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all untrue
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſleere,
Well, Well, ſay they, our eye doth ſee,
the thing that wee deſire.

23 But Lord thou ſeeſt what waies they
ceaſe not this geare to mend: (take
Be not farre off, nor me forſake,
as men that faile their friend.
24 AWake ariſe, and ſtirre abroad,
defend me in my right:
Revenge my cauſe my Lord my God,
and aid me With thy might.
25 According to thy righteouſneſſe,
my Lord God let me free:
And let them not their pride expreſſe,
nor triumph over me.
26 Let not their hearts reioyce and cry,
there, there this geare goes trim:
Nor give the cauſe to ſay on hie,
we have our will on him.

27 Confound them with reuke & shame,
that ioy when I do mourne:
And paie them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which love my vpright waie:
And they all times with heart and voice,
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why he doth delight:
To see his servants prosper well,
that is his pleasant sight.
30 wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I,
sing laud and praise alwaies.

PSAL XXXVI. I. H

THe wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserve the hate,
of God and eke of man.

3 His words are wicked vile and nought,
his tongue no truth can tell:
Yea at no hand will he be taught,
which way he may doe weil.
4 When he should sleep then doth he muse
his mischiefes to fulfill:
No wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
above the heavens high:
So doth thy truth it selfe extend,
unto the cloudy skie.
6 Much more then hils so high & steepe,
thy iustice is expreit:
Thy iudgements like to seas most deepe,
thou sav'st both man and beast:

7 Thy mercie is above all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.
9 For why the well of life so pure,
doth ever flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnesse declare and shew,
to men of upright heart.

11 Let not the proud on me prevaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their device shall fall,
that Wicked works maintaine:
They shall be overthrowne withall
and never rise againe.

PSAL. XXXVII w. w.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet envie such as to ill,
have bent and set their will.
2 For as greene grasse & flourishing herbs
are cut and wither away:
So shall their great prosperitie,
soone passe fade and decay.

3 Trust thou therefore in God alone,
to do weil give thy mind:
So shalt thou have the land as thine,
and therefure food shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst have,
Or elfe canst wish in all the world,
thou needst it not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
th'effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake of despight envie and hate,
at least in any wise:
Their wicked steps avoid and flie,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,

against

againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while the lewd men thus do thinke
the Lord laughs them to ſcorne:
For why, he ſees, their terme approach,
when they ſhall ſigh and mourne.
14 The wicked have their ſwords out
their bowes eke have they bent (drawne
To overthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (hearts,
Likewiſe the bow ſhall break to ſhivers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all theſe lewd and wicked mens,
rich pompe and heaped ſtore.

17 For be their power never ſo ſtrong,
God will it overthrow:
When contrary he doth preſerve
the humble man and low.
18 He ſees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbite,
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemy to the Lord,
Shall quaile, yea melt, euen as lambs greaſe
or ſmoke that flyes abroad.

The third part.

21 Behold the wicked borrowes much,
and never payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine,
22 For they whom God doth bleſſe, ſhall
the land for heritage (have
And they whom he doth curſe likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth
and gives him good ſucceſſe: (guide
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet he is ſure,
not vtterly to quaile:
Becauſe the Lord ſtrengtheth our his hand
at need and doth not faile

25 I haue beene young and now am old,
yet did I never ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.

26 But gives alwayes moſt liberally,
and lends whereas is need:
His children and poſterity,
receive of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace,
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhewes to his ſuch grace,
That he preſerveth them alway.
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land,
Having as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth ever ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that wherever he goes or walkes,
his foot can never ſlide.
32 The wicked like a ravening Wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his net
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Waite thou on God and keepe his way
hee ſhall preſerve thee then:
The earth to rule and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and ſo he was quite gone:
Then I him ſought but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe.
For the iuſt man ſhall have at length
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroyd they ſhall all be:
God will cut of their budding race,
and rich poſteritie:

39 But the ſalvation of the iuſt,
doth come from God above:
Who in their trouble ſends them aid

of his meere grace and love.
20 God doth them helpe ſave and deliver,
from lewd men and iniuſt:
And ſtill will ſave them whilſt that they,
in him do put their truſt

PSAL xxxviij I H.

PVt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath O Lord,
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of,
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
above my head are gone:
A greater load then I can beare,
they lye me ſore upon.

5 My wounds ſtinke and are feſtred ſo,
as loathſome is to ſee:
Which all through mine owne fooliſhnes,
betideth unto me.
6 And I in carefull wiſe am brought,
in trouble and diſtreſſe
That I goe wayling all the day,
in dolefull heavineſſe.

7 My loines are fild with ſore diſeaſe
my fleſh hath no whole part:
I feeble am and broken ſore,
I roare for griefe of heart.
8 Thou knowſt Lord my deſire, my grones,
are open in thy ſight:
My heart doth pant, my ſtrength doth faile,
mine eyes have loſt their light.

9 My lovers and my wonted friends,
ſtand looking on my woe:
And eke my kinſemen farre away,
are me departed fro.
10 They that did ſeeke my life laid ſnares,
and they that ſought the way.
To doe me hurt ſpake lies and thought,
on miſchiefe all the day.

The ſecond part.

11 But as a deafe man I became,
that cannot heare at all:
And as one dumbe that opens not,
his mouth to ſpeake withall.
12 For all my confidence O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou wilt give eare to mee,
12 This did I crave, that they my foes
triumph not over me:
For when my foot did ſlip, then they,
did joy my fall to ſee.
13 And truely I poore wretch am ſet,
in place a wofull wight:
And eke my grievous heavineſſe,
is ever in my ſight.

14 For while that I my wickedneſſe,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes doe oppreſſe.
15 My foes doe ſtill remaine alive,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

16 They ſtand againſt me that my good,
with evill do repay:
Becauſe that good and honeſt things,
I do enſue alway.
17 Forſake me not O Lord my God,
be thou not farre away:
Haſt me to helpe my Lord my God,
my ſafety and my ſtay.

PSAL. XXXIX I H.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
full ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
Which yet I have not paſt:
So that I may be certified:
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan.
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what helpe doe I deſire:
Of truth my helpe doth hang on thee,
I nothing elſe require,

The

The ſecond part.

9 From all the ſinnes that I have done,
Lord quit me out of hand:
And make me not a ſcorne to fooles.
that nothing underſtand.
10 I was as dumbe and to complaine,
no trouble might me move:
Becauſe I knew it was thy worke,
my patience for to prove.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heavy hand.
12 when thou for ſin doſt man rebuke,
he waxeth wo and wan:
As doth a cloth that moths have fret.
ſo vaine a thing is man.

13 Lord heare my ſuit and give good heed
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little give me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

PSAL XL IH

I waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
unto the Lord our God.
4 when all the folke theſe things ſhall ſee,
as people much afraid:
Then they unto the Lord will flee,
and truſt upon his aide.

5 O bleſt is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe farre doe paſſe:
Thy favour towards us exceeds,
all things that ever was.

7 when I intend and do deviſe,
thy workes abroad to ſhew:
To ſuch a reckning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
with ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meate offerings and ſacrifice,
thou would'ſt not have at all:
But thou (O Lord) haſt open made,
mine eares to heare withall.
10 But then ſaid I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I (O Lord) ſhould doe thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I have not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and have expreſt.
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy love and verity,
preſerve me ſtill for aye.
16 For I with miſchiefes many a one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.

17 For why in number they exceed,
the haires upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend helpe and let me free,
O Lord I thee require:
Make haſt with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Drive backe my foes and them defame,
that wiſh and wou'd me ill.
20 For their ill feats do them diſcry,
that would deface my name:
Alwaies at me they rai'e and cry,
fie on him, fie for ſhame.

21 Let them in thee have joy and wealth,
that ſeeke to thee allwaies,
That tho'e that love thy ſaving health,

may ſay to God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

23 For why, thou art my hope and truſt.
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
With me no time delay.

PSAL. XLI. T. S.

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous,
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happie in the Land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lyes ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I
have mercy Lord on me:
And heale my ſoule which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he dye that all his name,
may vaniſh quite away:
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and Whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſin hath brought him to,
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerved:
That I may render vnto them,
the things they haue deſerved.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.

12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed evermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

PSAL. XLII. I. H.

LIke as the Heart doth breath and bray
the,wel ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt and would draw neare
the living God of might:
Oh when ſhall I come and appeare,
in preſence of his fight.

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt
where now is God thy guide:
4 Alas what griefe is it to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
moſt heavie is and ſad.

5 When I did march in good aray,
furniſhed with my traine:
Vnto the temple was our way
with ſongs and hearts moſt faine.
6 My ſoule why art thou ſad alwayes?
and freſt thus in my breſt,
Truſt ſtill in God for him to praiſe,
I hold it euer beſt.

7 By him I haue ſuccour at need.
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſt to ſend reliefe.
8 And thus my ſoule within me Lord,
doth faint to thinke vpon.
The land of Iordan and record,
the little hill Hermon.

9 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of evill that do fall,
run ouer me with noiſe.
10 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe all night I did not ceaſe,
the living God to praiſe.

11 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I thou in penſiveneſſe,

hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

12 For why, they pierce my inward parts,
with pangs to be abhord:
When they crie out with ſtubborne hearts,
where is thy God thy Lord?
13 So ſoone why doſt thou faint & quaile,
my ſoule with paine oppreſt
With thoughts why doſt thy ſelfe affaile,
ſo ſore within my breaſt?

14 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:
To give him thankes with laud and praiſe,
for health reſtor'd to thee.

PSAL. XLIII. T. S.

1 IVdge and revenge my cauſe O Lord,
from them that evill be
From wicked and deceitfull men,
O Lord deliver me.
2 For of my ſtrength thou art the God,
why puſt thou me thee fro?
And why walke I ſo heavily.
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my joy and cheare:
And on my harpe giue thanks to thee
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt:
Still truſt in God for him to praiſe
I bold it alwayes beſt.
6 By him I haue deliverance,
againſt all paine and griefe:
He is my God which doth alwayes
at need ſend me reliefe.

PSAL. XLIIII. T. S.

1 OVr eares have heard our fathers tell
and reverently record:
The wondrous works that thou haſt done
in elder time O Lord.
2 How thou didſt caſt the Gentiles out
and ſtroidſt them with ſtrong hand:
Planting our fathers in their place.
and gaveſt to them their land.

3 They conquered not by ſword nor
the land of thy beheſt: (ſtrength,
But by thy hand, thy arme and grace,
becauſe thou lovedſt them beſt.
4 Thou art my king O God that holpe
Iacob in ſundry wiſe. (ſuch
Left with thy power we threw downe
as did againſt us riſe.

5 I truſted not in bow nor ſword,
they could not ſave me found?
Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
6 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
Yet now thou goeſt not with our hoaſt,
but leaveſt vs to ſhame.

7 Thou mad'ſt vs flie before our foes
and ſo were ouerrod:
Our enemies ſpoild and robd our goods
when we were ſperſt abroad.
8 Thou haſt vs given to our foes,
as ſheepe for to be ſlaine:
Amongſt the heathen every where
ſcattered we do remaine.

9 Thy people thou haſt ſould like ſlaves
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
10 And to our neighbours thou haſt made
of us a laughing ſtocke:
And thoſe that round about us dwell,
at vs do laugh and mocke.

The ſecond part.

11 Thus we ſerve for no other uſe,
but for a common talke: (heads,
They mocke they ſcorne, and nod their
where ere they goe or walke.
12 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh that all my face,
with red is covered then.
13 For why, we heare ſuch ſlanderous
ſuch falſe reports and lies: (words,
That death it is to ſee their wrongs,
their threatnings and their cries.
14 For all this we forgot not thee,
nor yet thy covenant brake:
We turnd not back our hearts from thee
nor yet thy paths forſake.
15 Yet thou haſt trod us downe to duſt,
where dens of Dragons be:
And covered us with ſhade of death,
and great adverſitie.
16 If we had our Gods name forgot,
and help of idols ſought:
Would not God then have tride this out,
for he doth know our thought.
17 Nay nay, for thy Names ſake O Lord,
alwaies are we ſlaine thus:

As ſheepe unto the ſhambles ſent,
right ſo they deale with us:
24 Vp Lord why ſleepeſt thou? a wake,
and leave us not for all:
Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
unto the ground cleaves faſt.
26 Riſe up therefore for our defence
and helpe us Lord at need:
We thee beſeech for thy goodneſſe,
to reſcue us with ſpeed.

PSAL XLV. I. H.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to endite,
As is the pen of any ſcribe,
that uſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure,
For God hath bleſſed thee with gifts,
for ever to endure.
4 About thee gird thy ſword,
O Prince of might e'eke:
With honor glory and renowne,
thy perſon pute is deckt.

5 Goe forth with godly ſpeed,
with meekeneſſe trueth and right
And thy right hand ſhall thee inſtruct,
in works of dreadfull might,
6 Thine arrowes ſharpe and keene,
their heart ſo ſore ſhall ſting
That folke ſhall fall and kneele to thee,
yea, all thy foes O King.

7 Thy royall ſeat O Lord,
for ever ſhall remaine,
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine,
8 Becauſe thou loveſt the right,
and doſt the ill deteſt:
God even thy God hath nointed thee
with ioy above the reſt.

9 With myrrhe and ſavours ſweet,
thy cloathes are all beſpread,
When thou doſt from thy palace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the queene doth ſtand,
in gold and garments gay.

The ſecond part.

11 O daughter take good heed
incline and give good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needles
and many a pleaſant thing:
With Virgins faire on her to waite,
ſhe commeth to the King.
16 Thus are they brought with ioy,
and mirth on every ſide,
Into the palace of the King.
and there they doe abide,

17 In ſtead of parents left,
(O queene the chance ſo ſtands)
Thou ſhalt have ſons whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record
The people ſhall give thankes to thee,
for evermore, O Lord.

PSAL. XLVI. I. H.

THe Lord is our defence and aide
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand:
2 Though th'earth remove we will not feare,
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waves do rage ſo ſore,
that all the banks it ſpils:
And though it overflow the ſhore,
and beate downe mighty hils.
4 Yet one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell
ſhe can no whit decay,
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare
the people make a noiſe:

The

The earth doth melt and not appeare,
when God puts forth his voice:
7 The Lord of hoſts doth take our part,
to us he hath an eye.
Our hope of health with all our heart,
on Iacobs God doth lye. (thought
8 Come heare and ſee with mind and
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all warres are huſht and gone,
which Countries doe conſpire:
Their bowes he brake & ſpeares each one,
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth us defend
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his mighty power.

PSAL XLVII IH

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people ſhall he make to be
unto our bondage thrall:
And underneath our feet he ſhall,
the nations make to fall.
4 For us the heritage he choſe,
which we poſſeſſe alone
The flouriſhing worſhip of Iacob,
his well beloved one.

5 Our God aſcended up on high,
with ioy and pleaſant noiſe,
The Lord goes up above the skie,
with trumpets royall voyce.
6 Sing praiſes to our God ſing praiſe,
ſing praiſes to our King.
For God is King of all the earth,
all skilfull praiſes ſing

7 God on the heathen raign's and ſits
upon his holy throne:
The princes of the people have
them ioyned every one.
8 To Abrahams people for our God,
which is exalted high:
Aswell ha buckler doth defend
the earth continually,

PSAL XLVIII IH

GReat is the Lord & with great praiſe,
to be advanced ſtill:
Within the City of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The City of the mighty King,
on her North ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly,
were driven back with feare.

5 Great terrour there on them did fall,
For very woe they crie:
As doth a woman when ſhe ſhall,
goe travell by and by.
6 As thou with Eaſterne wind the ſhips
upon the ſea doſt breake:
So they were ſtroyd and even as
we heard our fathers ſpeake,

7 So in the City of the Lord,
we ſaw as it was told:
Yea in the City of our God,
for ever Will uphold.
8 O Lord, we wait and doe depend
on thy good helpe and grace,
For which we do all times attend,
within thy holy place.

9 O Lord according to thy Name,
for ever is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe always
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord.
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row:
12 And marke ye well her bulwarkes all
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.

13 For this God is our God, our God,
for evermore is he:
Yea and unto the death alſo,
our guider ſhall he be.

PSAL XLIX. T. S,

ALL people hearken and give eare,
to that that I ſhall tell:

Both

Both high and low, both rich and poore
that in the world do dwell.
3 For why, my mouth shall make dis- (course
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parable so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my soule to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can give a price to God;
sufficient for him.

8 It is too great a price to pay,
9 none can there to attaine:
Or that he might his life prolong.
or not in grave remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, and lands,

10 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for ever to endure.
11 Yet shall no man alwaies enioy,
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

12 And though they try their foolish
to be most lewd and vaine (thoughts
Their children yet approve their talke,
and in like sinne remaine.
13 As sheepe vnto the field are brought,
so shall they into graue,
Death shall them eat, and in that day
the iust shall Lordship haue.

14 Their image and their royall port,
shall fade and quite decay.
When as from house to pit they passe,
with woe and weale away.
15 But God will surely preserve me
from death and endlesse paine.
Because he will of his good grace.
my soule receive againe.

16 If any man waxe wondrous rich,
feare not I say therefore:
Allthough the glory of his house
increaseth more and more,
17 For when he dies of all these things
nothing he shall receive:
His glory will not follow him.
his pompe will take her leave.

18 Yet in this life he takes himselfe,
the happiest under Sunne?
And others likewise flatter him,
saying, all is well done.
19 And presuppose he live, as long,
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold.

20 Thus man to honour God hath brought
yet doth he not consider:
But like brute beasts so doth he live,
which turne to dust and powder.

PSAL L. W. W.

THe mighty God-
th' Eternall hath thus spoke
And all the world
he will call and provoke:
Euen from the East,
and so forth to the West.
2 From towards Sion.
which place he liketh best:
God will appeare,
in beauty most excellent:
Our God will come,
before that long time be spent.

3 Devouring fire.
shall go before his face
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equitie and right.
5 Saying, go to,
and now my Saints assemble
My pact they keepe,
their gifts do not dissemble.

6 The heavens shall,
declare his righteousnesse:
For God is iudge,
of all things more and lesse:
7 Heare my people,
for I will now reveale.
Lift Israel,
I will thee nought conceale:
Thy God thy God,
am I, and will not blame thee,
8 For giving not,
all manner offrings to me.

9 I have no need
to take of thee at all,
Goates of thy fold,
or calfe out of thy ſtall,
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields & fountaines.
12 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell,
13 Eate I the fleſh
of great Buls or Bullocks?
Or drinke the blood,
of Goates or of the flockes:
14 Offer to God,
praiſe and hearty thank giuing,
And pay thy vowes,
vnto God everliuing.
15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked.
thus ſaith th'Eternall God.
Why doſt thou preach
my lawes and heſts abroad:
17 Seing thou haſt,
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed.
My words I ſay,
thou doſt reiect and hate,
18 If that thou ſee
a theefe as with thy mate
Thou runſt with him,
and ſo your pray do ſeeke:
And art all one,
with bands and ruffians eke,
19 Thou giveſt thy ſelfe
to backebite and to ſlander:
And how thy tongue
deceiues it is a wonder;
20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame,
21 Theſe things thou didſt,
and while I held my tongue,
Thou didſt me iudge.
becauſe I ſtaid ſo long,
Like to thy ſelfe,
yet though I kept long ſilence:
Once thou ſhalt feele,
of thy wrongs iuſt recompence.
22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey,
23 But he that thankes
offereth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach.
Gods ſaving health to embrace.

Another of the ſame by I. H.

THe God of gods, the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt,
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heavens from on hie,
the earth below likewiſe:
He will call forth to iudge and trie,
his folke he doth deviſe:

5 Bring forth my Saints ſaith he,
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to love and feare.
6 And when their things are tride,
the heavens ſhall record.
That God is iuſt, and all muſt bide,
the iudgement of the Lord.

7 My people O give heed,
Iſrael to thee I cry:
I am thy God thy help at need
thou canſt it not deny,
8 I doe not ſay to thee,
thy ſacrifice is ſlacke
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Think'ſt thou that I doe need
thy cattell young or old:
Or elſe much deſire to feed
on Goates out of thy fold:
10 Nay all the beaſts are mine
in woods that eate their fils:
And thouſands more of meate and kine,
that run wild on the hils.

The ſecond part.

11 The birds that build on hie
in hils and out of ſight:

And beaſts that in the fields do lie:
were ſubiect to my might:
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore:
and all therein is mine.

13 To buls fleſh have I minde
to eare it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the blood of goats to drinke.
14 Give to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwaies
unto the God moſt hie.

15 Then ſeeke and call to me,
when ought would work thee blame
And I will ſure deliver thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine
which talke of God each day,
And yet theſt wcrkes are foule and vaine
to them the Lord will ſay.

17 With what a face dar'ſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a thiefe doſt ſee,
by theft to live in wealth,
With him thou runſt and doſt agree,
likewiſe to live by ſtealth.
20 When thou doſt them behold,
that wives and maids defile:
Thou likſt it well and waxeſt bold,
to uſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame.
Thy tongue is taught to craft and lie,
and ſtill doſt uſe the ſame.
22 Thou ſtudieſt to revile,
thy friends to thee ſo neere,
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
although I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that have not God in minde
Leſt when I plague you in mine ire,
your helpe be farre to finde:
26 He that doth give to me
the ſacrifice of praiſe:
Doeth pleaſe me well, and he ſhall ſee
to walke in godly waies.

PSAL. LI. W.W

O Lord conſider my diſtreſſe,
and now with ſpeed ſome pitty take
My ſinnes deface my faults redreſſe,
good Lord for thy great mercies ſake.
2 Waſh me O Lord, and make me cleane
from this vniuſt and ſinfull act:
And purifie yet once againe,
my hainous crime and bloody fact.

3 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe,
4 For thee alone I have offended,
committing evill in thy ſight
And if I were therefore condemned,
yet were thy iudgements iuſt and right

5 It is too manifeſt alas
that firſt I was conceiv'd in ſinne
Yea of my mother ſo borne was
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt love,
the inward trueth of a pure heart:
Therefore thy wiſedome from above,
thou haſt revealed me to convert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſſe,
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe,
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwaged for my treſ-
(paſſe.
9 Turne back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt
and frame it to thy holy will?
Thy conſtant ſpirit in mee let reſt
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend,
12 Reſtore me to thoſe ioyes againe
which I was wont in thee to finde:

And

And let me thy free ſpirit retaine,
which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are like wiſe brought low
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgive me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue untie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous works & praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteemeſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavie heart the mind oppreſt,
O Lord thou never doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice th'effect.
18 Lord unto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ieruſalem thy grace
build up the walls and love it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe, I, ſay,
Yea Calves and many other things,
upon thine Altar will we lay.

Another of the ſame by T. H.

HAve mercy Lord on me after,
thy great abounding grace:
After thy mercies multitude.
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I have
offended in this caſe:
And evill have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou maiſt be tride:
And eke in iudging that the doome
may paſſe upon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receive:
And lo my ſinnefull mother eke,
in ſinne did me conceive.
6 But lo the truth in inward parts,
is pleaſant unto thee:
And ſecrets of thy wiſdome thou
revealed haſt to me.

7 with hyſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo I ſhall,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice:
That ſo the bruiſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
do utterly deface.
10 O God create in me a heart,
unſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpirit.

11 Ne caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſaving health,
give me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore:
Sinners thy wayes and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliver me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord unlooſe:
The praiſes of thy Maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be,
16 A troubled ſpirits ſacrifice,
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ieruſalem,
uprear'd may be the wall.
18 Burnt offerings gifts and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calves they ſhall,
upon thine altar lay.

PSAL. LII. I. H.

WHy doſt thou tyrant boaſt abroad
thy wicked workes to praiſe:
Doſt thou not know there is a God,
whoſe mercies laſt alwayes
Why doth thy mind yet ſtill deviſe,

such wicked wiles to vse?
Thy tongue untrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke upright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe bloud and wrong:
Thy lips have learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy seed root out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense
8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why my trust all times hath beene,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voyce:
I will set forth thy Name alwayes
wherein thy Saints reioyce.

PSAL. LIIII. T. S.

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denayd
2 They are corrupt and they also,
a haynous worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men
from heaven all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers knowe,
that they do feed upon:
My people as they feed on bread,
the Lord they call not on.
6 Even there they were afrayd, and stood
with trembling all dismayd:
whereas there was no cause at all,
why they should be afrayd.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they,
reiected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captive led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. Liiii I M

GOD save me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord and give an eare,
to me when I do pray:
Bow downe thy selfe to me and heare,
the words that I do say.

3 For strangers up against me rise,
and tyrants vexe me still:
which have not God before their eyes,
they seeke my soule to spill.
4 But lo m God doth give me aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand,

5 with plagues repay againe all those,
for me that lye in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still,
great comfort do I take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy doth see,
on them my hearts desire.

PSAL. Lv. I. H

O God give eare and doe apply
to heare me when I pray.
And when to thee I call and cry,
hide not thy selfe away.
2 Take heed to me grant my request,
and answer me againe:
With plaints I pray full sore oppresst,
great griefe doth me constraine.

3 Because my foes with threats and cries,
ore

oppresse me through despight:
And so the wicked sort likewise,
to vexe me have delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath
it panteth in my breast.
The terrors and the dread of death,
doe worke me much unrest
6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say who will give me,
the swift and pleasant wings:
Of some faire Dove that I may flee,
and rest me from these things.
8 Lo then I would goe farre away,
to flee I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.

9 I would be gone in all the hast,
and not abide behind:
That I were quit and overpast,
these blasts of boisterous wind.
10 Divide them Lord and from them pull,
their divelish double tongue:
For I have spide their City full,
of rapine, strife and wrong.

11 Which things both night and day
do close her as a wall: (throughout,
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke me shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide:
14 But thou that wast my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke;
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast upon them fall,
and send them quicke to hell:
For mischiefe reigneth in their hall,
and parlour where they dwell

17 But I unto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by
and he will succour me.
18 As morning, noone, and evening tide
unto the Lord I pray:
When I so instantly have cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reigne,
both now and ever more:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are their words:
Although his words were smooth as oyle
they cut as sharpe as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee,
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for bloud alwayes.
He will no guilefull man permit
to live out halfe his dayes.
26 Though such be quite destroyd & gone
In thee O Lord I trust:
I will depend thy grace upon,
with all my heart and lust.

PSAL. LVI. I. H.

HAve mercy Lord on me I pray,
for men would me devour:
He fighteth with me day by day,
and troubleth me each houre,
2 Mine enemies daily enterprise,
to swallow me out right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide
4 Gods promise I do mind and praise,
O Lord I sticke to thee,

I do

I do not care at all assaies.
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill:
6 They all consent themselves to hide
close watch for me to lay:
They spie my paths, and snares have tide
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdoms downe.
8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserve them in a glasse by thee,
and write them in thy booke.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
8 With ioy I wil declare abroad,
the promise of the Lord.

11 I trust in God, and yet, I say,
as I before began
The Lord he is my helpe and stay.
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwayes.
And I O Lord all times to thee,
will offer thanks and praise,

13 My soule from death thou dost defend
and keepst my feet upright:
That I before thee may ascend,
with such as live in light,

PSAL. LVII. I. H.

TAke pitie for thy promise sake,
have mercy Lord on me,
For why my soule doth her betake,
unto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast
Till mischiefe malice and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I have in hand.
4 From heaven he hath sent his aide,
to save me from their spight.
That to devour me have afraid,
his mercy truth and might,

5 I lead my life with Lyons fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I have seene:
They wound & cut with their quick tongue
like swords and weapons keene.

7 Set up and shew thy selfe, O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majesty and might.
8 They lay their net and do prepare,
a privie cave and pit:
Wherein they thinke my soule to snare,
but they are falne in it.

9 My heart is set to laud the Lord,
in him to joy alwayes:
My heart I say doth well accord,
to sing unto his praise.
10 Awake my joy, awake I say,
my Lute my Harpe and string:
For I my selfe before the day,
will rise rejoyce and sing,

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heavens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
above the heavens bright:
Extoll thy praise on earth abroad,
thy majestie and might.

PSAL. LVIII. I. H.

YE rulers that are put in trust,
to judge of wrong and right:
Be all your judgements true and just,
not knowing meed or might?
2 Nay in your hearts ye marke and muse
in mischiefe to consent:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked fort from their birth day
have erred on this wise:
And from their mothers wombe alway,
have used craft and lies.
4 In them the poison and the breath,
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice,
of one that charmeth well:

No

No though he were the cheiſe ſoes choice
and did therein excell
6 O God breake thou their teeth at once
within their mouthes throughout
The tuſks that in their great iaw bones,
like Lyons whelpes hang out.
7 Let them conſume away and waſt,
as waters run forth right
The ſhafts that they doe ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhell,
and unto ſlime doe run:
As one before his time that fell,
and never ſaw the Sunne.

9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in bloud,
of them that him forſake.
11 Then ſhall the world ſhew forth and (tell
that good men have reward:
And that a God on earth doth dwell
that iuſtice doth regard:

PSAL. LIX. I. H.

SEnd aide and ſave me from my foes,
O Lord I pray to thee:
Defend and keepe me from all thoſe,
that riſe and ſtrive with me,
2 O Lord preſerve me from thoſe men,
whoſe doings are not good:
And ſet me free and ſafe from them,
that thirſt ſtill after bloud.
3 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for noe fault that I did make,
I never did them ill,
4 They run and doe themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.
5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.
7 They ſpeake of me, with mouth alway,
but in their lips weare ſwords
They greed my death & then would ſay,
what? none doth heare our words:
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou doſt deride
and mocke them to their face.
9 The ſtrength that doth my foes with-
O Lord doth come from thee: (ſtand,
My God he is my helpe at hand,
a fort and fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill.
That I may ſee my foes in caſe:
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leſt it from mind do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words and ruthles tongue
confound them in their pride.
Their wicked oathes with lies and wrong,
let all the world deride.
13 Conſume them in thy wrath (O Lord,)
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth reigne.
14 At evening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in every place,
they run about and ſpie.
15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head:
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe,
For thou art my defence and God,
and need in all aſſaies.
17 Thou art my ſtrength thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort my fence, and aide,
a loving God to me.

PSAL LX. I. H.

O Lord thou didſt us cleane forſake,
and ſcattereſtd us abroad.
Such great diſpleaſure thou didſt take,
returne to us O God.
2 Thy might did move the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.
3 With heavie chance thou plagueſt thus
the people that are thine:
And thou haſt given unto us,
a drinke of deadly wine,

4 But yet to such as feare thy Name,
a tok n shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save,
thy folke that favour thee:
That thy thy helpe at hand may have,
O Lord grant this to me. (place,

6 The Lord did speake from his owne
this was his joyfull tale:
I will divide Sichem by pace.
and mete out Succoths valle

7 Gilead is given to mine hand,
Manasses mine bridle:
Ephraim the strength of all my Land,
my Law doth Iuda guide.

8 In Moab I wil wash my feet,
ore Edom cast my shoe:
And thou Palestine ought'st to seeke,
for favour me unto,

9 But who will bring me at this tide,
unto the City strong:
Or who to Edom will me guide,
so that I go not wrong. (sake

10 Wilt thou not God which didst for
thy folke their land and coasts:
Our Wars in hand that would not take,
nor walke among our hosts.

11 Give aid O Lord and us relieve,
from them that us disdaine:
The helpe that hosts of men can give,
it is but all in vaine. (might

12 But through our God we shall have
to take great things in hand:
He will tread downe and put to flight,
all those that us withstand.

PSAL lxi IH

REgard O Lord for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but give an eare to me.

2 From out the coasts and utmost parts,
of all the earth abroad,
In griefe and anguish of my heart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings, I know right well,
I shall be safe and sure,

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all those that feare his Name.

6 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall reigne,
for evermore alwaies.

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.

8 Then shall I sing for ever still,
with praise unto thy name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL LXII I H

MY soule to God shall give good heed,
and him alone attend:
For why my helpe and hope to speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke my health and aid:
He is my stay that no pretence,
shall make me much dismaid.

3 O wicked folke how long will ye,
use craft? sure ye shall fall:
For as a rotten hedge ye be,
and as a tottring wall.

4 Whom God doth love ye seeke alwaies,
to put him to the worse:
Ye love to lye with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feares me to defend,
none but him I require.

6 He is my rocke, my fort and tower,
my health is of his grace:
He doth support me that no power,
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort my strength, my stay my wealth,
God is my onelie trust.

8 O have your hope in him alwaie,
ye folke with one accord:
Power out your hearts to him and saie,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in wrong robberie nor stealth
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell,
which heare to mind I call:
He spake it oft I heard it well
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIII. I. H.

O God my God I watch betime,
to come to thee in hast:
For why my soule and body both,
do thirst of thee to tast.
2 And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength and might:
As I Was wont it to behold:
within thy Temple bright.
4 For why thy mercies farre surmonnt,
this life and wretched dayes:
My lips therefore shall give to thee,
due honour loud and praise.

5 And whilst I live, I will not faile,
to worship thee alway:
And in thy Name I shall lift up,
my hands when I doe pray.
6 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

7 When as in bed I thinke on thee,
and eke all the night tide:
For under covert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
And those that seeke my soule to stroy,
them death shall soone devoure.

9 The sword shall them devoure each one,
their carcasses shall feed:
The hungry foxes which do run,
their prey to seeke at need.
10 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be stopt,
which have the truth disturbd.

PSAL. LXIIII. I. H.

O Lord unto my voyce give eare,
with plaint when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we have seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With privy slieghts shoot they their shafts
the upright man to hit:
The inst unwares to strike by craft,
they passe nor feare no whit.

5 A wicked work they have decreed,
in counsell thus they cry:
To use deceit let us not dread,
what who can it espy?
6 What way to hurt they talke and muse,
all times within their heart:
They all consult with feates to use,
each doth invent his part.

7 But yet all this shall not prevaile,
when they thinke least upon:
God with his dart shall sure assaile,
and wound them every one.
8 Their crafts & their ill tongues withall
shall worke themselues such blame
That they which then behold their fall,
shall wonder at their fall.

9 Then all that see shall know right well,
that God the thing hath wrought.
And praise his witty workes and tell,
what he to passe hath brought
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice
whose hearts are pure and light.

PSAL. LXV. I. H.

THy praise alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fullfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds
and purge us from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and Temple he shall use,
with pleasures that excell
5 Of thy great iustice heare us God,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the ſea coaſts likewiſe,
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makſt ỳ mountanies ſtrong & ſtout
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine thy peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
ſhall dread thy ſignes to ſee:
Which morne, and even in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt deſtill,
and bleſſe her fruit withall.
12 Thou deckſt ỳ earth of thy good grace
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plently they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring,
The little hill ſhall ioy therein,
much fruite in them ſhall ſpring
14 In places plaine the flocks ſhall feed,
and cover all the earth:
The vales with corne ſhall ſo exceede,
that men ſhall ſing for mirth.

PSAL. LXVI. I. H.

YE men on earth in God reioyce,
with praiſe ſet for this Name:
Extoll his might with heart and voice,
give glory to the ſame.
2 How wonderfull O Lord ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full ſore againſt their heart:

3 All men that dwell the earth through-out,
ſhall praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein away they had
On foot to paſſe both faire and dry.
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and ſing unto his praiſe,
8 Which doth endue our ſoule with life,
and it preſerve withall:
He ſtayes our feet ſo that no ſtrife,
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire
if that they will abide:
As workemen do when they deſire,
to have their mettals tride.
10 Although thou ſuffereſt us ſo long,
in priſon to be caſt.
And there with chaines and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on us to ride and raigne:
Though we through fire and water run,
for very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray.
And there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes, I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of oxen fat and Rams:
Yea this my ſacrifice ſhall be,
of Bullocks Goats and Lambs.
16 Come forth & hearken here full ſoone
all yee that feare the Lord
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth crye:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I have delight to ſinne,
God will not heare my voice,

19 But

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire,
20 All praiſe to him that hath not put
nor caſt me out of minde
Nor yet his mercy from me ſhut,
which I doe ever finde.

PSAL. LXVII. I. H.

HAve Mercy on vs Lord
and grant to vs thy Grace:
To ſhew to vs, do thou accord,
the brightneſſe of thy face
2 That all the earth may know
the way to godly wealth:
And all the Nations on a row
may ſee thy ſaving health.

3 Let all the world, O God,
give praiſe vnto thy Name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide
let all retoyce with mirth:
For thou with trueth and right doſt guide
the Nations of the earth.

5 Let all the world, O God,
give praiſe vnto thy Name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare:
The folk throughout the earth alway
of him ſhall ſtand in feare.

PSAL. LXVIII. I. H.

LEt God ariſe and then his foes
will turne themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the waxe,
and winde blowes ſmoke away:
So in the preſence of the Lord
the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chereſull in their voice.
4 Sing praiſe ſing, praiſe vnto the Lord,
who rideth on the ſkie:
Extoll the Name of Iah our God,
and him do magnifie.

5 That Name is he that is above,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he gives, and iſſue both
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
andrebels to diſtreſſe.

7 When thou didſt march before thy folk
the Egyptians from among: (neſſe,
And brought ſt them through the wilder
which was both wide & long (down
8 The earth did quake, the raine powr'd
heard were great claps of thunder:
The mount Sinai ſhook in ſuch ſort,
as it would cleave in ſunder.

9 Thine heritage with drops of rain
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine
thou haſt prepard that place:
And for the poore thou doſt provide,
of thine eſpeciall grace.

The ſecond part.

11 God will give women cauſes inſt
to magnifie his Name
when as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant Kings with all their pow'r
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as black as pots,
your hue ſhall paſſe the dove
Whoſe wings and feathers ſeeme to have
ſilver and gold above.
14 When in this land God ſhall triumph,
ore Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Thogh Ba'an be a fruitfull hil.
and in height others paſſe:
Yet Sion, Gods moſt holy hil
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leap for pride together:
This hill of Sion God doth love,
and there will dwell for ever,

17 Gods army is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt, O Lord, aſcend on hie,
and captive ledſt them all.
which in time paſt, thy choſen flock
in boudage kept and thrall

Thou madſt them tribute for to pay,
and ſuch as did repine :
Thou didſt ſubdue: that they might dwell,
in thy Temple divine.
19 Now praiſed be the Lord for that,
he powers on vs ſuch grace :
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſalvation commeth plaine.
He is the God by whom we ſcape,
all dangers death and paine.
21 Thus God will wound his enemies head
and break the hary ſcalp.
Of thoſe that in their wickedneſſe,
continually do walk.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine owne as I have done,
from dangers of the deep.
23 And make them dip their feet in bloud
of thoſe that hate my Name :
And dogs ſhall have their tongues embrued
with licking of the ſame.

24 All men may ſee how thou, O God
thine enemies doſt deface:
And how thou goeſt as God and King,
into thy holy place.
25 The ſingers go before with joy,
the miniſtrels follow after :
And in the midſt the damſels play,
with Tymbrell and with Taber.

26 Now in thy congregations,
O Iſrael, praiſe the Lord :
And Iacobs whole poſteritie,
give thankes with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their boaſt :
With Zebulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath given power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for ever to endure.
29 And in thy Temple gifts will we,
give vnto thee O Lord:
For thine vnto Ieruſalem.
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange Kings to vs ſubdued,
ſhall do like in thoſe daies:
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemans ranks
thoſe calves and buls of might,
And cauſe them tribut pay, and danut,
all ſuch as love to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring :
The Moores moſt black ſhall ſtreth their (hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
give praiſe vnto the Lord.
Sing Pſalmes to God with one conſent
thereto let all accord.

33 Who though he ride, and ever hath
above the heavens bright.
Yet by the fearefull thunder claps.
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on high:
Whoſe might and power doth far extend,
above the cloudy skie.

35 O God thy holineſſe and power,
are dread for evermore :
The God of Iſrael gives vs ſtrength,
praiſed be God therefore.

PSAL. LXIX. I. H.

SAve me, O Lord and that with ſpeed
the waters ſtow full faſt :
So nigh my ſoule they do proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feele no ground:
I fall into ſuch floods, I ſay,
that I am like to drownd.

3 With crying oft I faint and quaile,
my throat is horſe and dry:
With looking vp my ſight doth faile,
for help to thee on high.
4 My foes that guiltles do oppreſſe,
my ſoule with hate are led:
In number ſo re they are no leſſe,
then haires are on my head.

5 Though for no cauſe they vexe me ſo
they proſper and are glad:
They do compell me to reſtore,
the things I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell
And all the faults that I commit,
to thee are knowne full well.

7 O Lord of hoaſts defend and ſtay,
all thoſe that truſtin thee,
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame
In ſpight of thee they would me make,
to hide my face for ſhame.

9

9 My mothers ſonnes, my brethren all,
forſake me on a row :
And as a ſtranger they me call,
my face they will not knowe.
10 Vnto thy houſe ſuch zeale I beare,
that it doth paine me much:
Their checks and raunts at thee to heare,
my very heart doth grutch.

11 Thoug I doe faſt my fleſh to chaſt,
yea if I weep and mone :
Yea in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vie to walke :
Then they anon will it pervert,
thereof they ieſt and talk.

13 Both high and low and all the throng.
that ſit within the gate:
They have me ever in their tongue,
of me thy talke and prate :
14 The drunkards which in wine delight,
it is their chiefe paſtime.
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray.
that when it Pleaſeth thee :
For thy great truth thou wilt alway,
ſend downe thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep :
From ſuch as owe me wrath and ire.
and from the waters deep:

17 Leſt with ye waues I ſhould be drownd,
and depth my ſoule devoure :
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me give eare,
as thou art good and kind :
And as thy mercy is moſt deare.
Lord, have me in thy mind.

19 And doe not from thy ſervant hide,
nor turne thy face away
I am oppreſt on every ſide,
in haſt give eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with aid repoſe :
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell :
For thoſe that ſeek and worke the ſame,
thou ſeeſt them all full well (heart
22 when they with brags do breake my
I ſeeke for help anon:
But finde no friend to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
to cruell for to thinke :
And gave me in my thirſt withall
ſtrong vineger to drinke.
24 Lord turn their table to a ſnare,
to take themſelves therein:
And when they think full well to ſure,
then trap them in the gin.

25 And let their eies be dark and blinde,
that they may nothing ſee :
Bow downe their back and do them binde
in thraldome for to be.
26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire
take hold vpon them all.

27 As deſart dry their houſe diſgrace.
their of-ſprings eke expell:
That none thereof poſſeſſe the place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou doſt wound the ſame,
they ſeek to hurt him more,

29 Then let them heap vp miſchiefe ſtill,
it they are all pervert:
That of thy favour and good will
they never have a part.
30 And raſe them cleane out of thy booke
of life, of hope, of truſt:
That for their names they never look
in number of the iuſt.

The fourth part.

31 Though I (O God) with wo and griefe
have been full ſore oppreſt :
Thy help ſhall give me ſuch releife,
that all ſhall be redreſt.
32 That I may give thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among:

33 Which is more pleaſant vnto thee,
(ſuch minde thy grace hath born:)
Then either Oxe or Calfe can be,
that hath both hoof and horne:
34 When ſimple folk do this behold,
it ſhall rejoyce them ſure :
All ye that ſeek the Lord behold
your life for aie ſhall dure.

35 For why the Lord of hoaſts doth hearc
the ſoore when they complaine :
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth belowe

the ſea with flond and ſtreame:
His praiſe they ſhall declare and ſhew
with all that live in them.

27 For ſure our God will Sion ſaue,
and Iuda's Cities build:
38 Much folk poſſeſſion there ſhall haue,
her ſtreets ſhall all be fill'd.
His ſeruants ſeed ſhall keep the ſame,
all ages out of minde:
39 And there all they that loue his Name,
a dwelling place ſhall finde.

PSAL. LXX. I. H.

O God to me take heed,
of help, I thee require:
O Lord of hoaſts, with haſt make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to worke me ſhame:
And at my harme do laug and cry,
So, ſo there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory honour, laud and praiſe,
be given to thee, O Lord.
6 But I am weake and poore,
come Lord, thine aid I lack:
Thou art my ſtrength and help, therefore,
make ſpeed and be not ſlack.

PSAL. LXXI. I. H.

MY Lord, my God in all diſtreſſe:
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe
nor once take hold on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may,
for aid all time reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power
From folk vniuſt, and eke from them,
that cruelly devoure,

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts, art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both evening and at morne.

7 As to a monſter ſeldome ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong,
8 wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee alwaies.

9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waite away,
do not my ſoule forſake.
10 Among themſelves my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſay
for God from him is gone:
Diſpatch him quite, for to his aid
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte give help to me.

13 with ſhame confound and overthrow
all thoſe that ſeek my life:
Oppreſſe them with rebuke alſo,
that fain would work my ſtrife.
14 But I will patiently abide
thy help at all affaies:
Still more and more, each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record
that daily help doſt ſend:
For of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and ſeek forth one,
with thy good help, O Lord:
The ſaving health of thee alone
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care
and doſt inſtruct me ſtill,
Therefore thy wonders to declare
I have great minde and will.
18 And as in youth from wanton rage
thou didſt me keep and ſtay:
Forſake me not vnto mine age,
and till my head be gray,

The third part.

19 That I thy ſtrength & might may ſhew
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeere.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy works are wonderfull indeed.
oh who is like to thee.

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſave:
Yea, thou didſt help and me reſtore,
and took'ſt me from the grave.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea, thou doſt make all griefe to ceaſe,
and comfort'd ſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with violl ſing:
My harpe ſhall ſound thy praiſe alwaies,
O Iſrael's holy King.
24 My mouth ſhall ioy with pleaſant voice
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound
and ſpeak it daily ſtill:
For griefe and ſhame do them confound
that ſeeke to work me ill.

PSAL. LXXII. I. H.

LOrd give thy iudgements to the King,
therein inſtruct him well:
And with his ſonne that princely thing,
Lord, let thy iuſtice dwell.
2 That he may govern vprightly,
and rule thy folke aright:
And ſo defend with equity
the poore that have no might.

3 And let the mountaines that are high,
vnto thy folke give peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for evermore,
all thoſe that do them wrong.

5 And them from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moon by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leave to prime,
waſte change, and to increaſe,
8 He ſhalbe Lord of ſea and land,
from ſhore to ſhore throughout
And from the floods within the land,
through all the world about.

9 The people that in deſarts dwell,
ſhall kneel to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall licke,
10 The Lords of all the Iles thereby
great gifts to him ſhall bring:
The Kings of Seba and Arabie
give many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.
12 For hee the needy ſort doth ſave,
that vnto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poore,
that are with need oppreſt:
He doth preſerve them evermore:
and bring their ſoules to reſt.
14 He ſhall redeeme their lives from dread
from fraud, from wrong, from might
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Sabaes gold:
He ſhalbe honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cadar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruit thereof ſhall paſſe:
In pleaty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For ever they ſhall praiſe his Name,
while that the Sunne is light:
And think them happy through the fame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts and ſing
to Iſraels God each one:
For he doth every Wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSAL. LXXIII. I. H.

HOw ever it be, yet God is good
and kinde to Israel:
And to all such as safely keep,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And ere I wist even at a pinch,
my steps a wry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdaine:
That wicked men all things should have
without turmoile or paine.
4 They neither suffer paine nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
Therefore presumption doth imbrace
their necks as doth a chaine:
6 And are even wrapt, as in a robe,
with rapine and disdaine.

7 They are so fed that even for fat
their eies oft times out start:
And as for worldly goods, they have
more than can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they have done to simple men,
and ever pride among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they doe esteeme.
10 The people of God oftimes turn back
to see their prosperous state:
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or understand.
These worldly things, since wicked men
be Lords of sea and land?
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine?
And wash my hands with innocents,
and purge my heart in vaine?
14 And suffer scourges every day.
as subject to all blame?
And every morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine holy place and then
I understood right perfectly
the end of all these men:
18 And Namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destroy'd dispatch't, consum'd,
and dead soo horribly.
20 Much like a dreame when one awaks
so shall their wealth decay:
Their famous names in all mens sighs
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppresst:
22 So fond was gand ignorant,
and in this point a beast.
23 Yet nevertheless by my right hand
thou holdst me ever fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth faile,
but God doth faile me never
For of mine health God is the strength,
my portion eke for ever.

27 And loe all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing,
saving in thee alone.
28 Therefore will I draw neere to God,
and ever with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. I. H.

WHy art thou (Lord) so long from vs,
in all these dangers deep:

Why

Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord, call thy people to thy thought,
which have beene thine so long:
The which thou hast redeem'd and brought
from bondage sore and strong.

3 Have mind therefore, and thinke vpon
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell:
4 Lift vp thy foot and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies rore, O God:
They set as signes on every wall,
their banners splayd abroad
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the bils and swords of those,
within thy Temple now.

7 The seeling sawd, the carved boords,
the goodly graven stones:
With axes, hammers, bils and swords,
they beat them downe at once.
8 Thy places they consumd with flame,
and eke in all this toile.
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their hearts,
dispatch them out of hand:
Then burne they vp in every part,
Gods houses through the land.
10 Yet thou no signe of help do'st send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
(shame,
11 When wilt thou (Lord) once end this
and cease thine enemie, strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack,
to give thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and evermore hast been
Yea, thy good grace throughout the world,
for our good help hath seen.
14 The seas that are so deep and dead,
thy might did make them dry:
And thou didst break the Serpents head,
that he therein did dy.

15 Yea thou did'st break the heads so great
of whales that are so fell:
And gav'st them to thy folke to eat,
that in the desarts dwell.
16 Thou madest a spring w streames to rise
from rocks that are so high:
And eke thy hand hath made likewise,
deep rivers to be dry.

17 Both day and eke the night are thine
by thee they were begun:
Thou sett to serve vs with their shine,
the Moone and eke the Sunne.
18 Thou dost appoint the ends and coasts,
of all the earth about:
Both Summer heat and Winter frosts,
thy hand hath found them out.

19 Think on, O Lord, no time forget,
thy foes, that thee defame:
And how the foolish folk are set,
to raile vpon thy Name.
20 O let no cruell beast devoure,
thy turtle that is true.
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse that land:
All sad and dark, forworne and old,
our Realme at now doth stand.
22 Let not the simple go away,
nor yet retaine with shame:
But let the poore and needie aye,
give praise vnto thy name.

23 Rise (Lord) let be by thee maintained,
the cause that is thine owne:
Remember how that thou blaspheamed,
art, by the foolish one.
24 The voyce forget not of thy foes,
for the presumption high:
Is more and more increast of those,
that hate thee spightfully.

PSAL. LXXV. I H.

VNto thee (God) will wee give thanks
we will give thanks to thee:
Sith thy name is so neare, declare,
thy wondrous workes will we.
2 I will vprightly judge, when get,
conveinent time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on high,
4 I said vnto them, set not vp,
your raised hornes on high:
And see that you do with stiffe necks,
not speake presumptuously.

5 For neither from the Eaſtern part,
nor from the Weſtern ſide:
Nor from for aken wildernelſe,
promotion doth proceed.
6 For why, the Lord our God he is
the righteous God alone:
He putteth down the one, and ſets,
another in the throne.

7 For why a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himſelfe doth powre abroad.
8 As for the lees and filthy dreg.,
that do remain of it:
The wicked of the earth ſhall drink
and ſuck them every whit.

9 But I will talk of God. I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for evermore
10 In ſunder break the hornes of all
vngodly men will I
But then the hornes of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

PSAL. LXXVI. I. H.

TO all that now in Iurie dwell
the Lord is klearely known:
His Name is great in Iſrael,
a people of his own.
2 At Saalem he is tent hath picht,
to tarrie there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

And there he brake both ſhafe and bow
the ſword, the ſpeare and ſhield:
And brake the ray to overthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines high.

5 But now the proud are ſpoil'd through (thee
and they are falne on ſleep:
Through men of warre no help can be,
themſelves they could not keep.
6 At thy rebuke, O Iacobs God,
when thou didſt them reprove:
As halfe on ſleep their chariots ſtood,
no horſmen once did move.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath? (heard
8 When thou do'ſt make thy iudgements
from heaven through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou O Lord, do'ſt ſtand
in iudgement for to make,
To ſave th' afflicted of the land,
on earth that are full weak.
10 The fury, that in man doth reigne,
ſhall turn vnto thy praiſe:
Hereafter Lord do thou reſtrain,
their wrath and theames alwaies.

11 Make vowes, and pay them to our God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight
to all that dwell on earth.

PSAL. LXXVII. I. H.

I With my voyce to God do crie,
with heart and hearty cheare:
My voice to God I lift on high,
and he my ſuit doth heare.
2 In time of griefe I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoule comfort forſook.

3 When I to think on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt
that I therewith did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The daies of old in minde I caſt
and o't did think vpon:
The times and ages that are paſt.
full many yeeres agone.
6 By night my ſongs I call to minde
once made thy praiſe to ſhow:
And with my heart much talk I finde,
my ſpirits do ſearch to know.

7 Will God ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs:
8 What? if his goodneſſe cleane decaid,
for ever and a day.

Or is his promise now delaid:
and dothhis truth decay.

9 And will the Lord our God forget
his mercies manifold:
Or shall his wrath increase so hot,
his mercie to withhold:
10 At last I said, my weakenese is,
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.

The second part.

11 I will regard and think vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
what one hath strength to match the might
of thee, O Lord our God:
14 Thou art a God that do'it forth shew,
thy wonders every houre:
And so doit make the people know,
thy vertue and thy power.

15 And thine own folke thou dost defend,
with strength and stretched arme:
The sonnes of Iacob that defend,
and Ioseph, seed from harme.
16 The waters (Lord) perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and (blacke
did raine full plenteously
The thunder in the aire did crack
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from above:
With flashes great made men afraid,
the earth did quake and move.

19 Thy waies within the sea doe lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou lead'st thy folke vpon the land:
as sheepe on every side:
Through Moses and through Aarons hand,
thou didst them safely guide.

PSAL. LXXVIII. I. H.

ATend my people to my law,
and to my words incline:

2 My mouth shall speak strange parables,
and sentences divine. (learned
3 Which we our selves have heard and
even of our fathers old:
And which for our instructions,
our fathers have vs told.

4 Because we should not keep it close,
from them that should come after:
who should Gods power to their race
and all his works of wonder. (praise
5 To Iacob he commandement gave,
how Israel should live:
willing our fathers should the same,
vnto their children give.

6 That they and their posterity,
that were not sprung vp tho:
Should have the knowledg of the law,
and teach their seed also.
7 That they might have the better hope,
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hear,
to know their God aright:
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre
and yet they took the foile.

10 For why, they did not keep with God,
the covenant that was made.
Nor yet would walk or lead their lives,
according to his trade.
11 But put into oblivion,
his counsell and his will:
And all his workes magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that cal'd is Thaneos:
13 He did divide, and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heap of stones.

14 He led them secret in a cloud,
the day when it was bright:
And in the night, when dark it was
with fire he gave them light.
15 He brake the rocks in wildernesse,
and gave the people drinke,
As plentifull as when the deeps,
do flow vp to the brink.

16 He drew our rivers out of rocks,

that were both hie and hard:
Of ſuch abundance, that no flouds,
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſinnes they did increaſe:
And ſtirred him that is moſt high
to wrath in wildemeſſe.

18 They tempted him within their hearts:
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerved to their luſt.
19 Saying with murmuration
in their vnfaithfulneſſe:
What? can this God prepare for vs
a feaſt in wildemeſſe?

20 Behold he ſtrake the ſtony rock,
and flouds forth with did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed,

The third part.

22 Becauſe they did not faithfully
beleeue, and hope that he
Could alwaies help and ſuccour them
in their neceſſitie,
23 Wherefore he did command the clouds:
forthwith they brake in ſunder:
24 And raind down Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their requeſt:
26 He bad the Eaſtwind blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thick as duſt
and fowles as thick as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eat exceedingly.
and all men had their fils:
Yet more and more they did deſire
to ſerve their luſts and wills.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choiſe in Iſrael.

32 Yet ſelfthey to their wonted ſinne,
and ſtill they did him grieve
For all the wonders that he wrought,
they would not him beleeve.
33 Their dayes therefore he ſhortened,
and made their honour vaine,
Their yeares did weare and paſſe away
with terrour and with paine,

34 But ever when he plagued them,
they ſought him by and by
35 Remembring that he was their ſtrength
their help and God moſt high.
36 Though in their mouthes they did but
and flatter with the Lord. (gloſe
And with their tongues and in their hearts
diſſemble every word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the covenant that was made.
38 Yet was he ſtill ſo merciſull.
when they deſerv'd to die:
That he forgave them their miſdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe adviſe
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh:
and ever as a winde:
That paſſeth away, and cannot well
return by his own kinde.

40 How oftentimes in wilderneſſe
did they the Lord provoke:
How did they move and ſtirre the Lord
to plague them with his ſtroke.
41 Yet did they turn againe to ſinne,
and tempted God eſt ſoon:
Preſcribing to the holy Lord
what things they would have done:

42 Not thinking of his hand and power,
nor of the day when he
Dilivered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles
(as they themſelves beheld)
In Egypt and the wonders that
he did in Zion field.

44 Nor how he turned by his power:
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarmes of flies:
which did them ſore annoy:
And fild their countrey full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruite
vnto the Caterpillar:
And all the labour of their hands
he gave to the graſſhopper.
47 With hailſtones he deſtroyd their vines
ſo that they were all loſt,

And

And not so much as wilde figtrees
but be consumed with frost.

48 And yet with haillstons once againe
the Lord their cattell smote.
And all their flocks and heards likewise
with thunder bolts fullbot.
49 He cast vpon them in his ire,
and in his furie strong:
Displeasure wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave vnto the pestilence
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came
And all the chiefe of man and beasts
within the tents of Ham.

52 But as for all his owne deare folk,
he did preserve and keep:
And carried them through wilderneſſe
even like a flock of sheep.
53 Without all feare both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Even to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tri_e,
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still:
And would not keep his testament
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And griev'd him with their hill altars
with offrings and with fire:
And with their idols vehemently,
provoked him to ire.
Therewith his wrath begin againe
to kindle in his breast:
The haughtineſſe of Israel
he did so much detest.

59 Then he forsook the Tabernacle
of Silo, where he was
Right conversant with earthly men,
even as his dwelling place
60 Then suffered he his might and power
in bondage for to stand:
61 And gave the honour of his Ark
into his enemies hand:

62 And did commit them to the sword
wroth with his heritage:
63 Their young men were devoured w fire
maids had no marriage.
64 And with the sword the Priests also
did perish every one:
And not a widow left alive
their death for to bemone.

65 And when the Lord began to wake
like one that slept a time:
And like a valiant man of warre
refreshed after wine.
66 With emrods in the hinder parts
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse?
As for the tribe of Ephraim:
he would in no wise chuse.
68 But chose the tribe of Iehuda
whereas he thought to dwell:
Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took vp and brought away
even from the folds of sheep.

71 As he did follow Ewes with young
the Lord did him aduance:
To feed his people Israel,
and his inheritance
72 Then David with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did governe them indeed.

PSAL LXXIX. I.H.

O God the Gentiles do invade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare
abroad to birds they cast.
The flesh of them that do thee feare,
the beasts devoure and wast.

3 Their blood throughout Ierusalem,
as water spilt they have:
So that there is not one of them,

to

to lay their dead in grave
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs ever fume:
And ſhew thy wrath as hot as fire,
thy folke for to conſume:
6 Vpon thoſe people poure the ſame
which did thee never know:
All reimes which call not on thy Name,
conſume and overthrow.

7 For they have got the vpper hand,
and Iacobs seed deſtroy'd
His habitation and his land:
they have left waste and void.
8 Beare not in mind ouer former faults
with ſpeed ſome pity ſhow:
And aid vs, Lord, in all aſſaults
for we are wenke and low.

The ſecond part.

9 O God that giv'ſt all health and grace,
on vs declare the ſame:
Weigh not the works, our faults deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs a people dumb:
In thy reproach reioyce and ſay,
where is their God become.

11 Require, O Lord as thou ſeeſt good,
before our eies in ſight:
Of all theſe folke thy ſervants blood,
which they ſpilt in deſpight.
12 Receive into thy ſight in haſt,
the clamours griefe and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

13 Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
14 The Nations which have been ſo bold
as to blaſpheme thy Name,
Into their laps with ſeven fold,
repay againe the ſame.

15 So we thy folke and paſture ſheep,
will praiſe thee evermore:
And teach all ages for to keepe
for thee like praiſe in ſtore.

PSAL. LXXX. I. H.

1 THon Heard that Iſrael doſt keep,
give eare and take good heed:
Which cadeſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth thy elfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſeh eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord, ariſe:
4 Direct our hearts vnto thy grace,
convert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſt, of Iſrael,
how long wilt thou I ſay.
Againſt thy folk in anger ſwell,
and will not heare them pray:
6 Thou doeſt them feed with ſorrows deep,
their bread with teares they eat:
And drinke the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife:
to thoſe that dwell about:
And that our foes do love a life.
they laugh and ſett it out.
8 O take vs Lord vnto thy grace,
convert our hearts to thee:
Shew forth to vs thy joyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her fruits full faſt:
That it did grow and ſpring apace,
and filld the land at laſt.

The ſecond part.

11 The hill's were covered round about
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her walls deſtroy:
her hedg plucke vp thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoile and waſte.

13 The Boare out of the wood ſo wilde,
doth dig and root it out:
The furious beaſts out of the field,
devoure it all about.
14 O Lord of hoaſt returne againe,
from heaven looke be time:
Behold, and with thy help ſuſtain.
this poore vineyard of thine.

15 Thy plaint, I ſay, thine Iſrael,

whom

whome thy right hand hath ſet:
The ſame which thou didſt love ſo well,
O Lord do not forget.
16 They lop and cut it downe apace:
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now
whom thou haſt kept ſo long:
And with the ſonne of man, whome thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaved vs from ſhame:
Then will we never fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good (grace
convert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

PSAL. LXXXI. I. H.

BE light and glad, in God reioyce,
which is our ſtrength and ſtay:
Be ioyfull and lift vp your voice,
to Iacobs God I ſay,
2 Prepare your inſtruments moſt meete,
ſome ioyfull Pſalme to ſing:
Strike vp with Harp and Lute ſo ſweet
on every pleaſant ſtring.

3 Blow as it where in the new Moon,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerve the ſame.
6 When God I ſay had ſo prepar'd,
to bring him from the land:
Whereas the ſpech which behad heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleene away:
And from the fornace quit him free,
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I holpt thee by and by
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and prove:
Whereas the goodneſſe of the Lord,
with murring thou didſt move.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleave to me:

The ſecond part.

11 Thou ſhalt no God in thee reſerve,
of any land abroad:
Nor in no wiſe to bow or ſerve,
a ſtrange or forreigne god.
12 I am the Lord thy God and I,
from Egypt ſet thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people wou'd not heart,
my voice when that I ſpake
Nor Iſrael would me obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelves they might pervert,

15 O that my people wou'd have heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoon would I confound their foes
and bring them downe full low:
And ruine my hand vpon all thoſe,
that wou'd them overthrow.

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him till:
But of his folke that time and age,
ſhou'd flouriſh ever ſtill.
18 I would have fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

PSAL. LXXXII. I. H.

AMid the preeſe with men of might,
the Lord himſelfe doth ſtand.
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaith he) will you proceed,
falſe iudgement to award:
And have reſpect for love of meed,
the wicked to regard.

3 Whereas of due you ſhou'd defend,
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,

of

of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcern,
but ſtill in darkneſſe walke.
6 For lo even now the time is come,
that all things fall to nought:
And likewiſe hawes both all and ſome
for gaine are ſold and bought.

7 I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for love I did you call.
8 But not withſtanding ye ſhall die,
as men and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quit away.

9 Vp Lord and let thy ſtrength be known,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL LXXXIII. I.H.

DO not (O Lord) reſtain thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
and make no more delay.
2 For why, behold thy foes, and ſee,
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on high.

3 Againſt thy folke they vſe deceit,
and craftily they enquire.
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and pluck their folke away:
So that the Name of Iſrael,
may vtterly decay.

5 They all conſpire with in their hearts
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with divers others mo.

7 Gebal with Ammon and likewiſe,
doth Amalek conſpire:
The Philiſtines againſt thee riſe.
with them that dwell at Tyre.
8 And Aſſhur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerve them Lord each one:
As to Siſer and to Jabin,
beſide the brook Kiſon:
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung one earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeba and Oreb than:
As Zeba and Zalmana were,
the kings of Adian.
12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turn them (O God) with ſtormes as faſt,
as wheele that have no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quit conſume,
the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy-wind and ſhowers,
Lord, make them all afraid.
16 Lord, bring them all I thee deſire
to ſuch reproofe and ſhame:
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them evermore daily,
to ſhame and ſlander fall:
And in rebuke and obliquie,
to periſh eke withall.
18 That they may know and ſee full well
that thou art called Lord:
And that alone thou doſt exell,
and reigne throughout the world.

PSAL. LXXXIIII. I.H.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts, to me:
The Tabernacles of thy grace,
how pleaſant Lord, they be.
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liviſig God.

3 The ſparrowes find a roome to reſt,
and ſave themſelves from wroug:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine altar may,
have

have place to ſit and ſing:
O Lord of hoaſts thou art, I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwaies:
For they all times thy facts do tell.
and ever give thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

9 As they go through the vale of teares,
they dig vp fountaines ſtill,
That as a ſpring it all appeares
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt
in Sion they do ſee.

9 O Lord of hoaſts to me give heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.
10 O Lord our ſhield of thy good grace
regard and ſo draw neare:
Regard I ſay, behold the face
of thine anointed deare.

11 For why, within thy courts one day
is better to abide:
Then other where to keep or ſtay.
a thouſand daies beſide.
12 Much rather would I keep a doore
within the houſe of God.
Then in the tents of wickedneſſe
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip give:
And no good thing will he withold
from them that purely live.
14 O Lord of hoaſts that man is bleſt:
and happie ſure is he:
That is perſwaded in his breſt
to truſt all times in thee.

PSAE LXXXV. I. H.

THou haſt been mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed
from thraldome out of band.
2 The wicked waies that they were in
thou didſt them clean remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou coveredſt it.

3 Thine anger eke thou didſt aſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health, do now convert
thy people vnto thee:
Put all thy wrath from vs a part,
and angrie ceaſe to be.

5 Why ſhall thine anger never end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken vs that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs and do not ſpare
thine aid and ſaving health.
8 I will hearke what God ſaith, for he
ſpeaks to his people peace:
And to his Saints, that never they
return to fooliſhneſſe.

9 For why, his help is ſtill at hand
to ſuch as do him feare:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And peace ſhall Iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heaven high.
12 Yea God himſelfe ſhall take in hand
to give vs each good thing
And through the coaſts of all the land
the earth her fruits ſhall bring.

13 Before his face ſhall Iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

PSAL LXXXVI. I. H.

LOrd bowe thine eare to my requeſt,
and heare me by and by:
With grievous pain, and griefe oppreſt,
full poore and weak am I.
2 Preſerve my ſoule, becauſe my waies
and doings holy be:
And ſave thy ſervant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day, I do not ceaſe
on thee to crie and call.
Comfort (O Lord) thy ſervants ſoule,

that

that now with pain is pin'd:
For unto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free?
And ev'e thy mercie plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an eare:
Marke well the words that I do say,
and all my prafers heare.

7 In time when trouble doth me move,
to thee I doe complaine:
For why, I know and well do prove,
thou answerest me agen.
8 Among the gods O Lord, is none,
With thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way and I,
shall in thy truth proceed:
O joyne my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for ever through the world.

13 For why thy mercy shewd to me,
is great and doth excell:
Thou hast out of the lowest hell,
out from the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might:
They seeke my soule and in no wise,
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodnesse is full great and eke,
thy truth no measure hath.
16 O turne to me and mercie grant,
thy strength to me apply:
O help and save thine owne servant,
thy handmaids sonne am I.

17 On me some signe of favour shew,
that all my foes may see:
And be asham'd because (Lord) thou
dost help and comfort me,

PSAL. LXXXVII. I. H.

THat citie shall full well endure:
her ground work it'll doth stay:
Upon the holy hils full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say, are said of thee,
thou citie of our God.
4 On Rahab I will cast an eie?
And beare in mind the same
And Babylon shall ere apply
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and there did rise,
6 Of Sion they shall say abroad,
that divers men of fame:
Have there spring up and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods device appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs
are compast all in thee.

PSAL. LXXXVIII. I. H.

LOrd God of health the hope and stay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prairs soone ascend,
unto thy sight on high
Incline thine eare O Lord, attend,
and hearken to my crie.

3 For why with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteem'd as one of them,
that in the pit do fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease some to be,
with them the which are slaine,
6 As those that be in grave, I say,

whom

whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one that up full ſure
With in the lower pit
In places dark and all obſcure,
and in the depth of it.
8 Thine anger, and thy wrath likewiſe
full ſore on me doth lie:
And all thy ſtormes againſt me riſe:
my ſoule to vexe and try.

9 Thou put'ſt my friends far off from me,
and mak'ſt them hate me ſore:
I am ſhut up in priſon dark,
and can come forth no more.
10 My ſight doth faint through grief and (wo
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.

The fourth part.

11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repaire,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſſe, Lord,
be preached in the grave?
Or ſhall with them that are deſtroyd
thy truth her honour have?

13 Shall they that lie in darkeneſſe low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do cry and call apace:
My praier eke, ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoule
in grief that ſeeketh thee?
And now O Lord, why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill:
from youth this many a yeare
The terrours, which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage
full ſore upon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends
and lovers every one:
Yea and mine old acquaintance all,
out of my ſight are gone.

PSAL LXXXIX. I, H.

TO ſing the mercies of the Lord
my tongue ſhall never ſpare:
And with my mouth from age to age
thy truth I will declare.
2 For I have ſaid that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.

3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtablith it full faſt:
And ſtill uphold thy throne alway,
from age to age to laſt.

5 The heavens ſhew with joy and mirth
thy wondrous works O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of thy Saints
is greatly to be dread:
And over all that dwell about
in terrour to be had.
8 Lord God of hoſts in all the world,
what one is like to thee
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine advice
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calme and ſtill,
10 And Egypt, Lord, thou haſt ſubdu'd
and thou haſt it deſtroid:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heavens are thine and ſtill have (bene
likewiſe the earth and land:
The world and all that is therein:
thou formedſt with thy hand.
12 Both North and South, with Eaſt and (weſt,
thy ſelfe didſt make and frame
Both Tabor mount and eke Hermon
reioyce and praiſe thy Name.

13 Thine arme is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each houre
thou lifteſt up on high.
14 In righteouſneſſe and equity

thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad:
16 For in thy Name throughout the day
they joy and much reioyce:
And through thy righteouſneſſe they have
a pleaſant ſound and noiſe.

17 For why their glory, ſtrength and aid
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our homes on high.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and King.

19 Some times thy will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know,
20 A man of might I have erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with mine holy oile anoint
him King of all the rout.
22 For why my hand is ready ſtill
with him for to remain:
And with mine arme alſo I will
him ſtrengthen and ſuſtain.

The enemies ſhall not him oppreſſe,
they ſhall not him devoure:
Ne yet the ſonnes of wickednеſſe
on him ſhall have no power.
24 His foes likewiſe I will deſtroy
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall
ſhall ſtill vpon him lie:
And in my Name his horn eke ſhall
be lifted vp on high.
26 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art
my rock of health and ſtay.

28 As my firſt born I will him take,
of all on earth that ſprings:
His might and honour I will make
above all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtain
for ever ſtrong and ſure:
So that his ſeet ſhall ſtill remain,
while heaven doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerve:
And of my iudgement have none aw,
nor will not them obſerve:
32 Or if they do not vſe aright
my ſtatutes to them made?
And ſet all my commandements light,
and will not keep my trade?

33 Then with a rod will I begin
their doings to amend:
And ſo with ſcourging for their ſinnes
if that they do offend.
34 My mercy yet and my goodneſſe
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my covenant I will hold,
with all that I have ſpoke:
No word, the which my lips have told,
ſhall alter or be broke.
36 Once ſwore I by my holineſſe,
and that performe will I:
With David I will keepe promiſe,
to him I will not lie.

37 His ſeede for evermore ſhall reigne,
and eke his throne of might.
As doth the Sunne it ſhall remaine,
for ever in my ſight.
38 And as the Moone within the skie,
for ever ſtandeth faſt:
A faithfull witneſſe from on high,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt, reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine Elect,
thine owne anointed deare.
40 The covenant with thy ſervant made,
Lord, thou haſt quite vndone:
And downe vpon the ground alſo
haſt caſt his royall Crowne.

The fifth part.

41 Thou pluckſt his hedges vp with might,
his

his walls thou doſt confound:
Thou beateſt eke his bulwarks down,
and breakſt them to the ground:
42 That he is ſore deſtroid and torn
of commers by throughout:
And ſo is made a mocke and ſcorn,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
lo, thou haſt made to ioy.
44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giveſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
By thee is overthrown and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort
his youth and luſty daies:
And raiſed of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turn?
And ſhall thine anger ſtill alway
as fire conſume and burn?
48 O call to minde remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vain to waſte?

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of hell his ſoule
ſhall he deliver free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declared before?
Which by thy truth and vprightneſſe
to David thou haſt ſworne?

51 The great rebuks to conclude I call,
that on thy ſervants lie:
The raylings of the people all
born in my breaſt have I:
52 Wherewith, O Lord, thine enemies,
blaſphemed have thy Name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts
both now and eke for aye:
Through skie, and earth, and all the coaſts,
Amen, Amen, I ſay.

PSAL XC. I.H.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes ſtill
for euermore art God.

3 Thou grindeſt man through griefe and paine,
to duſt or clay, and then,
And then thou ſayſt againe, Returne
againe, ye ſonnes of men.
4 The laſting of a thouſand yeeres,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade,
All as a ſleepe, and like the graſſe
whoſe beauty ſoone doth fade,
6 Which in the morning ſhines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is ſoone decaid:
And of thy fervent wrath and fume,
we are full ſore afraid.
8 The wicked works that we haue wrought
thou ſetſt before thine eye:
Our prinie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof doth nought remain:
Our yeeres conſume as words or blaſts,
and are not cald again.
10 Our time is threeſcore yeeres and ten,
that we do liue on mold:
If one ſee fourſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painefull griefe,
and wee as blaſts are gone.
12 Who once doth know what ſtrength is
What might thy anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs, Lord, to know and try,
how long our dayes remaine:
That then we may our ſelues apply,
true wiſedome to attaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceede?
Shew favour to thy people now,
and helpe them at their neede.

15 Refreſh vs with thy mercy ſoon,
and then our ioy ſhall be:

All

All times so long as life doth last,
in heart reioyce shall we:
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we have had.

17 O let thy work and power appeare.
aad on thy servants light:
And shew vnto thy children deare
thy glory and thy might.
18 Lord, let thy grace and glory stand
on vs thy servants thus:
Confirme the works we taken hand,
Lord, prosper them to vs.

PSAL. XCI. I H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and seep thee kafely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say
to feare or be affright
Of all the shafts that flie by day,
nor terrours of the night.
6 Nor of the plague which privily
doth walk in dark so fast
Nor yet of that which doth destroy,
and at noon daies doth wast.

7 Yea at thy side, as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eies shall well regard:
That ever like to their deserts,
the wicked have reward.

9 For why, O Lord, I onely lust
to stay my hope on thee:
And in the Highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house, where thou dost dwell.

11 For why, vnto his Angels all
with charge commanded he:
That still in all thy waies they shall
preserve and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall never chance
to spurn at any stone.

13 Vpon the Lion thou shalt go
the Adder fell and long:
And tread vpon the Lions young
with Dragons stout and strong.
14 For he that trust-th vnto me,
I will dispatch him quite,
And him defend because that he
doth know my Name a right.

15 When he for help on me doth cry,
an answer I will give:
And from his griefe take him will I,
in glory for to live.
16 With length of yeares and daies of (wealth
I will fulfill his time:
The goodnesse of my saving health
I will declare to him.

PSAL. XCII. I H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light.
And eke declare his truth abroad
when it doth draw to night.
3
Vpon ten stringed instruments,
on lute and Harpe so sweete:
With all the mirth you can invent,
of instruments most meete.
4 For thou hast made them to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how gracious and how great
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.
The man vnwise hath not the wit,
6 this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They, when they flourish in their ill,
for ever shall be wast.
9 But thou art mighty, Lord most high,
yea, thou dost reigne therefore

In every time eternally,
both now and evermore,

9 For why, O Lord behold and ſee,
behold thy foes, I ſay:
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on high:
With freſh and new prepared oile
thine oimed King am I.

11 And of my foes before mine eies
ſhal ſee the fall and ſhame
Of all that up againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh up on high,
a Date trees bud and blow
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace
and flouriſh all abroad. (bring,
14 And in their age much fruit ſhall
both fat and well beſeen:
And pleaſantly both bud and ſpring,
with boughs and braunches green.

15 To ſhew that God is good and iuſt,
and upright in his will:
He is my rock, my hope and truſt,
in him there is none ill.

PSAL XCIII. I.H.

THe Lord as King aloft doth reigne,
with glory goodly dight:
And he to ſhew his ſtrength and main,
hath girt himſelf e with might.
2 The Lord likewiſe the earth hath made,
and ſtabled it ſo ſure:
No might can make it move or fade,
at ſtay it doth endure.

3 Ere that the world was made or
thy ſeat was ſet before: (wrought,
Beyond all time that can be thought,
thou haſt been eternore.
4 The flouds, O Lord the flouds ariſe.
they roare and make a noiſe,
The flouds (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take
all times without an end,

PSAL. xCIIII. I.H.

O Lord thou doſt revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth doſt iudge and guide,
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men decree
with lifting up their voice? (ſway
How long ſhall wicked men, I ſay,
thus triumph and reioyce
4 How long ſhall they with brags, burſt
and proudly prate their fill? (out,
Shall they reioyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord thine heritage,
they ſpoile and vexe full ſore
Againſt thy people they do rage,
ſtill daily more and more,
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take this thing in hand,
this talke they have of thee:
Can Iacobs God this underſtand?
tuſh no he cannot ſee
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man
he needs of right muſt heare:
He made the eie, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deeds direct?
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of
his heart he ſees full plain (man,
The Lord I ſay, mans thoughts doth ſcan,
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe.
And through correction doſt procure,
to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt
in time of trouble ſit:

When

When wicked man shall be suppreſt,
and fall into the pit.
24 For sure the Lord will not refuse
his people for to take?
His heritage whome he did chuse,
he will no time forsake,

25 Vntill that iudgement be decreed,
to iustice to convert:
That all may follow her with speed,
that are of vpright heart.
26 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

27 Except the Lord had been mine aid,
mine enemies to repell:
My soule and life had now been laid,
almost as low as hell.
28 When I did say, My foot did slide,
I now am like to fall:
Thy goodnesse Lord, did so provide
to stay me vp withall.

29 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
30 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence, in stead of law,
much mischiefe do commit?

31 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shead the guiltesse blood.
32 But yet the Lord, he is to me,
a strong defence or lock:
He is my God to him I flie,
he is my strength and rock.

33 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I. H.

O Come, let vs lift vp our voice,
and sing vnto the Lord,
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mighty God:
A King above all gods throughout
in all the world abroad,

4 The secrets of the earth so deep,
and corners of the land:
The tops of hils that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bowe and praise the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For, why he is the Lord our God,
for vs he doth prouide
We are his flock he doth vs feed,
his sheep and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
provokt me in desart.

9 Wheras your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty yeers they did me grieve
and I to them did say:
They erre in heart, and not beleeve,
they have not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast:
That they should never tread the path,
to enter in my rest.

PSAL. XCVI. I. H.

SIng ye with praise vnto the Lord
new songs with one accord:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his Wonders do not spare
in all the world throughout.
4 For why the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
above all Gods, I say.

5 For all the gods of heathen folk
are idols that will fade:
But ye our God, he is the Lord,
that hath the heavens made.
6 All praise and honour eke do dwell
for aye before his face:

Both

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not against,
the Lord doth reigne above:
Yea he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly judge the world,
and rule his folke with right.

PSAL. XCVII. I. H.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darknes eke do swell,
and round about him beat:
Yea, right and iustice ever dwell,
and bide about his seat.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.
5 The hils like wax did melt in sight,
and presence of the Lord:
They fled before the Rulers might,
which guideth all the world:
6 The heavens eke declare and show,
his iustice all abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall feele the power of the Lord,
and downe to him shall fal

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou, O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
above each other god.

11 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL XCVIII. I. H.

OSing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devoure:
And gets himself the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his saving health and might
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and trueth of Israel,
in mind he doth record:
That all the earth hath seen right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Give thanks to God, sing and reioyce,
to him with ioy and mirth.

6 Vpon

5 Vpon the harp unto him ſing,
give thanks to him with pſalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the ſea withall therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountanes and the hils,
be ore the Lord his face.

9 For he ſhall come to iudge and try
the world and every wight:
And rule the people mightily
with iuſtice and with right.

PSAL XCIX. I. H.

THe Lord doth reigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great
Aboue al folk he doth excell,
and he a loft is ſet.

Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure
4 The princely power of our King
doth love iudgment and right:
Thou rightly ruleſt every thing
in Iacob through thy might.

5 To praiſe the Lord our God deviſe,
all honour to him do:
Before his footſtoole do likewiſe,
for he is holy too.
6 Moſes Aaron and Samuel:
as Prieſts on him did call:
When they did pray he heard them well,
and gave them anſwer all.

7 Within the clouds to them he ſpake,
then did they labour ſtill:
To keep ſuch lawes as he did make.
and pointed them untill
8 O Lord our God thou didſt them heare
and anſweredſt them againe,
Thy mercy did on them apare
their deeds didſt not maintain.

9 O laud and praiſe our God and Lord
within his holy hill:
For why our God throughout the world
is holy ever ſtill,

PSAL C. I. H.

ALl people that on earth do dwell:
ſing to ỹ Lord with chearefull voice
Him ſerve with feare his praiſe forth tell,
come ye before him and reioyce.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock he doth us feed.
and for his ſheep he doth us take.

3 O enter then his gates with praiſe,
approach with ioy his Courts unto
Praiſe, laud and bleſſe his Name alwayes,
for it is ſeemly ſo to do.

4 For why, the Lord our God is good:
his mercy is for ever ſure
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight
with ſinging and with mirth.
2 Know that the Lord our God he is
he did us make and keep:
Not we our ſelves: for we are his
own flock and paſture ſheep.

3 O go into his gates alwayes,
give thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord
for evermore doth reigne:
From age to age throughout the world
his truth doth ſtill remaine.

PSAL. CI. I. H.

I Mercy will and iudgment ſing,
O Lord God unto thee:
2 And wiſely do in perfect way,
untell thu come to me.
And in the midſt of my houſe walk
in purneſſe of my ſpirite:
3 And I no Kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleave to me.
From me ſhall part the frowarde heart,
none evill will I ſee
5 Him will I ſtroy that ſlandereth
his neighbour privily
The lofty heart I cannot heare,
Nor him that looketh hie.

6 Mine

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way, who walketh ſhall
be ſervant unto me,
7 I will no guileſull perſon have,
within my houſe to dwell:
And in my preſence he ſhall not
remaine, that lies do tell.

8 Betimes I will deſtroy even all,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

PSALCII. I. N

OHeare my prayer Lord and let
my crie come unto thee:
2 In time of trouble do not hide
thy face away from me.
Incline thine eare to me, make haſte
to heare me when I call:
3 For as the ſmoake doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skin:
6 As Pellican in wildernesſe,
ſuch caſe am I now in.

And as an Owle, in deſart is,
lo I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Lo daily in reproachfull wiſe
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they have ſworne.

9 Surely with aſhes, as with bread,
my hunger I have fild:
And mingled have my drinke with teares,
that from mine eies have ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdain:
For thou haſt lifted me aloft,
and caſt me down again.

11 The dayes wherein I paſſe my life
are like the fleeting ſhade:
And I am withered like the graſſe
that ſoone away doth fade.
12 But thou O Lord for ever doſt
remaine in ſtedy place:
And thy remembrance ever doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare:

17 To praier of the deſolate
when he himſelfe ſhall bend:
When he doth not diſdain unto
their praiers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renowne, ſhall ſpread.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he,
might heare the wofull crie:
And that he might deliver thoſe
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord:
Shall be aſſembled for to do
there ſervice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
that I therefore did ſay:
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundations of the earth
before all time haſt laid:
And Lord the heavens are the works,
which thine owne hands have made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
even as a garment will.

27 Thou as a garment ſhalt them change
and changed ſhall they be:

But thou dost still abide the same,
thy yeares do never flee.
28 The children of thy servants shall
continually endure.
And in thy sight their happy seed
for ever shall stand sure.

PSAL CIII. T S.

MY soule give land unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts,
shew not thy selfe unkinde:
And suffer not his benefits
to slip out of thy mind:

3 That gave thee pardon for thy faults.
and thee restor'd againe:
For all thy weak and fraile disease,
and heald thee of thy paine.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renewth,
6 The Lord with iustice doth repay
All such as be opprest
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth us regard:
Nor after our iniquities,
he doth us not reward.

11 But as the space is wondrous great
twixt earth and heaven above:
So is his goodnesse much more large,
to them that do him love.
12 God doth remove our sinnes from us
and our offences all:
So farre as is the Sunne rising
full distant from his fall,

The second part.

13 And look what pitie parents deare
unto their children beare:
Like pitie beareth God to such
as worship him in feare:
14 The Lord that made us knowes our (shape,
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away:
16 Whose glosse and beauty stormy winds
do utterly disgrace:
And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousnesse at hand.
18 I meane which keepe his covenant
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power imperiall
he governes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will
immediatly accord.

21 Ye noble hosts and Ministers
cease not to laud him still:
Which ready are to execute
his pleasure and his will
22 Yea all his works in every place,
praise ye his holy Name:
My heart my minde, and eke my soule
praise ye also the same.

PSAL. CIIII. W. K.

MY soule praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appeare:
So passing in glory.
that greate is thy fame.
Honour and maiesty,
in thee shine most cleare.

2 With light as a robe.
thou hast thee beclad,
Whereby all the earth
thy greatenesse may see:
The heavens in such sort
thou also hast spread.

That

That it to a curtain
compared may be.

3 His chamber beames lie
in the clouds full ſure,
Which as his chariot.
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure,
Vpon the wings riding
of windes in the aire:
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerve
we ſee alſo preſt:
His will to accompliſh
they runne to and fro.
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt,
That it once to move
none ſhall have ſuch power:
6 The deep a faire covering
for it made thou haſt:
Which by his own nature
the hils would devoure.
7 But at thy rebuke
the waters do flie:
And ſo give due place,
thy word to obey.
At thy voice of thunder
ſo fearefull they be:
That in their great raging
they haſte ſoon away.
8 The mountaines full high
they then up aſcend.
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies.
moſt quickly deſcend.
Where thou them appointeſt
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So that in their rage
not that paſſe they can:
For God hath appointed
they ſhall not return.
The earth to deſtroy more.
which made was for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames or lakes,
Which runne do full ſwift
among the huge hils.
11 Where both the wilde Aſſes.
their thirſt oft times ſlakes,
And beaſts of the mountaines.
thereof drink their fils.
12 By theſe pleaſant ſprings
of fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moved by nature
to hop here and there.
Among the green branches
their ſongs ſhall excell.
13 The mountaines to moiſt
the clouds he doth uſe:
The earth with his workes
is wholy repleat.
14 So as the bruite cattell
he doth not refuſe:
But graſſe doth provide them,
and herb for mans meat.
15 Yea bread, wine and oile,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make
Which trees he doth nouriſh,
that grow up ſo long.
17 In theſe may birds build,
and make there their neſts
In Firre trees the Storks
remain and abide.
18 The high hils are ſuccourt
for wilde Goats to reſt:
And eke the rocks ſtonie
for Conies to hide.
19 The Moon then is ſet
her ſeaſons to runne:
The daies from the nights
thereby to diſcern.
And by the diſcending
alſo of the Sunne,
The cold from heat alway
thereby we do learn.
20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring
their prey to devoure:
But yet it is thou Lord.
which giveſt them food.
22 As ſoon as the Sunne
is up they retire:
To couch in their dens
then are they full faine:
23 That man to his work may,
as right doth require:
Till night come and call him
to take reſt again.

The third part.

24 How ſundry, O Lord,
are all thy works found:

With wisedome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
where thinges that creep swarme,
and beasts of each sort.
26 There, both mightie ships saile,
and some lie at road:
The whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them releeve:
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same so to give,
They gather full gladly
those things which they need:
Thou openest thy hand,
and they finde such grace.
That they with good thing:
are filled we see.
29 But sore are they troubled,
if thou turn thy face?
For if thou their breath take.
vile dust then they be.
30 Againe, when thy Spirit.
from thee doth proceed.
All things to appoint.
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the drie earth renew.
31 The praise of the Lord
for ever shall last:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast:
And likewise the mountaines
to smoake at his voice.
33 To this Lord and God
sing will I alwaies:
So long as I live:
my God praise will I:
34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I crie.
35 The sinners, O Lord,
consume in thine ire:
And eke the perverse
them root out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise ye the Lords Name.

PSALM CV. I, N.

GIve praises unto God the Lord,
and call upon his Name:
Among the people eke declare
his works, to spread his fame.
2 Sing ye unto the Lord, I say,
and sing unto his praise:
And talk all his wondrous works
that he hath wrought alwaies.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindefull heart:
Ne let the judgements of his mouth,
out of your mindes depart.
6 Ye that of faithfull Abraham
his servants are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull judgements are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his:
He hath remembred evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
10 And did confirme the same for law
that Iacob should obey:
And for eternall covenant
to Israel for aie.

11 When thus he said, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live,
12 Although the number at that time
did very small appeare:
Yea very small and in the land
they then but strangers were.

13 While yet they walk't from land to land
without a sure abode;

And

And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſours hand
he ſuffered them to take:
But even the great and mighty kings
reprooved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth upon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before:

The third part.

17 Even Ioſeph which had once been ſold
to live a ſlave in wo.
Whoſe feet they hurt in ſtocks, whoſe ſoule
the irons pierſt alſo.
18 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truth did trie.

19 The king ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſſe.
21 And over all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him have,
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might caule to underſtand:
23 Then into the Egyptians land
came Iſrael alſo:
And Iacob in the land of Ham
did live a ſtranger tho.

24 His people he exceedingly
in number made to flow t
And over all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turnd that they with hate
his people did intreat:
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſervant Moſes then,
and Aaron, whom he choſe,
He did command to go to them,
his meſſage to diſcloſe,
27 The wonderous meſſage of his ſigns
among them they did ſhow:
And wonders in the land of Ham
then did they work alſo.

28 Darkeneſſe he ſent and made it dark
in ſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay.
30 Their land brought frogs even in the place
where their king Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies:
And all the quarters of the land
were filld with crawling lice.
32 He gave them could and ſtony haile
in ſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.

33 He ſmote their vines and all their trees,
whereon their figs did grow
And all the trees within their coaſts
downe did he overthrow.
34 He ſpake, then caterpillars did
and graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fifs part.

36 The firſt begotten in their land
eke deadly did he ſmite:
Yea, the beginning and firſt fruit,
of all their ſtrength and might.
37 With gold and ſilver he them brought
from Egypt-land to paſſe.
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and joyfull then
when they did thence depart.
For terrour and the feare of them
was falne upon their heart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay?
And fire he ſent to give them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven
their hunger, he repreſt.
41 He opened then the ſtonie rock,
and waters guſhed out.
And in the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aie mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago.
43 He brought his people forth with mirth
and his elect with joy,
Out of the cruell land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
45 That they his holy statutes might
obserue for evermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good,
his mercies dures for aie:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keep
and iustly do alway:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
5 That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may
a ioyfull minde possesse,
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all:
have sinned every one:
We have committed wickednesse,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our Fathers though they saw them all
yet did not understand:

Nor yet thy mercies multitude.
did keep in thankfull minde:
But at the sea yea the red sea,
rebelled most unkinde.
8 Nevertheless he saved them,
for honour of his Name:
That he might make his power knowen.
and spread abroad his fame.

9 The red sea then did he rebuke,
and forthwith it was dri'd:
And as in wildernesse so through
the deep he did them guide.
10 He sav'd them from the cruell hand
of their despighfull foe:
And from the enemies hand he did
deliver them also.

The second part,

11 The waters their oppressours whelm'd,
not one was left alive:
12 Then they beleeved his word, & praise
in song they did him give.
13 But by and by unthankfully
his works they cleane forgat:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wildernesse.
with fond and greedy lust:
And in the desart tempted God.
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to have:
But wasting leanenesse there withall
into their soules he gave.

16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they envy much.
17 Therefore the earth did open wide
and Dathan did devour:
And all Abirams company
did cover in that houre.

18 In their assembly kindled was
in hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll calf did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calf,
which feedeth on the grasse:
Thus they their glory turn'd and all
their honour did deface.
21 And God their onely Saviour
unkindely they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agone:
23 Therefore for their so shewing them
forgetfull and unkinde:
To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake,
To turn his wrath least he on them
with slaughter should him wreak,
24 They did despise the pleasant land,
that he behight to give:
Yea, and the words that he had spoke
they did no whit beleeve.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord
they gave an hearkning minde

26 There-

26 Therefore againſt them lifted he
his ſtroog revenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the Nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioine themſelves alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his ſore unkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeale
the ſinners vile to ſlay:
And iudgement he did executo,
and then the plague did ſtay.

The fourth part.

31 It was imputed unto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race, for aie:
32 At waters eke of Meribah
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſh't for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people ther.
35 But were among the heathen mixt,
and learn'd their works alſo.

36 And did their idols ſerve, which were
their ruine and decay:
37 To friends their ſons & daughters, they
did offer up and ſlay.
38 Yea with unkindly murdering knife
the guiltleſſe blood they ſpilt:
Yea, their own ſons and daughters blood
without all cauſe of guilt.

Whom they to Canaan idols then
offered with wicked hand:
And ſo with blood of innocents.
defi'led was the land. (works
39 Thus were they ſtained with the
of their own filthy way:
And with their own inventions
a whoring they did ſtray:

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And even his own inheritance,
he did abhorre therefore
41 Into the hands of heathen men
he gave them for a pray:
And made their foes their Lords, whom
were forced to obey. (they

The fifth part.

42 Yea and their hateſull enemies
oppreſt them in the land:
And they were humbly made to ſtoup
as ſubiects to their hand:
43 Full oftentimes from thrall had he
delivered them before:
But with their counſels they to wrath
provokt him evermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe
he hearkned to their crie.
45 He cald to mind his covenant
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And favour he them made to finde
before the ſight of thoſe,
That led them captive from their land,
when erſt they were their foes.
47 Save us O Lord that art our God,
ſave us (O Lord) we pray:
And from among the heathen folk,
Lord gather us away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael
be bleſt for evermore:
Let all the people ſay, Amen
praiſe ye the Lord therefore.

PSAL. CVII. w. K.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath no end, 1
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South
his hand did find them out:
4 They wandred in the wildernesſe,
and ſtraied from the way.
And found no citie where to dwell,
that ſerve might for their ſtay.

5 whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remoove their troublous ſtate:
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citie go
and there alſo abide:
8 Let men therefore before the Lord,
confeſſe his kindeneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as do dwell in darkneſſe deep,
where they of death do wait.
Faſt bound to caſt ſuch troublous ſtorms
as yron chaines do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to help,
whereby to get reliefe.

13 Then did they cry in their diſtreſſe
unto the Lord for aid.
Who did remove their troublous ſtate,
according as they praid.
14 For he from darknes out them brought
and from deaths dreadfull ſhade:
Burſting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw down their gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feele
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſoule ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
20 For he then ſent to them his word,
which health did ſoon reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks and alſo feare:
And ſpeak of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearefull floods
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt marvellous they ſee.

25 For at his word the ſtormy winde
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gaine:
And plunging down the depth untill,
their ſoules conſume with pain.

27 And like a drunkard to and fro,
now here now there they reel,
As men with feare of wit bereft,
or had of ſenſe no feel.
28 Then did they crie in their diſtreſſe
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waves from their rage
are brought to reſt and peace,
30 Then are men glad when reſt is come
which they ſo much did crave:
And are by him in haven brought,
which they ſo fain would have.

The fourth part.

31 Let men therefore before the Lord
confeſſe his kindneſſe then
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folk
with praiſe extoll his Name:
And where the Elders do convent,
let them there do the ſame.

33 For running floods to drie desarts
he doth oft change and turn?
And drieth up as it were dust,
the springing well and bourn.
34 A fruitfull land with pleasures deckt
full barren doth he make:
When on their sinnes that dwell therein
he doth iust vengeance take.

35 Again, the wilderneſſe full rude
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build
to dwell in for their uſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſours ſtout.
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſed up
out of his troubles deep:
And oftimes doth their traine augment,
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and perverſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſſe of the Lord.

PSAL. CVIII. I. H

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
and giving praiſe alſo.
2 Awake my viole and my harpe,
ſweet melody to make?
And in the morning I my ſelfe
right early will awake.

3 By me amoag the people, Lord,
ſtill praiſed thou ſhalt be:
And I among the heathen folk
will ſing, O Lord, to thee.
4 Becauſe thy mercy, Lord, is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the ſtarrie heavens high:
exalt thy ſelfe, O God:
And, Lord, diſplay upon the earth
thy glory all abroad.
6 That thy dearely beloved may
be ſet at liberty:
Help, O my God, with thy right hand,
and hearken unto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will divide and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and law
ſhall Iuda give for me.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the Citie ſtrong
be guide to conduct me?
Or how by whom to Edom land
conveied ſhall I bee?

11 Is it not thou, O Lord which late
hadſt us forſaken quite?
And thou, O Lord, which with our hoaſts
didſt not goe forth to fight?
12 Give us, O Lord, thy ſaving aid,
when troubles doth aſſaile:
For all the help of man is vaine,
and can no whit availe.

13 Through God we ſhall do valiant acts
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

PSAL CIX. N.

IN ſpeechleſſe ſilence do not hold,
O God, thy tongue alwaies:
O God even thou, I ſay, that art
the God of all my praiſe.
2 The wicked and the guileſull mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hateſull ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they were my foes
but then gan I to pray.
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked over him
to have, the vpper hand
At his right hand eke ſuffer thou
his hateſull foe to ſtand,
7 When he is iudged, let him then
condemned be therein:
And let the prier that he makes,
be turned into ſinne.

8 Few be his daies his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his off-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waited place,
where earſt they have been fed.

11 Let covetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruit
of all his toile before.
12 Let there be none to pitie him,
let there be none at all.
That on hſs children fatherleſſe
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie
for ever be deſtroi'd,
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord
let thou remain for aye:
That from the earth their memorie
he may cut cleane away:
16 Sith mercie he forgot to ſhew,
but did purſue with ſpight:
The troubled man, and ſought to ſlay
the woſull hearted wight.

17 As he did curſing love it ſhall
betide vnto him ſo:
And as he did not bleſſing love,
it ſhall be farr him fro.
18 As he with curſing clad himſelfe,
ſoak like water ſhall
Into his bowels and like oyle
into his bones befall.

19 As garment let it be you ſay,
to cover him for ay.
And as a girdle wherewith he
ſhall girded be alway.

20 Lo, Let the ſame be from the Lord
the guerdon of my for,
Yea and of thoſe that evill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord, that art my God,
deale thou, I ſay, with me
After thy Name deliver me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe
I needy am and poore:
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees.
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproch
to them was made to be:
And they that did upon me look.
did ſhake their heads at me.
26 But thou, O Lord that art my God,
miſne aid and ſuccour be.
According to thy mercy, Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand?
And that thou, thou haſt done it, Lord,
ſo ſhall they underſtand.
28 Although they curſe ye ſpight yet thou
ſhalt bleſſe with loving voice?
They ſhall ariſe and come to ſhame,
thy ſervant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke.
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poore man by.
To ſave him from the man that would
condemne his ſonle to die.

PSAL. CX. N.

THE Lord did ſay unto my Lord,
ſit thou on my right hand,
Till I have made thy foes a ſtooll,
whereon thy feet ſhalt ſtand.
2 The Lord ſhall out of Sion ſend

the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.

3 And in the day on which thy reigne
and power they ſhall ſee:
Then hereby freewill offrings ſhall
the people offer thee:
Yea, with an holy worſhipping
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for ay:
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings
upon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Therefore he ſhall lift up on high
his royall head that day.

PSAL. CXI. N.

WIth heart I do accord
To praiſe and laud the Lord
In preſence of the iuſt,
2 For great his works are found,
To ſearch them ſuch are bound
As him do love and truſt,
3 His works are glorious
Alſo his righteouſneſſe,
It doth endure for ever,
4 His wondrous works he would
We ſtill remember ſhou'd.
his mercie faileth never.

5 Such as to him love beare,
A portion full faire
He hath up for them laid,
For this they ſhall well find
He will them have in minde.
And keep them, as he ſaid,
6. For he did not diſdain,
His works to ſhew them plain
By lightnings and by thunder:
When he the heathen land
Did give into their hand,
where they beheld his wonders.

7 Of all his works enſueth,
But iudgement, right and truth,
Where to his ſtatutes tend?
8 They are decreed ſure,
For ever to endure.
which equitie doth end.
Redemption he gave,
His people for to ſave,
9 And hath alſo required,
His promiſe not to fail,
But alwaies to prevail,
His holy name be feared.

10 Who ſo with heart full fain
True wiſedome would attain.
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge have full deep:
his praiſe ſhall laſt for are.

PSAL CXII. W.K.

THe man is bleſt that God doth feare
And that his Law doth love indeed:
2 His ſeed on earth God will upreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill
His righteouſneſſe endure ſhall ſtill.

4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eies,
And mercy alwaies in his ſight.
5 Yea pitie moveth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall never fall,
For in remembrance had is he:
7 No tidings all can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm his feare is paſt,
For he ſhall ſee his foes down caſt,

9 He did well for the poore provide,
His righteouſneſſe doth ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea gnaſh his teeth the reat ſhal he
and ſo conſume his ſtate to ſee.

PSAL. CXIII. W. K.

YE children which do ſerve the Lord
Praiſe ye his Name with one accord:
2 Yea bleſſed be alwaies his Name:
3 Who from the riſing of the Suane,
Till it returne where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſurmount,
As for his glory we may count.
Above the heavens high to be.
5 With God the Lord who may compare:
Whoſe dwellings in the heavens are.
Of ſuch great power and force is he.

6 He doth abaſe him ſelfe we know.

Things

Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poore which help none saw:
His onely mercy did him move.
8 And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame,
9 The barren he doth make to beare
And with great joy her fruit to reare
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W

WHen Israel by Gods addresse
from Pharaohs land was bent:
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdom power and might

3 The sea it saw and suddenly,
as all amaz'd, did flie:
The roaring streames of Iordans floud
reculed backwardly.
4 As Rams afraid the mountaines skipt
their strength did them forsake:
And as the silly trembling Lambes,
their tops did beat and shake.

5 What aild thee, sea as all amaz'd,
so suddenly to flie?
Ye roling waves of Iordans floud,
why ranne ye backwardly?
6 Why shook ye hils as Rams afraid,
why did your strength so shake?
Why did your tops, as trembling Lambs,
for feare quiver and quake?

7 O earth confesse thy sovereigne Lord
and dread his mighty hand.
Before the face of Iacobs God
feare ye both sea and land.
8 I mean the God which from hard rocks
doth cause maine floud appeare:
And from the stony flint doth make
gush out the fountaines cleare.

PSAL. CXV. N'

NOt unto us, Lord, not to us,
but to thy Name give praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
Where is their God become?
3 Our God in heaven is and what
he will, that hath he done.

4 Their idols silver are and gold,
works of mens hands they be:
5 They have a mouth, and do not speak,
and eies and do not see.
6 And they have eares ioind to their heads
and doe not heare at all:
And noses eke they formed have
and do not smell withall.

7 And hands they have and handle not
and feet, and do not go:
A throat they have yet through the same
they make no sound to blow.
8 Those that make them are like to them;
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that feare the Lord,
their help and shield is he.
12 The Lord hath mindefull been to us,
and will us blesse also:
On Israel and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord
the Lord will blesse them all:
Even he will blesse them every one,
the great and eke the small.
14 To you (I say) the living Lord
wil multiply his grace:
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say:
Which both the heaven and the earth
hath made and set in stay.
16 The heavens yea the heavens high
belong unto the Lord:
The earth unto the sonnes of men
he gave of free accord.

17 They that he dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God
from henceforth and for aie:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I Love the Lord because my voice
and praier heard hath he:
2 When in my daies I cald on him,
he bow'd his eare to me.
3 Even when the snares of cruell death
about beset me round:
When paines of hell me caught and when
I wo and sorrow found,

Vnto

4 Vpon the Name of God my Lord
then did I call and say:
Deliver thou my soule, O Lord,
I do thee humbly pray
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soule sith thou art safe
returne unto thy rest:
For largely lo, the Lord to thee
his bounty hath expreſt.

8 Because thou hast delivered
my soule from deadly thrall:
My moystened eyne from mournfull teares
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeve, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be.
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsome cup of saving health
I thankfully will take:
And on the Lords Name will I call,
when I my prayers make.

14 I to the Lord will pay the vowes
that I to him behight:
Yea even at this present time
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aie esteeme:
The death of all his holy ones,
what ever men do deeme.

16 Thy servant Lord thy servant lo,
I do my selfe confesse:
Sonne of thy handmaid thou hast broke
the bonds of my distresse.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I to him behight:
Yea even at this present time
in all his peoples sight:
19 Yea in the courts of Gods owne house,
and in the midsts of thee:
O thou Iesusalem, I say,
Wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world
praise ye the Lord alwaies:
And all ye people every where,
set foorth his noble praise.
2 For great his Kindnesse is to us,
his trueth endures for aie:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSAL. CXVIII. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.
2 Let Israel confesse and say,
his mercies dures for aie:
3 Now let the house of Aaron say,
his mercies dures for aie.

4 Let them that feare the Lord our God
Even now confesse and say:
The mercy of the Lord our God,
endureth still for aie.
5 In trouble and in heavinesse
unto the Lord I cri'de:
Which lovingly heard me at large,
my suit was not deni'de:

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
upon mine enemie.

8 Better is it to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or princes in our need.
10 All nations have enclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say:
But through the Lords most mighty Name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name:
I quencht their thornes, that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquisht all.

14 The

14 The Lord is my defence and strength,
my ioy, my mirth my song:
He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the prehemínence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare:
The Lord his might and wondrous power
his works and what they are
18 The Lord himselfe hath chastened
and hath corrected me:
But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate even of the Lord,
which shall not so be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me:
And art become most lovingly
a Saviour unto me.
22 The stone, which ere this time, among
the builders was refused:
Is Now become the corner stone.
and chiefly to be used.

23 This was the mightie work of God,
this was the Lords owne fact:
And it is marvellous to behold,
with eies that noble fact.
24 This is the ioyfull day indeed,
which God Himselfe hath wrought:
Let us be glad and ioy therein.
in heart, in minde, in thought.

25 Now help us Lord, and prosper us,
we wish with one accord:
26 Blessed is he that comes to us
in the Name of the Lord.
27 God is the Lord that sheweth us light
binde ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God and I will praise,
thy mercy towards me,
29 O give ye thanks unto the Lord,
for gracious is he.
Because his mercy doth endure
for ever towards thee.

PSAL. CXIX. W. W.

ALEPH.

BLessed are they that perfect are,
and pure in minde and heart:
Whose lives and conversations,
from Gods lawes never start.
2 Blessed are they that give themselves,
his statutes to observe:
Seeking the Lord with all their heart,
and never from him swerve.

3 Doublesse such men goe not astray,
nor do no wicked thing:
Which stedfastly walke in his way
without any wandring.
4 It is thy will and commandement,
that with attentive heed:
Thy noble and divine precepts
we learne and keep indeed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice
thy lawes keep and confesse.
6 So should no shame my life attaine,
while I thus ser mine eies:
And bend my minde alwaies to muse
on thy sacred decrees,

7 Then will I praise with upright heart,
and magnifie thy Name:
When I shall learne thy iudgements iust,
and likewise prove the same.
8 And wholly will I give my selfe
to keep thy lawes most right:
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best
his life learne to attend:
If that he mark and keep thy word,
and therein his time spend,
10 Unfainedly I have thee sought,
and thus seeking abide:
Oh never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have hid itill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have never ceast to preach,
and publish day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies.
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aime,
thy waies how I may walk.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy lawes forget.

GIMEL. *The third part.*

17 Grant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eies which were dim and shut up:
so open and make bright.
That of thy law and marvellous works
I may have the cleare sight,

19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare
20 My soule is ravishr with desire,
and never is at rest.
But seeks to know thy iudgements high
and what may please thee best.

21 The proud men and malicious
thou hast destroid each one:
And cursed are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeale as hot as fire.

23 The Princes great in counsell sat,
and did against me speak:
But then thy servant thought how he
thy covenants might not break,
24. For why thy covenants are my ioy,
and my hearts great solace:
They serve in stead of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to grave
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is inst.
26 My waies when I acknowledged,
With mercy thou didst heare;
Heare now eftsoon and me instruct
thy lawes to love and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store:
28. My soule I feel so sore opprest,
that it melteth for griefe:
According to thy word therefore,
hast, Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight and sure
I have chosen and found:
I set thy iudgements mee before,
which keep me safe and sound.

31 Since then (O Lord) I forc't my selfe
thy covenants to imbrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I turne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large?
and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline:
34 Grant me the knowledge of thy law:
and I shall it obey:
With heart and minde, and all my might,
I will it keep I say.

35 In the right paths of thy precepts
guide me Lord I require:
Non other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and covenants to imbrace:
And from all filthy avarice.
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eies and sight:
Give me the spirit of life and power
to walke thy waies aright:
38 Confirme thy gratious promise Lord
which thou hast made to me
Which am thy servant, and do love,
and feare nothing but thee.

39 Reproach and shame, which I so feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.
40 Behold my heart desire is bent,

thy lawes to keep for aie:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixth part.

41 Thy mercies great and manifold
let me obtain O Lord:
Thy ſaving health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and iniuſt,
For in thy faithfull promiſes
ſtands my comfort and truſt.

43 Thy word of truth within my mouth
let ever ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt:
44 And whilſt that breath within my breaſt
doth naturall life preſerve,
Yet till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before Kings I will them blaze
and ſhrink no whit for ſhame.

47 I will reioyce then to obey
thy worthy hests and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hands will I lift to thy lawes,
which I have dearely ſought:
And practiſe thy commandements,
in will in deed, in thought.

ZAIN. The ſeuenth part.

49 Thy promiſe, which thou maid'ſt to me
thy ſervant, Lord, remember:
For therein have I put my truſt,
and confidence for ever.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy Word,
my life would ſoon me faile.

51 The proud and ſuch as God contemne
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But call'd to minde (Lord) thy great (work
ſhewd to our fathers old:
Whereby I feele my ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men,
Thy lawes forſook, and did procure
thy iudgements, who knowes when?
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt:
When I among the ſtangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and ever will it keep.
56 This grace I did obtain becauſe
thy covenants ſweet and deare
I did embrace and alſo keep
with reverence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed
thy lawes to keep alway.
58 Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I have examined,
and tried my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep
I did my ſelfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me
ſo great are and ſo high:
That even at midnight will I riſe
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for love nor dread
from thy commandements ſtart,
64 Thy mercies, Lord, moſt plenteouſly
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to iudge alwaies aright,
and give me knowledge ſure,
For certainly beleeve I do
that thy precepts are pure,

67 Ere

7 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore, O Lord teach me.

69 The proud & wicked men have forg'd
against me many a lie:
Yet thy commandements still observe
with all my heart will I (wealth,
70 Their hearts are swolne with worldly
as grease so are they fat.
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy lawes
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold.
Then thousands great of silver and gold
or ought that can be told.

IOD *The tenth part.*

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy lawes in ure:
74 So they that feare thee shall rejoyce,
when ever they me see:
Because I have learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is
I know the cause is iust: (plagu'd
So when thou dost correct me, Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy servant high'st,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely live:
For ioy and consolation both
thy law to me doth give.
78 Confound the proud, whose false pre-
is me for to destroy: (tence
But as for me thy hests to know
I will my selfe employ.

79 Who so with reverence do thee feare
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
my hearts desire to have.
82 Mine eies do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort, Lord,
why dost thou still delay?

83 As a skin bottle in the smoke
so am I parcht and dried:
Yet will I not out of my heart
let thy commandements slide:
84 Alas, how long shall I yet live
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.
86 But thy command'ments are all true,
and causelesse they me grieve:
To thee therefore do I complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keep
till death my life expell.

LAMED. *The xii. part.*

89 In heaven Lord where thou dost dwell
thy word is stablisht sure,
And shall for all eternitie
fast graven there endure.
90 From age to age thy truth abides
as doth the earth witnesse:
Whose ground work thou hast laid so sure,
as no tongue can expresse.

91 Even to this day we may well see,
how all things persevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts ale
in memorie keep fast,
By them thou hast my life restor'd
when I was at last cast.
94 No wight to me can title make,
for I am onely thine,

Save

thy lawes to keep for aie:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

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For in thy faithfull promiſes
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43 Thy word of truth within my mouth
let ever ſtill be preſt:
For in thy iudgements wonderfull
my hope doth ſtand and reſt:
44 And whilſt that breath within my breaſt
doth naturall life preſerve.
Yet till this world ſhall be diſſolv'd,
thy law will I obſerve.

45 So walk will I as ſet at large.
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Even before Kings I will them blaze
and ſhrink no whit for ſhame.

47 I will reioyce then to obey
thy worthy beſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill.
48 My hands will I lift to thy lawes,
which I have dearely fought:
And practiſe thy commandements,
in will in deed, in thought.

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For were my life not by thy word,
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52 But call'd to minde (Lord) thy great (work
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Whereby I feele my ioy ſurmount
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53 But yet alas for feare I quake,
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thy iudgements, who knowes when?
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and ever will it keep.
56 This grace I did obtain becauſe
thy covenants ſweet and deare:
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my comfort and my ſtay:
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As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I have examined,
and tried my ſecret heart:
Which to thy ſtatutes cauſed me
my feet ſtraight to convert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep
I did my ſelfe prepare.

61 The cruell bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me
ſo great are and ſo high:
That even at midnight will I riſe
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for love nor dread
from thy commandements ſtart,
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do all the world fulfill:
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For of thy grace in ſundry ſorts
have I thy ſervant felt.
66 Teach me to iudge alwaies aright,
and give me knowledge ſure,
For certainly beleeve I do
that thy percepts are pure,

67 Ere

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giv'ſt moſt liberally:
Thine ordinances how to keep,
therefore, O Lord teach me.

69 The proud & wicked men have forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerve
with all my heart will I (wealth,
70 Their hearts are ſwolne with worldly
as greaſe ſo are they fat.
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy lawes
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold.
Then thouſands great of ſilver and gold
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in ure:
74 So they that feare thee ſhall reioyce,
when ever they me ſee:
Becauſe I have learn'd by thy word
to put my truſt in thee.

75 When with thy rods the world is
I know the cauſe is iuſt: (plagu'd,
So when thou doſt correct me, Lord,
the cauſe iuſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſervant high'ſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely live:
For ioy and conſolation both
thy law to me doth give.
78 Confound the proud, whoſe falſe pre-
is me for to deſtroy: (tence
But as for me thy heſts to know
I will my ſelfe employ.

79 Who ſo with reverence do thee feare
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 My ſoule doth faint and ceaſeth not
thy ſaving health to crave:
And for thy words ſake ſtill I truſt
my hearts deſire to have.
82 Mine eies do faile with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort, Lord,
why doſt thou ſtill delay?

83 As a skin bottle in the ſmoke
ſo am I parcht and dried:
Yet will I not out of my heart
let thy commandements ſlide:
84 Alas, how long ſhall I yet live
before I ſee the houre:
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Preſumptuous men have digged pits,
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandments are all true,
and cauſeleſſe they me grieve:
To thee therefore do I complain,
that thou mightſt me relieve.

87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me, Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy covenants keep
till death my life expell.

LAMED. The xii. part.

89 In heaven Lord where thou doſt dwell
thy word is ſtabliſht ſure,
And ſhall for all eternitie
faſt graven there endure.
90 From age to age thy truth abides
as doth the earth witneſſe:
Whoſe ground work thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Even to this day we may well ſee,
how all things perſevere
According to thine ordinance,
for all things thee revere.
92 Had it not been that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore will I thy precepts aie
in memorie keep faſt,
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine,

Save

Save me therefore: for to thy lawes
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait.
But I the while considered
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word
beyond all things extend.

MEM. *The* xiii. *part.*

97 What great desire and fervent love
do I beare to thy Law?
All the day long my whole devise
is onely on thy law.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keep,
and them to others tell.
100 In wisedome I do passe also
the ancient men indeed:
And all becausse to keep thy lawes,
I held it alebest reed.

101 My feet I have refrained eke
from every evill way:
Because that I continually.
thy word might keepe, I say.
102 I have not swerv'd from thy judge-
nor yet shrunk any deale: (ments
For why thou hast me taught thereby
to live godly and well.

103 O Lord how sweet unto my taste
finde I thy words alway:
Doubtlesse no hony in my mouth
feele ought so sweet I may.
104 Thy lawes have me such wisdome
that utterly I hate: (learned
All wicked and ungodly waies,
in every kinde or rate.

NUN. *The* xiiii. *part.*

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go,
it is a flaming light.
106 I have both sworn and will perform,
most certainly doubtlesse,
That I will keep thy iudgements iust,
and them in life expresse.

107 Affli&on hath me sore oppresst
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with heart and
most frankly I thee give: (voice
Accept, and teach me how I may
after thy iudgements live.

109 My soule is alе so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keep will faile:
110 Although the wicked laid their nets
to catch me as a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so claim'd alway,
as mine owne heritage:
And why for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:
Even so likewise unto the end
I will continue still.

SAMECH. *The* xv. *part.*

113 The crafty thoughts and double hearts
I do alwaies deteſt:
But as for thy law and precepts
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

115 Go to therefore yee wicked men,
depart from me anone:
For the commandements will I keeep
of God my Lord alone.
116 As thou hast promisd so performe,
that death me not assaile:
Nor let my hope abuse me so
that through distrust I quaile.

117 Vphold me and I shall be safe
for ought they do or say:
And in thy statutes pleasure take
will I both night and day:
118 Thou hast trod such under thy feet
as do thy statutes breake
For nought availes their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out
where ever they go or dwell:
Therefore can I as thy statutes
love nothing halfe so well.
120 My flesh alas is taken with feare
as though it were benumm'd:
For when I see thy iudgements, straight
I am as one a'ton'd.

AIN. *The* xvi. *part.*

121 I do the the thing that lawfull is,
and

and give to all men right:
Resigne me not to them that would
oppresse me with their might
122 But for thy servant surety be
in that thing that is good:
That proud men give me not the foile,
which rage as they were wood,

123 Mine eyes with waiting are now
thy health so much I crave: (blinde,
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show,
Thy statutes of most excellentie
teach me also to know.

125 Thy humble servant, Lord, I am
grant me to understand:
How by thy statures I may know
best what to take in hand.
126 It is now time, Lord to begin,
for traeth is quite decaid:
Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy lawes better then gold:
Or Jewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious waies
I do abhorre therefore.

PE *The xvii. part.*

129 Thy covenants are most wonderfull
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and found,
130 When men first enter into thy word,
they finde a light most cleare:
And very idiots understand,
when they it reade or heare.

131 For joy I have both gap'd & breath'd
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing is meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and love.

133 Direct my footsteps by thy word
that I thy will may know:
And never let iniquitie
thy servant overthrow.
134 From slanderous tongues and deadly
preserve and keep me sure: (harmes
Thy precepts then will I observe,
and put them eke in ure,

135 Thy countenance which doth sur-
the Sunne in his bright hue, (mount
Let shine on me and by thy Law
teach me what to eschue.
136 Out of mine eies great flouds gush out
of dreary teares and fell:
When I behold how wicked men
thy lawes keep never a dell.

ZADE. *The xviii. part.*

137 In every point Lord thou are just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Judge.
138 To render right and flie from guile,
are two chiefe points most high:
And such as thou hast in thy Law
commanded us straightly.

139 With zeale and wrath I am consum'd
and even pin'd away:
To see my foes thy word to forget,
for ought that I do mey.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree.
Yet do I not thy lawes forget:
nor shrink away from thee.
142 Thy righteousnesse (Lord) is most just
for ever to endure:
Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe have seis'd on me
and brought me woundrous low:
Yet do I still of thy precepts
delight to beare and know.
144 The righteousnes of thy judgements
doth last for evermore:
Then teach them me for even in them
my life lies up in store.

KOPH. *The xix. part.*

145 With fervent heart I call'd and cried,
now answere me O Lord:
That thy commandements to observe
I may fully accord.
146 To thee my God I make my suit
with most humble request:
Save me therefore and I will keep
thy precepts and thy hests.

147 To the I cry even in the morn
before the day waxe light:
Because that I have in thy word
my confidence whole plight
148 Mine eies prevent thy watch by night
and ere they call I wake:
That by devising on thy word
I might some comfort take.

149 Incline thin eeares to heare my voice
and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake,
150 My foes draw neare, and do procure
my death malicioufly.
Which from thy Lavv are farre gone back
and ſtraid from it leudly.

151 Therefore O Lord approach thou neare,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandements have I learn'd
not now but long ago,
That they remaine for evermore,
thou haſt them grounded ſo.

RESH. *The* xx. *part.*

153 My trouble and affliction
conſider and beholde
Deliver me, for of thy lavv
I ever take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed
Lord keep me and defend.

155 As for the wicked farre they are
from having health and grace:
Whereby they might thy ſtatuts know
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attain?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy Lavves I never ſhrunk.
nor went away therefore.
158 And truth it is for griefe I die.
when I theſe traitours ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do love thy Lavves,
with heart moſt glad and fain:
As thou are good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath been ever:
Thy righteous iudgements are alſo
moſt true and decay never.

SCHIN. *The* xxi. *part.*

161 Princes have fought by cruelry
cauſleſſe to make me crouch
But all in vaine for of thy word
the feare did my heart touch.
162 And certainly even of thy word,
I was more merry and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why thy holy lavv do I
above all things love beſt.
164 Seven times a day I praiſe the Lord,
ſinging with heart and voice.
Thy righteous acts and wonderfull
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch have
as do thy ſtatuts love:
No danger ſhall their quiet ſtate
empaire or once remove.
166 My onely health and comfort Lord,
I look for at thy hand:
And therefore have I done thoſe things
which thou didſt me command.

167 Thy lavves have been mine exerciſe,
which my ſoule moſt deſired:
So much to them my love was bent,
that nought els I required.
168 Thy ſtatuts and commandements,
I kept (thou knowſt) aright:
For all the things that I have done,
are preſent in thy ſight.

TAV. *The* xxii. *part.*

169 O Lord let my complaint and crie
before thy face appeare.
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication
toward thee let finde acceſſe:
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatuts haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy
and on this wiſe ſay ſhall: (word
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave:
For thy commandements to obſerve,
choſen, O Lord, I have.
174 Of thee alone, Lord I crave health,
for other I know none:
And in thy Lavv and nothing elſe
I do delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie:
And of thy iudgements merciſull
let me thy favour trie.
176 For I was loſt and went aſtray

much

much like a wandring ſheepe:
Oh ſeek me, for I have not fail'd
thy commandements to keep.

PSAL. CXX. T. S.

IN trouble and in thrall
Vnto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From liars lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Get'ſt thou thus for to ſting,
Thou falſe and flattring liar?
4 Thy tongue doth hurt I ween,
No leſſe then arrowes keen,
or hot conſuming fire.
5 Alas, too long I ſlack
Within theſe tents ſo black
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacks ſect,
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make.
And ſet a quiet life.
7 But when my tale was told,
Cauſleſſe I was controld
By them that would have ſtrife.

PSAL. CXXI W. W.

I Lift mine eies to Sion hill,
From whence I do attend:
That ſuccour God me ſend.
2 The mighty God me ſuccour will
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve,
And will thee ſafely keep.
For he will never ſleep
4 Lo, he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eies ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee covar,
As at thy right hand ever:
6 The Sunne ſhall not thee partch by day,
Nor the Moon not halfe ſo bright
Shall with cold hurt thee by night.

7 The Lord will keep thee from diſtreſſe
And will thy life ſure ſave:
8 And thou ſhalt alſo have,
In all thy buſineſſe good ſucceſſe:
Where ever thou goeſt in or out
God will thy things bring about.

PSAL CXXII W W.

I Did in heart reioyce,
To heare the peoples voice
In offering ſo willingly:
2 For let us up, ſay they,
And in the Lords houſe pray
Thus ſpake the folk full lovingly.

3 Our feet that wandred wide,
Shall in thy gates abide.
O thou Ieruſalem full faire:
Which art ſo ſremly ſet,
Much like a Citie neate.
The like whereof is not elſe where.

4 The Tribes with one accord,
The Tribes of God the Lord.
Are thither bent their way to take:
So God before did tell,
That there his Iſrael.
Their praiers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet foorth iuſtice orderly:
Which thrones right to maintaine,
To Davids houſe pertaine.
His folke to iudge accordingly.

6 To pray let us not ceaſe
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about.
And proſper thee throughout
Thy palaces continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
That comfort have by meanes of thee
9 Gods houſe doth me allure
Thy wealth for to procure
So much alwaies as lies in me.

PSAL. CXXIII. T.S.

O Lord that heaven doſt poſſeſſe,
I lift mine eies to thee:
Even as the ſervant lifteth his
his maſters hands to ſee.
2 As handmaids watch their miſtris hands,
ſome grace for to atchieve.
So we behold the Lord our God
till he do us forgive.

3 Lord grant us thy compaſſion
and mercy in thy ſight:
For we are fil'd and overcome
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe.
Do make of us their mocking ſtock,
the proud do us deſpiſe,

PSAL.

PSAL. CXXIIII. W. W

NOw Israel
may say and that truly:
If that the Lord
had not our cause maintain'd:
If that the Lord
had not our right sustaind:
2 When all the world
against us furiously
Made their uproares,
and said we should all die.

3 Now long ago
they had devour'd us all.
And swallowed quick,
for aught that we could deem
Such was their rage,
as we might well esteem,
4 And as the flouds
with mighty force do fall
So had they now
our lives even brought to thrall.

5 The raging streames
most proud in roaring noise
Had long ago
overwhelm'd us in the deep.
6 But loved be God.
which doth us safely keep
From bloody teeth,
and their most cruell voice:
Which as a prey
to eat us would rejoice,

7 Even as a bird
out of the fowlers grin
Escapes away:
right so it fares with us:
Broke are their nets
and we have scaped thus
8 God that made heaven
and earth is our help then:
His Name hath saved
us from these wicked men.

PSAL. CXXV. W. K

SVch as in God the Lord do trust.
As mount Sion shall firmly stand,
And be removed at no hand
The Lord will count them right and iust:
So that they shall be sure
For ever to endure.

2 As mighty mountaines huge and great
Ierusalem about do close:
So will the Lord do unto those.
Who on his godly will do wait:
Such are to him so deare,
They never need to feare.

3 For though the righteous iry doth he,
By making wicked men his rod:
Lest they through griefe forsake their God
It shall not as their lot still be.
4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as go aside,
By crooked waies which they out sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel:
For evermore shall dwell.

Another of the same by R. W.

THose that do put their confidence
Vpon the Lord our God onely,
And flie to him for their defence
In all their need and misery:
Their faith is sure still to endure.
Grounded on Christ the corner stone,
Mov'd with none ill but standeth still:
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compasse,
So that no enemies come to them,
To hurt that townes in any case
So God indeed in every need.
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The sinners and ungodlies rod
To tarry upon his family
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end
Thy Christian flock through thy goodnesse.

O Lord do good to Christians all,
That stedfast in the word abide:
Such as willingly from God fall.
And to false doctrin daily slide.
Such will the Lord scatter abroad
With hypocrites throw down to hell,
God will them send paine without end:
But Lord grant peace to Israel.

Glory to God the Father of might
And to the Sonne our Saviour
And to the holy Ghost whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

PSAL. CXXVI. W. K.

WHen that the Lord
again his Sion had forth brought
From

From bondage great.
and alſo ſervitude extreame:
His work was ſuch
as did ſurmount mans heart and
So that we were (thought.
much like to them that uſe to dream,
Our mouthes were
with laughter filled then:
And eke our tongues
did ſhew us ioyfull men.

2 The heathen folk
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done.
3 But much more we.
and therefore can confeſſe no leſſe:
Wherefore to ioy.
we have good cauſe as we began.
4 O Lord go forth,
thou canſt our bondage end:
As to deſarts
the flowing rivers ſend.

5 Full true it is
that they which ſow in teares indeed,
A time will come (ioy
when they ſhall reape in mirth and
6 They went and wept
in bearing of their precious ſeed:
For that their foes
full often times did them annoy:
But their return
with ioy they ſhall ſure ſee:
Their ſheaves home bring,
and not empaired be.

PSAL. CXXVII. W. W.

EXcept the Lord the houſe doe make,
And there unto doth ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe earely in the morn,
And ſo at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour loſt and worn:
But they whom God doth loue and keep
Receive all things with quiet ſleep.

3 Therefore marke well when ere ye ſee
That men have heires to enioy their land,
It is the gift of Gods own hand.
For God himſelfe doth multiply
Of his great liberalitie
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and activeneſſe
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arm,
Flies not ſo ſwift, nor doth like harm.

5 Oh well is he that hath his quiver
Furniſht with ſuch artellerie:
For when in perill he ſhall be,
Such one ſhall never ſhake nor ſhiver,
When that he pleads before the iudge,
Againſt his foes that beare him grudge.

PSAL. CXXVIII. T. S.

BLeſſed art thou that feareſt God,
and walkeſt in his way.
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out
Thy children ſtand like Olive plants
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Ieruſalem,
and her felicity.
5 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe.
And likewiſe grace on Iſrael,
proſperity and peace.

PSAL. CXXIX. N.

OFt they, now Iſrael may ſay
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet never they prevailed.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd
and turned back alſo:
6 And made as graſſe upon the houſes
which withers ere it grow:
7 Whereof the mower cannot find
enought to fill his hand.
Nor can he fill his lap, that goeth,
to gleane upon the land.

8 Nor paſſers by, may God on them
to let his bleſſing fall:
Nor ſay, we bleſſe you in the Name,
of God the Lord at all.

PSAL CXXX W. W.

LOrd to thee I make my mone,
when dangers me oppreſſe:
I call, I figh, plaine and grone
truſting to find releaſe,

2 Heare

2 Heare now, O Lord, my requeſt,
for it is full due time:
And let thine eares aie be preſt
vnto this prayer mine.

3 O Lord our God, if thou weigh
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I am my ſelfe excuſe:
4 But Lord, thou art merciſull,
and turn'ſt to us thy grace.
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord, I am not puft in minde,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe
in things that be too high.
2 But as the child that weaned is
even from his mothers breaſt.
So haue I Lord behav'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore.
from age to age I ſay.

PSAL. CXXXII. N.

REmember Dauids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Iacobs God,
to keepe for evermore.
3 I will not come within my houſe,
nor climbe up to my bed:
4 Nor let my Temples take their reſt,
nor the eies in my head:

5 Till I have found out for the Lord,
a place to fit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephratah,
there did we heare this ſound:
And in the fields and forreſts there
theſe voices firſt were found.

7 We will aſſay and goe into
his Tabernacle there:
Before his footſtoole to fall downe,
upon our knees in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe:
10 And for thy ſervant Davids ſake,
refuſe not, Lord, I ſay:
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to David ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſonnes my covenant keep,
that I ſhall learne each one:
Then ſhall thy ſonnes for ever ſit,
upon thy princely Throne.

13 The Lord himſelfe hath choſe Sion
and loves therein to dwell:
Saying, This is my reſting place,
I love and like it well.
14 And I will bleſſe with great increaſe
her victuals every where:
And I will ſatiſfie with bread
the needy that be there.

15 Yea I will deck and clothe her Prieſts
with my ſalvation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of David for to bud:
For there I have ordein'd for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with ſhame for evermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

PSAL. CXXXIII. W.W

OHow happy a thing it is
and ioyfull for to ſee:
Brethren together faſt to hold,

the

the hand of amity:
5 It cals to minde that ſweet perfume,
and that coſtly vnguent,
Which on the Sacrificers head
by Gods preceſt was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne down
his rich attire about:
3 And as the lower ground doth drink
the dew of Hermon hill:
And Sion with his ſilver drops,
the fields with fruit doth fill.

4 Even ſo the Lord doth powre on them:
his bleſſings manifold:
Whoſe hearts and mindes without all guile
this knot doth keep and hold.

PSAL. CXXXIIII. W. K.

BEhold and have regard,
ye ſervants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praiſes due,
his benefits imbrace.

3 For why the Lord who did
both earth and heaven frame:
Doth Sion bleſſe and will conſerve
for evermore the ſame.

PSAL. CXXXV. N.

OPraiſe the Lord praiſe him, praiſe him
praiſe him with one accord.
O praiſe him ſtill all ye that be
the ſervants of the Lord,
2 O praiſe him ye that ſtand and be
in the houſe of the Lord:
Ye of his Court, and of his houſe,
praiſe him with one accord.

3 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why the Lord hath choſe Iacob
his very own ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great?
He is indeed above all gods,
moſt eaſie to intreat
6 For whatſoever pleaſed him.
all that full well he wrought?
In heaven in earth and in the ſea
Which he hath made of nought,

7 He lifts up clouds even from the earth,
he makes lightnings and raine,
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmot the firſt borne of each thing,
in Egypt that took reſt?
He ſpared there no living thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great
O Egypt void of vaunts.
On Pharaoh thy curſed King,
and his ſevere ſervants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chieſeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gave their land to Iſrael,
and heritage we ſee.
And Iſrael his own people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall:
Throughout all generations
that are or ever ſhall.
14 The Lord will ſurely now avenge
his people all indeed:
And to his ſervants he will ſhew
favour in time of need.

15 The idols of the heathen are made,
in all the courts and lands:
Of ſilver and of gold they be,
the worke even of mens hands:
16 They have their mouthes and cannot
and eyes that have no ſight: (ſpeak
17 They have eke eares and heare nothing
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael.
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe.
praiſe him with one accord.

20 And ye that be of Levites houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him:
praiſe him with one accord.
21 And out of Sion ſound his praiſe,

the great praise of the Lord,
Which dwelleth in Ierusalem
praise him with one accord.

PSAL. CXXXVI. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give thanks unto the God of gods,
for his mercy endureth for ever,
3 Give thankes unto the Lord of Lords
for his mercy, &c.
4 which onely doth great wondrous (works,
for his mercy, &c.
5 Which by his wisedome made the hea-
for his mercie. &c. (vens,
6 which on the waters stretcht the earth.
for his mercy, &c.
7 Which made great lights to shine abroad
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy, &c.
9 The Moon and starres to guid the night
for his mercy, &c. (born
10 Which smote Egypt with their first
for his mercy, &c,
11 And Israel brought out from thence
for his mercy, &cc
12 With mighty hand and stretched arme
for his mercy, &c.
13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there through,
for his mercy, &c.
15 And drowned Pharaoh and his hoast,
for his mercy, &c.
16 Through wildernesse his people led
for his mercy, &c.
17 He which did smite great noble Kings
for his mercy. &c.
18 And which hath slaine the mighty kings
for his mercy, &c.
19 As Sehon King of the Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.
21 And gave their land for heritage
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressours rescued us
for his mercy, &cc.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above
for his mercy, &c.
27 Give thanks unto the Lord of Lords
for his mercy, &c.

Another of the same by T. C.

OLaud the Lord benigne
Whose mercies last for aye:
2 Give thankes and praises sing
To God of Gods I say,
For certainly,
His mercies dure
Both firme and sure
Eternally.

3 The Lord of Lords praise ye
Whose mercies aye doth dure:
4 Great wonders onely he.
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure
Eternally.

5 Which God omipotent,
By his great wisdome hie,
The heavenly firmament
Did frame as we do see,
For certainly, &c.

6 Yea he the heavy charg
Of all the earth did stretch:
And on the waters large
The same he did out-reach
For certainly, &c.

7 Great light he made to be,
For why his love is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moon so cleare,
Which shineth in our sight:
And starres that do appeare,
To guid the darksome night,
For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than.
Their first born lesse and more
He slue of beast and man,
For certainly, &c.

11 And from a midst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought,
for certainly, &c.

13 The sea he cut in two.
which stood up like a wall:
14 And made through it to go

His chosen children all,
For certainly, &c.

25 But there he whelmed then
The proud King Pharaoh,
With his huge hoast of men
And chariots eke also.
For certainely, &c.

26 Who led through wildernesse
His people safe and sound:
27 And for his love endlesse
Great Kings he brought to ground,
For certainely, &c.

28 And slue with puissant hand
Kings mighty and of fame:
29 As of Amorits land
Sehon the King by name.
For certainly, &c.

30 And Og the Giant large
Of Basan King also:
31 Whose land for heritage
He gave his people tho
For certainly, &c.

32 Even unto Israel,
His servant deare, I say,
He gave the same, to dwell,
And there abide for aye,
For certainly, &c.

33 To minde he did us call
In our most base degree:
34 And from oppressours all
In safety set us free,
For certainly, &c.

35 All flesh on earth abroad
With food he doth fulfill:
36 Wherefore of heaven the God
To laud be it our will.
For certainly:
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVII. W. W.

WHen as we sate in Babylon
the rivers round about:
And in remembrance of Sion,
the teares for griefe burst out:
2 We hang'd our harps and instruments,
the willow trees upon:
For in that place, men for their use,
hast planted many a one,

3 Then they to whom we prisoners were,
said to us tauntingly:
Now let us heare your Hebrew songs,
and pleasant melody.

4 Alas said we who can once frame
his sorrowfull heart to sing
The praises of a loving God,
thus under a strange king?

5 But yet if Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth
be ty'd for ever fast.
If that I joy before I see
thy full deliverance past.

7 Therefore, O Lord, remember now
the cursed noise and cry:
That Edomes sonnes against us made,
when they rais'd our City.
Remember, Lord their cruell word,
when as with one accord.
They cride, On sacke and rase their walls
in despight of their Lord.

8 Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children yong.
To dash their bones against hard stones,
that lie the streets among,

PSAL. CXXXVIII. N.

THee will I praise w my whole heart
my Lord my God, alwayes:
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look, and worship thee:
And praised in my thankfull mouth
thy holy Name shall be.

Even for thy loving kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
advanced over all:
3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength
within my soule to grow:

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
5 They of the waies of God the Lord,
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spirit;

But he (concerning) knowes a farre
the proud and loftie wight:
7 Although in midſt of trouble I
do walke yet ſhall I ſtand
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake
Forſake me not that am the worke
which thine owne hand did make,

PSAL. CXXXIX. N.

O Lord thou haſt me tride & knowne,
my ſitting thou doſt know,
2 And riſing eke: my thoughts a farre,
thou underſtandſt alſo:
My paths yea and my lying downe.
thou compaſſeſt alwaies:
And by familiar cuſtome art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdſt and before,
thou lay'eſt thine hand on me.
6 Too wonderfull above my reach,
Lord is thy cunning skill:
It is ſo high that I the ſame
cannot attaine untill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I goe?
Or whither ſhall I flie awaie,
thy preſence to eſcape fro?
8 To heaven if I mount aloft,
lo thou art preſent there:
In hell if I lie down below,
even there thou do'ſt appeare.

9 Yea let me take the morning wings
and let me go and hide
Even there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea even thither alſo ſhall
thy teaching hand me guide,
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yee, If I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
So, even alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt covered me.
When I within my mother's wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wonderouſly I am:
Thy workes are marveleus, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee
although in ſecret place
I have been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therefore of thee, O God
how deare they are to me:
And of them all how paſſing great
the endleſſe numbers be:
18 If I ſhould count them, lo their ſumme
more then the land I ſee:
And when ſoever I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men
O that thou wouldeſt ſlay.
Even thoſe, O God, to whom, Depart,
depart, from me, I ſay,
Even thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted up in vaine,
being enemies to thee.

21 Hate I not them, that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with unfained hate
even as my utter foes.
23 Try me (O God) and know my heart
my thoughts prove and diſcloſe:

24 Conſider, Lord if wickedneſſe
in me there any be.
And in thy way (O God my guide)
for ever lead thou me.

PSAL. CXL. N.

LOrd ſave me from the evill man,
and from the cruell wight:
2 And from all thoſe that evill do
imagine in their ſpirite.
Which make on me continuall warre,
their tongues to have they whet
3 Like ſerpents: underneath their lips
is adders poyſon ſet.

4 Keep me (O Lord) from wicked hands,
preſerve me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me,
and they have ſpred a net
With cords in my path-way and gins
for me eke have they ſet.

6 Therefore ſaid I unto the Lord.
thou art my God alone:
Heare me, O Lord and heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaveth me:
My head in day of battell hath
beene covered ſtill by thee.

8 Let not, O Lord the wicked have
the end of his deſire:
Performe not his ill thoughts leſt be
with pride be ſet on fire,
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord, let the miſchiefe of theſe lips
upon themſelves befall.

10 Let coales fall on them, let him caſt
them in conſuming flame,
And in deepe pits, ſo as they may
not riſe out of the ſame:
11 For no backebiter ſhall on earth
be ſet in ſtable plight:
And evill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and judge the poore,
13 The juſt ſhall praiſe thy Name, juſt ſhal
dwell with thee evermore.

PSAL. CXLI. N.

O Lord upon thee do I call,
Lord haſte thee unto me
And hearken, Lord unto my voyce,
when I doe cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the up-lifting of my hands,
as evening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my moving lips,
O Lord keepe thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart?
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reprove me and the ſame
a precious oyle ſhal be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie
Make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt,
Then ſhall they heare my words, for they
they have a pleaſant taſte.
7 Our bones about the graves mouth be,
lo ſcattered are they ſonde:
As he that heweth wood or he
that diggeth up the ground.

8 But, O my Lord my God mine eies
do looke up unto thee:
In thee is all my truſt let not
my ſoule forſaken be:
9 Which they have laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill gins of them
that wicked workers are,

10 The wicked into theſr owne nets,
together let them fall:
While I doe by thy helpe eſcape
the dangers of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voyce,
I did ſend out my cry,
And with my ſtrained voice unto
the Lord God prayed I
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit:
my path was knowne to thee:
In way where I did walke, a ſnare
they ſilly laid for me.
4 I looked, and viewed on my right hand
but none there would me know:
All refuge failed me and for
my ſoule none cared tho.

5 Then cried I, Lord to thee, and ſaid,
my hope thou only art
Thou in the land of living art,
my portion and my part.
6 Hearke to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for mee to ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me the juſt
ſhall preſſe me round about.

PSAL. CXLIII. N.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy native trueth, and in
thy iustice answere me.
2 In iudgement with thy servant, Lord,
Oh enter not at all:
For iustified be in thy sight
Not one that liveth shall.

3 The enemy hath pursude my soule
my life to ground hath throwne:
And laid me in the darke like them
that dead are long agone,
4 Within me in perplexity
was mine accombred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate,
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord my God, lo I
do stretch my craving hands:
My soule desireth after thee.
as do the thirsty lands.

7 Heare me with speed my spirit doth faile
hide not thy face me fro:
Elst shall I be like them that downe
into the pit do go,
8 Let me thy loving kindnesse in
the morning heare and know.
For in thee is my trust, shew me
the way that I shall go.

9 For I lift up my soule to thee:
O Lord: deliver me
From all mine enemies: for I
have hidden me with thee,
10 Teach me to doe thy will: for thou,
thou art my God, I say:
Let thy good spirit unto the land
of mercy me convay.

11 For thy Names sake with quickning (grace
alive do thou me make:
And out of trouble bring my soule,
even for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soule, for I
thy servant am and shall.

PSAL. CXLIIII N.

BLest be the Lord my strength, that doth
instruct my hands to fight
The Lord that doth my fingers frame
to battell through his might.

2 He is my goodnesse, fort and towre
deliverer and shield:
In him I trust: my people hee
subdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdest so in price?
Or Sonne of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his daies to end
5 As fleeting shade. Bow downe, O Lord,
the heavens and descend.
(smoke
6 The mountaines touch, and they shall
cast foorth thy lightning flame,
And scatter them, thine arrowes shoote
consume them with the same,
7 Send downe thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtill mouth of vanity
and fondnesse doth intreat:
And their right hand is a right hand
of fallshoode and deceit.
9 A newe song will I sing, O Lord,
and singing will I be
On viole and on instrument
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to Kings:
Vnto his servant David help
from hurtfull sword he brings,
11 From strangers hand me save and shield,
whose mouths talke vanitie:
And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as carved corner stones,
like to a palace faire.
13 Our g ners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands in our streets
ten thousands may abound.

14 Our oxen be to labour strong,
that none do us invade:
There be no goings out nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stored:
Yea, blessed all the people are,
whose God is God the Lord.

PSAL CXLV.

THee will I laud, my God and King,
and blesse thy Name for aie:

2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach.
4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious maiestie,
the beauty will record?
And meditate upon thy works
most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare?
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
break of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy and
to anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed.
10 Lo, all thy works do praise thee, Lord,
and do thine honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glorie show:
12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of thy mighty kingdome eke
to spread the glorions praise.
13 Thy kingdome, Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eies of all do wait on thee
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hand,
and bounteously dost fill:
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all:
18 Neere all he is, that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fulfill?
And he will heare them when they cry,
and save them all he will.

20 The Lord preserves all those, to him
that beares a loving heart:
But he them all that wicked are
will utterly subvert:
21 My thankfull mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy Name
for ever shall accord.

PSAL. CXLVI. I. H.

MY soule praise thou the Lord alwaies
my God I will confesse:
2 While breath and lise prolong my daies
my tongue no time shall cease.
3 Trust not in worldly Princes then
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why their breath doth soon depart
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man, I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is stayd:

6 Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in trueth and ever shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send ye blinde, their sight
the lame to limbs restore:
The Lord, I say doth love the right
and iust man evermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the Widow from distresse,
and ill mens waies subvert.

10 Thy Lord thy God eternally,
O Sion, still shall reigne
In time of all posterity,
for ever to remaine.

PSAL CXLVII. N.

PRaise ye the Lord, for it is good
unto our God to sing:
For it is pleasant and to praise
it is a comely thing.
2 The Lord his own Ierusalem,
he buildeth up alone:
And the disperst of Israel
doth gather unto one,

3 He heales the broken in their heart,
their ſores up doth he binde.
4 He counts the number of the ſtarres,
and names them in their kinde:
5 Great is the Lord, great is his power
his wiſdome infinite.
6 The Lord relieves the meek & throwes
to ground the wicked wight.

7 Sing unto God the Lord with praiſe,
unto the Lord reioyce:
And to our God upon the Harpe,
advance your ſinging voyce.
8 He covers heaven with clouds and for
the earth prepareth raine.
And on the mountaines he doth make
the graſſe to grow againe.

9 He gives to beaſts their food, and to
young ravens when they crie.
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord:
the Lord hath his delight:
And ſuch as doe attend upon,
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſlayes,
14 Thy children he hath bleſt in thee,
and in thy borders he.
Doth ſettle peace, and with the floure
of wheat he filleth thee.

15 And his commandements upon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giveth ſnow like wooll, hoare froſt
like aſhes he doth ſpread.
17 Like morſels caſts his ice, thereof
the cold who can abide.

18 He ſendeth foorth his mighty word,
and melteth them againe:
His winde he makes to blow and the
the waters flow amaine.
19 The doctrine of his holy word
to Iacob he doth ſhow.
His ſtatutes and his iudgements, he
gives Iſrael to know.

20 With every Nation hath he not
ſo dealt nor have they known:
His ſecret iudgements: now therefore
praiſe ye the Lord alone.

PSAL. CXLVIII. I, H.

GIve laud unto the Lord
From heaven that is ſo high
Praiſe him indeed and word
Above the ſtarry ſkie.
2 And alſo ye,
His Angels all,
Armies all,
Praiſe him with glee.

3 Praiſe him both Moon and Sunne
Which are ſo cleare and bright:
The ſame of you be done
Ye gliſtring ſtarres of light:
4 And eke no leſſe
Ye heavens faires
And clouds of the aire,
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voyce did appeare
All things in their degree:
6 Which he ſet faſt,
To them he made
A law and trade.
for aye to laſt.

7 Extoll and praiſe Gods Name
On earth ye Dragons fell:
All deeps doe ye the ſame,
For it becomes you well,
8 Him magnifie
Fire, haile, ice, ſnow
And ſtormes that blow
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and leſſe
With all their pompous traine,
Princes and all Iudges.
That in the world remaine,
Exalt his Naine:
12 Young men and maides,
Old men and babes.
Doe ye the ſame.

13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is farre above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe,
The horne of his
And help them all:

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael,
Each one both more and leſſe.

16 And alſo they,
That with good will
His, words fulfill.
And him obey.

PSAL. CXLIX. N.

SIng ye unto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael now reioyce in him:
that made him of nothing,
And let the ſeed of Sion eke
be ioyfull in their King.

3 Let them ſound praiſe with voice of flute
unto his holy Name:
And with the Timbrell and the Harp
ſing praiſes of the ſame.
4 For why, the Lord his pleaſure all
hath in his people ſet:
And by deliverance he will raiſe
the meek to glory great.

5 With glory and with honour now:
let all his Saints reioyce
And now aloud upon their beds,
advance their ſinging voice.
6 And in their mouthes let be the Acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately kings in chaines
their Lords in yron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints ſhall have,
praiſe ye the Lord therefore.

PSAL. CL. N.

YEeld unto God the mightie Lord
praiſe in his Sanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Advance his Name, and praiſe him for
his mighty acts alwayes.
According to his excellencie
of greatneſſe give him praiſe.

3 His praiſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him upon the viole, and
upon the Harp alſo.
Praiſe him with Timbrell and with Flute
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 What ever hath the benefit
Of breathing, praiſe the Lord:
To praiſe the Name of God the Lord
agree with one accord.

The end of the Pſalmes of Dauid in meeter.

A Song to beſung before Morning Prayer. T. B.

PRaiſe ye the Lord ye Gentiles al
which hath brought you into his light
O praiſe him all people mortall
as it is moſt worthy and right.
For he is full determined,
on us to powre out his mercies
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
now and at every ſeaſon,

A Song to be ſung before Evening Prayer.

BEhold now give heed, ſuch as be
the Lords ſervants faithfull and true
Come praiſe the Lord euery degree
with ſuch ſongs as to him are due.

O ye that ſtand in the Lords houſe,
even in our own Gods manſion:
Praiſe ye the Lord ſo bounteous
which worketh our ſalvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which gives all grace
for he is a Lord of great might.

Then shall the Lord out of Sion, (power
which made the heaven and earth by his
Give to you and your nation
his blessing, mercy and favour,
Glory be to the Father, &c.

The ten Commandements of God.
EXOD. XX. W. W.

ATtend my people and give eare,
Orderly things I will thee tell:
See that my word in minde thou beare,
And to my precepts listen well.

1 Iam thy soveraigne Lord and God,
Which have thee brought frō carefull thrall
And eke reclaim'd from Pharaohs rod.
Make thee no gods on them to call.

2 Not fashioned forme of any thing
In heaven or earth to worship it?
For I thy God revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abide it not after thy will:
For so thou might'st soone purchase blame,
And in his wrath he wonld the spill.

4 The Lord frō work the seventh day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour give,
As Gods commandements do intend:
That thou long dayes and good maist live
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy neighbors house wish not to have,
His Wife or ought that he calls mine:
His field his Oxe, his Asse, his slave,
Or any thing which is not thine.

A Prayer.

Thy Spirit of grace grant us, O Lord,
To keep these lawes our hearts restore,
And cause us all with one accord
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these Lawes after thy will:
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whome our treasure doth consist?

To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The Comforter of thine elect.

The Lords praier. D. Coxe.

OVr Father which in heaven art,
And makst us all one brotherhood
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with the hearts deep sigh and grone.

They blessed Name be sanctified.
Thy holy word might us enflame,
In holy life for to abide
To magnifie thy holy Name.
From all errours defend and keep
The litle flock of thy poore sheep.

Thy Kingdome come even at this houre,
And henceforth everlastingly:
Thine holy Ghost into us poure,
With all his gifts most plenteously.
From Satans rage and filthy baud
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also:
In trouble graunt us patience
Thee to obey in wealth and wo
Let not field bloud or any ill
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine
Keepe us from warre and from bloodshed
Also from sickneſſe dearth and pine,
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

Forgive us our offences all,
Relieve our carefull conſcience:
As we forgive both great and ſmal,
Which unto us have done offence,
Prepare us Lord for to ſerve thee
In perfect love and unitie.

O Lord into temptation
Lead us not when the fiend doth rage:
To withſtand his invaſion
Give power and ſtrength to every age
Arme and make ſtrong thy feeble hoaſt
With faith, and with the holy Ghoſt.

O Lord from evill deliver us,
The dayes and times are dangerous:
From everlaſting death ſave us,
And in our laſt need comfort vs,
A bleſſed end to us bequeath,
Into thy hands our ſoules receive,

The Creed.

For thou, O Lord art King of Kings
And thou hast power over all:
Thy glory shineth in all things
In the wide world universall,
Amen, let it be done, O Lord:
That we have praid with one accord.

The twelve Articles of the Christian faith.

ALL my beliefe and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heavens and the firmament,
and also many a starre.
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleeve
in Christ our Lord his Sonne,
Coequall with the Dietie.
and man in flesh and bone
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankinde to Sathan was
for sinne in bond and thrall:
He came and offered up himselfe
to death to save us all.
And suffering most grievous paine,
then Pilate being Iudge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh
but quickened in the sprite:
His body then was buried,
as is our use and rite:
His soule did after this descend
into the lower part:
A dread unto the wicked sprites
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe,
To th'end he might be glorified,
out of all griefe and paine,
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come
when he shall come againe,
With Ange's power (yet of that day
we be all uncertain)
To iudg all people righteously,
whom he hath dearely bought:
To living and the dead also,
whilst he hath made of nought.

Come holy Spirit.

And in the holy Spirit of God
my faith to satisfie.
The third person in Trinity,
beleeve I stedfastly:
The holy and Catholik Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to have
by Iesus Christ his death
Release and pardon for my sinne,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might
And see him with their bodily eyes
which now do give them light.

And then shall Christ our Saviour
the sheep and goates divide.
And give life everlastingly
to those whom he hath tride.
Within his Realme celestiall
in glory for to rest,
With all his holy company
of Saints and Angels blest.

Which serve the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for evermore.

A Prayer to the holy Ghost to be sung before the Sermon.

COme holy Spirit the God of might
comforter of us all,
Teach us to know thy word aright,
that we do never fall:
O holy Ghost, visit our coast,
defend us with thy shield
Against all sinne and wickednesse
Lord, help us winne the field.

Lord keep our King and his counsell
and give them will and might
To persevere in thy Gospel,
which can put sinne to flight
O Lord that giv'st thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them mayst cut downe sin
as it were with a sword.
Depart not from thy pastours pure
but aid them at their need.
Which break to us the bread of life,
whereon our soules do feed.

Da pacem.

O blessed Spirit of truth, keep us
in peace and unitie,
Keep us from sects and errors all
and from all papistrie:
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife
and neighbours about us round.
In our time give thy peace O Lord,
to Nations farre and nie.
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mightiest most:
The Living Father and the Sonne
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

GIve peace in these our dayes, O Lord,
Great dangers are now at hand,
Thine enemies with one accord
Christs Name in every land
Seeke to deface,
Root out and raze.
The true right worshipping indeed:
Be thou the stay.
Lord we thee pray.
Thou helpst alone in all need.

Give us the peace which we do lack,
Through mist beliefe and ill life:
Thy word to offer thou dost not (slack,
Which we unkindely gaine strive.
with fire and sword,
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy Spirit down send,
With griefe and repentance true
To pierce our hearts our lives to a (mend,
And by faith in Christ renew.
That feare and dread,
warre and bloud shed,
Through thy sweet mercie and grace,
May from us slide:
Thy truth may abide,
And shine in every place.

The Lamentation.

O Lord in thee is all my trust,
give eare unto my, wofull cry

The Lamentation.

Refuse me not that am unjust,
but bowing down thine heavenly eye
Behold, how I doe still lament:
my sinnes wherein I doe offend:
O Lord for them shall I be shent,
sith thee to please I do intend?

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst w speed their iust desire,
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud, O Lord is not yet dry
but that it may help me in time.

Hast thee, O Lord, hast thee, I say,
to power on me thy gifts of grace:
That when this life shall flit away,
in heaven with thee I may have place:
Where thou dost reigne eternally.
with God which once did down thee
Where Angels sing continually, (send,
to thee be praise world without end

A Thanksgiving after the receiving of the Lords Supper.

THe Lord be thanked for his gifts
and mercies evermore.
That he doth shew unto his Saints
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserve:
Our hearts of him cannot so think,
as he doth us preserve.

His benefits they be so great,
to us that be but sinne.
That at our hands for recompence,
thereis no hope to winne.
O sinfull flesh that thou shouldst have
such mercy of the Lord:
Thou dost deserve more worthily,
of him to be abhord.

Nought else but sinne and wretchednesse
doth rest within our hearts:
And stubburnly against the Lord,
We daily play our parts.
The Sunne above in firmaments,
that is to us a light,
Doth shew it selfe more cleare and pure,
then we bein his sight:

The heavens above and all therein,
more holy are then we:
They serve the Lord in their estate,
each one in their degree.
They do not strive for maistership,
nor slack their office set:
But serue the Lord and doe his will,
hate is to them not let,

Also

Also the earth and all therein.
of God it is in aw:
It doth observe the formers will
by skilfull natures law:
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath doe tremble all,
and feare his wrathfull check.

But we alas, for whom all these
were made them for to rule
Doe not so know or love the Lord,
as doth the Oxe or Mule.
A law he gave for us to know,
what was his holy will:
He would us good but we would not
avoide the thing is ill.

Not one of us that seeketh out,
the Lord of life to please
Nor doth the thing that might us leade
to Christ and quiet ease,
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
Would not that we should die.

Therefore when remedy was none
to bring us unto life,
The Sonne of God our flesh he took,
to end our mortall strife.
And all the Law of God the Lord,
he did is full obey,
And for our sinnes upon the crosse
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,
A signe he left our eyes to tell,
that he our bodies bought,
In bread and wine here visible
unto thine eyes and taste:
His mercies great thou maist record
if that his Spirit thou hast.

As once the corne did live and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out from his husk to drive:
And as the mill with violence
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hot,
did close it up with heat:
And all this done that I have said,
that it should be our meate:
So was the Lord in his ripe age
cut downe by cruel death
His soule he gave in torments great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread:
With much reproch and torments great
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore.
And plucked down when they be ripe,
and let to grow no more:

Because the iuyce that in them is,
as comfortable drink
We might receive, and joyfull be,
when sorrowes make us shrink,
So Christ his blood out-pressed was
with nailes and eke with speare:
The iuyce whereof doth save all those,
that rightly doe him feare.

And as the corne by unitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heaven sit.
As many grapes make but one wine
so should we be but one
In faith and love in Christ above,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From envie and from malice both,
our hearts and tongues to cease,
Which if we doe then shall we shew,
that we his chosen be
By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send us all his grace:
Then after death we shall be sure,
With him to have a place.

R. W.

PReserve us Lord, By thy deare word,
From Turke and Pope defend us, Lord
Which both would thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right?
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our Comforter,
Be our patron help and succour:
Give us one minde and perfect peace,
All gifts of grace in us increase.

Thou living God in persons three,
Thy Name be praised in unitie:
In all our need to us defend,
That we may praise thee without end.

FINIS.

A FORME OF PRAYER TO be uſed in private houſes every Morning and Evening.

Morning Prayer.

ALmightie God, and moſt mercifull Father, we do not preſent our ſelves here before thy Maieſty, truſting in our own merits or worthines, but in thy manifold mercies which haſt promiſed to heare our prayers and grant our requeſts which we ſhall make to thee in the name of thy beloved ſonne IeſusChriſt our Lord. who hath alſo commanded us to aſſemble our ſelves together in his name, with full aſſurance that he will not onely be amongſt us, but alſo be our Mediatour and Advocate towards thy Maiedie, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee (moſt mercifull Father) to turn thy loving countenance towards us, and impute not unto us our manifold ſinnes and offences, whereby we iuſtly deſerve thy wrath and ſharp puniſhment: but rather receive us to thy mercie, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholy in thy ſervice, ſo that all our thoughts, words, and deeds may redound to the glory of thy Name, and good enſample to all men who ſeeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou haſt not onely created us to thine own ſimilitude and likeneſſe, but alſo haſt choſen us to bee heires with thy deare Sonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the meane time live in godly converſation and integritie of life knowing that Idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commanded us to pray one for another, we do not onely make requeſt (O Lord) for our ſelves and them that thou haſt already called to the true underſtanding of thine heavenly will, but for all people and nations of the world who as they know by thy wonderfull, works that thou art God over all: ſo they may be inſtructed by thine holy ſpirit to beleeve in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeve except they heare, nor cannot heare but by preaching, and none can preach except they be ſent: therefore (O Lord) raiſe up faithfull diſtributers of thy myſteries, Who ſetting apart all worldy reſpects may both in their life and doctrine onely ſeek thy glory. Contrarily confound Satan, Antichriſt, with all hirelings and Papiſts, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, hereſies and errours diſquiet thy little flock. And becauſe (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upperhand, and Sathan by his miniſters ſeeks by all meanes to quench the light of the Goſpell: we beſeech thee to maintaine thy cauſe againſt thoſe ravening wolves and ſtrengthen all thy ſervants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickedneſſe be an hindrance to thy mercies: but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſinnes provoked thine anger, and thou puniſhedſt them by thy iuſt iudgement: yet though their ſinnes were never ſo grievous, if they once returned from their

their iniquity, thou receivedst them to mercy: we therefore most wretchest sinners bewaile our manifold sinnes, and earnestly repent us for our former wickednesse and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee: for Iesus Christs sake to shew thy mercies upon us, and receive us againe to thy favour. Grant us (deare Father) these our requests: and all other things necessary for us and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee as he hath taught us saying. *Our Father which art &c.*

Evening prayer.

O Lord God, Father everlasting and full of pitie we acknowledge and confesse that we are not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Maiestie with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deservings. For our consciences doe accuse us, and our sinnes do witnesse against us, and we know that thou art an upright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements. Yet most mercifull Father since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us when wee feele our selves (as it were swallowed up of death and desperation, we utterly renounce all worldly confidence, and flie to thy soveraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospell revealed uhto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercie therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit that we may rightly weigh them and earnestly repent for the same and so much the rather. O Lord. because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall ever set foorth thy praise and glory,

And albeit we be but wormes and dust, yet thou art our Creatour, and we be the worke of thine hands: yea thou art our Father and we thy chidren: thou art our Shepheard, and we thy flock: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance, Correct us not therefore in thine anger. (O Lord) neither according, to our desarts punish us, but mercifully chastise us with a fatherly affection that all the world may know that at what time soever a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thine holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant (deare Father) that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season, that we be not overcome by any fantasies, dreames, or other temptations, may fully set our mindes upon thee, love thee, feare thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatis able desire of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to live in all godly conversation to the glory of thy holy Name and profit of our brethren. So be it.

A Godly prayer to be said at all times.

HOnour and praise be given unto thee O Lord God Almightie most deare Father of heaven) for all thy mercies and loving kindnesses shewed unto us, in that it hath pleased thy gracious goodnes, freely and of thine owne accord to elect and chuse us to salvation, before the beginning of the world. And even like continuall thankes be given unto thee, for creating us after thine owne image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word. for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soule, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance. These benefits O most mercifull Father, like as we acknowledge to have received them of thine onely goodnes, even so we beseech thee for

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thy deare Sonne Iesus Christs, sake, grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulnesse toward. thee, to be led into all truth, and comforted in all adversities; O Lord strengthen our faith, kindle it more in ferventnesse and love towards thee and our neighbors for thy sake. Suffer us not, most deare Father, to receive thy word any more in vaine: but grant us alwayes the assistance of thy grace and holy Spirit that in heart, word, and deed, we may sanctifie and doe worship to thy Name, help to amplifie and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, (O Father) without the which we cannot serve thee? but blesse thou so all the workes of our hands, that we may have sufficient and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences: and seeing our debt is great, which thou hast forgiven us in Iesus Christ make us to love thee and our neighbours so much the more. Be thou our Father, Captaine, and defender in all temptations. Hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Saviour. So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence: thy mercy and loving kindenesse in Iesus Christ thy deare Sonne our salvation: thy true and holy word our instruction: thy grace and holy Spirit, our comfort and consolation unto the end, and in the end, so be it.

Lord increase our Faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy divine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in us there is no goodnesse: for the flesh evermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selves, through thy iust iudgement, death and damnation. Not withstanding, (O heavenly Father) forasmuth as we are displeased with our selves for the sinnes we have committed against thee, and do unfainedly repent us of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy on us, to forgive us all our sin and increase thy holy spirit in us, that we acknowledging from the bottome of our hearts our owne unrighteousnesse, may from hencefoorth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will, not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly perswaded that thou wilt deny us nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace & favour from us. To thee therefore, O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end. So be it.

A prayer to be said before a man begin his work.

O Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to travell that we may relieve our need, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend unto us, without the which we are not able to continue, and that this great favour may be a witnesse unto us of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travell in our state and vocation without fraud or deceit, & that we may endevour our selves to follow thine holy ordinance, rather then seeke to satisfie our greedy affections, or desire to gaine. And it please thee (O Lord) to prosper our labour, give us a minde also to help them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things come of thee, grant that we may humble our selves to our neighbours and not by any meanes lift our selves above them which have not received so large a portion as of thy mercies thou hast given us. And if it please thee (O Lord) to try and exercise us by greater povertie and necessitie then our flesh, would desire, that thou wouldst yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into

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ruſt: but that wee may patiently wait till thou fill us: not onely with corporall graces and benefits, but chiefly with thine heavenly and ſpirituall treaſures: to the ment that we may alwayes have more ample occaſion to give thee thanks, and wholly to reſt upon thy mercies. Heare us O Lord of mercy, through Ieſus Chriſt thy Sonne our Lord, Amen.

A prayer for the whole eſtate of Chriſts Church.

Almighty God and moſt merciſull Father: we humbly ſubmit our ſelves and fall downe before thy Maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt us, may take ſuch deepe root, that neither the burning heate of perſecution cauſe it to wither, neither the thornie cares of this life choake it: but that as ſeed ſowne in good ground, it may bring foorth thirty, ſixtie, and an hundred fold, as thy heavenly wiſedome hath appointed. And becauſe, we have need continually to crave many things at thy hands, wee humbly beſeech thee (O heavenly Father) to grant us thy holy Spirit to direct our petitions, that they may proceed from ſuch a fervent mind, as may be agreeable to thy moſt bleſſed will and ſeeing that our infirmitie is able to doe nothing without thy helpe and that thou art not ignorant with how many and great temptations we poore wretches are on every ſide encloſed and compaſſed: let thy ſtrength (O Lord) ſuſtaine our weakeneſſe, that we being defended with the force of thy grace, may be ſafely preſerved againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to devoure us. Increaſe our faith (O merciſull Father) that we doe not ſwerve at any time from thy heavenly word: but augment in us hope and love, with a carefull keeping of all thy Commandements: that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, do draw us away from thy obedience. And ſeeing we live now in theſe moſt perillous times, let thy fatherly providence defend us againſt the violence of our enemies, which doe ſeeke by all meanes to oppreſſe thy trueth.

Furthermore, foraſmuch as by thy holy Apoſtles we be taught to make our praiers and ſupplications for all men: wee pray not onely for our ſelves here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant, from the miſerable captivity of blindneſſe and error, to the pure underſtanding and knowledge of the trueth, that we all with one accord and unite of minde may worſhip thee our holy God and Saviour. And that all Paſtors, Shepheards, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word and charge of thy choſen people, may both in their life and doctrine be found faithfull ſetting onely before their eyes thy glory: and that by them all poore ſheepe, which wander and goe aſtray, may be gathered and brought home to thy fold.

Moreover, becauſe the hearts of Rulers are in thy hands, wee beſeech thee to direct and governe the hearts of all Kings, princes and magiſtrates, to whom thou haſt committed the ſword: eſpecially (O Lord) according to our bounden dutie, wee beſeech thee to maintaine & increaſe the honourable eſtate of the Kings maieſtie, and all his moſt noble counſellours, and Magiſtrates, with all the ſpirituall Paſtors and Miniſters, and all the whole body of this Common-weale. Let thy fatherly favour ſo preſerve them, and thy holy ſpirit ſo governe their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word. And for that wee be all members of the myſticall body of Ieſus Chriſt, wee make our requeſts unto thee (O heavenly Father) for all ſuch as be afflicted with any kinde of croſſe or tribulation as warre, plague, famine, ſickneſſe, poverty, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamity of body, or vexation of minde, that it would pleaſe thee to give them patience and conſtancie, till thou ſend them full deliverance out of all their troubles. Root out from hence (O Lord) all ravening Wolves, which to fill their bellies ſeeke to deſtroy thy flocke: And ſhew thy great mercies upon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy trueth: and though they be utterly deſtitute of all mans aide, yet let thy ſweete comfort never depart from them: but ſo inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint: ſo that at length, as well by their death as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe Name we make our humble petition, unto thee: as he hath taught us:

Our Father which art, &c

A prayer against the Devil, and his manifold temptations made by S. Anguſtin.

THere wanted a tempter and thou waſt the cauſe that he was wanting: there wanted time and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time: but thou heldſt me backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent hee ſhould not overcome mee, thou didſt reſtraine him, and ſtrengthen me. The tempter came transformed into an Angel of light, and to the intent hee ſhould not deceive mee, thou didſt rebuke him: and to the intent I ſhould know him thou didſt enlighten mee. For hee is the great red Dragon, the old Serpent, called the Devill and Satan, which hath ſeven heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea. Wherein there creepe living wights innumerable, and beaſts great and ſmall: that is to ſay, divers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom hee may devoure: except thou reſiſt him, O Lord Ieſus. For it is that old dragon which draweth downe the third part of the ſtarres of heaven with his taile, and caſteth them to the ground. Which with his venime poyſoneth the waters of the earth, that as many men as drinke of them may die: which trample upon gold, as it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mold, that he feareth no man. And who ſhall ſave us from his chops, O Lord Ieſus: who ſhall plucke us out of his mouth ſaving thou, O Lord, who haſt broken the head of the great Dragon? Help us Lord, ſpread out thy wings over us O Lord that wee may flie under them from the face of this dragon that purſueth us: and fence thou us from his hornes, with thy ſhield. For this is his continuall endeavour, this is his onely deſire to devoure the ſoules which thou haſt created. And therefore we crie unto thee O God, deliver us from our daily adverſary who whether we ſleepe or wake, whether we eate or drinke, or whether we be doing any thing elſe, preſſeth upon us by all kind of meanes, aſſaulting us day and night with traines and polices, and ſhooting his venemous arrowes at us ſometime openly, and ſometimes privily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that, whereas wee ſee the Dragon continually in a readineſſe to devoure us with open mouth wee nevertheleſſe doe ſleepe, and reioyce in our owne ſlothfulneſſe, as though wee were out of his danger, who deſireth nothing elſe but to deſtroy us. Our miſchievous enemie, to the intent to kill us, watcheth continually, and never ſleepeth, and yet will not we be awake from ſleep to ſave our ſelves. Behold he hath pitched infinite ſnares before our feet, and filled all our waies with ſundry traps to catch our ſoules. And who can eſcape, O Lord Ieſus ſo many and great dangers? Hee hath laid ſnares for us in our riches, in our povertie: in our meate, in our drinke, in our pleaſures, in our ſleepe and in our waking he hath ſet ſnares for us in our words, and in our workes, and in our life. But thou O Lord deliver us from the net of the fowler, and from hard words, that wee may give praiſe to thee ſaying: Bleſſed be the Lord who hath not given us up to be a prey for his teeth, our ſoule is delivered as a ſparrow out of the fowlers net: the net is broken, and we are eſcaped.

The confeſſion of the Chriſtian Faith.

IBeleeve and confeſſe, my Lord God, eternall, infiniti'e, unmeaſurable, incomprehenſible and inviſible one in ſubſtance and three in perſon, Father, Sonne, and holy Ghoſt, who by his almighty power and wiſedome, hath not onely of nothing created heaven, earth, and all things therein conteined, and man after his own image, that hee might in him be glorified, but alſo by his fatherly providence governeth, maintaineth, and preſerveth the ſame according to the purpoſe of his will.

I beleeve alſo and confeſſe Ieſus Chriſt the onely Saviour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſervant and became man, in all things like unto us except ſin, to aſſure us of mercie and forgiveneſſe. For when through our Father Adams tranſgreſſion wee were become children of perdition, there was no meanes to bring us from that yoke of ſinne and damnation but onely Ieſus Chriſt our Lord, who giving us that by grace, which was his by nature, made us through faith the children of God: who when the fulneſſe of time was come, was conceived by the power of the holy Ghoſt, borne of the Virgin Mary (according to the fleſh) and preached in earth the Goſpel of ſalvation, till at the length by tyranny of the Prieſts, he was guiltleſſe condemned under Pontius Pilate, the preſident of Iurie, and moſt ſlanderouſly hanged on the croſſe betweene

wweene two theeves, as a notorious trespasser, where taking upon him the punishment of our sinnes hee delivered us from the curse of the Law.

And forasmuch as hee being onely God could not feele death, neither being onely man could overcome death: hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and severe iudgement of God, even as if he had beene in extreame torments of hell: and therefore cried with a loud voyce, *My God, my God why hast thou forsaken me*: Thus of his free mercie, without compulsion, hee offred up himselfe as the onely sacrifice to purge the sinnes of all the world: so that all other sacrifices for sinne are blasphemous and derogate from the sufficiencie hereof: which death, albeit it did sufficiently reconcile us to God; yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the grave the third day, he conquered death, even so the victory of our faith standeth in his resurrection: and therefore without the one, wee cannot feel the benefit of the other. For as by his death sinne was taken away: so our righteousneise was restored by his resurrection. And because hee would accomplish all things, and take possession for us in his kingdome, he ascended into heaven, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things, as well in heaven above, as in earth beneath: yet is he present with us his members, even to the end of the World, in preserving and governing us with his effectuall power and grace. who when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the World began) will come in the same visible forme wherein hee ascended, with an unspeakeable maiestie, power and company, to separate the Lambes from the Goats, the elect from the reprobate: so that none whether he be alive then or dead before, shall escape his iudgement.

Moreover I beleeve and confesse the holy Ghost, God, equall with the Father and the Sonne who regenerateth and sanctifieth us, and ruleth and guideth us into all trueth perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting; yet notwithstanding it is not sufficient to beleeve that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to us, which are Gods elect.

I beleeve therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in one faith hope and charitie, using the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same: which Church is not seene to mans eie, but onely knowne to God, who of the lost sons of Adam, hath ordained some as vessels of wrath to damnation. and hath chosen others as vessels of mercy to be saved, the which in due time he calleth to integrity of life and godly conversation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eie, hath three tokens and markes whereby it may be knowne. First the word of God conteined in the old and new Testament, which as it is above the authoritie of the same Church, and onely sufficient to instruct us in all things concerning salvation, so is it left for all degrees of men to reade and understand. For without this word, neither Church, Counsell, nor Decree, can stablish any point touching salvation.

The second marke, is the holy Sacraments to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left unto us as holy signes and seales of Gods promises. For as by Baptisme once received is signified, that we as well infants as others of age and discretion) being strangers from God by orginal sin, are received into his familie and congregation, with full assurance, that although this root of sinne lie hid in us, yet, to the elect it shall not be imputed: so the Supper declareth that God as a most provident Father doeth not onely feed our bodies: but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ.) which the Scripture calleth eating of his flesh and drinking of his blood: neither must wee in the administration of the Sacraments follow mans fantasie: but as Christ himselfe hath ordained, so must they be ministred and by such as by ordinary vocation are thereunto called. Therefore whosoever reserveth or worshipeth those Sacraments, or contrariwise contemneth them in time and place prescribed to himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correcting of faults: the finall end whereof is excommunication, by the

the consent of the Church determined, if the offender be obstinate. And beside this Ecclesiasticall discipline, I acknowledge to belong to this Church, a politike Magistrate who ministreth to every man iustice, defending the good, and punishing the evill: To whom we must render honour and obedience in all things, which are not contrary to the word of God. And as Moses, Ezekias, Iosias and other godly rulers purged the Church of God from superstition and idolatrie, so the defence of Christs Church appertaineth to the Christian Magistrates against all Idolaters and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of devils and men as the Masse Purgatory, *Limbus Patrum*, Prayer to Saints, and for the dead, Free, Will, Distinction of meates, apparell and dayes vowes of single life, Presence to idoll-service, mans merits, with such like: which draw us from the society of Christs Church wherein standeth only remission of sinnes, purchased by Christs blood to all them that beleeve, whether they be Iewes or Gentiles: and leade us to vaine confidence in creatures, and trust to our owne imagination: the punishment whereof although God oftentimes deferreth in this life: yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to unquenchable fire: and then wee shall have forsaken all meas wisedome, to cleave unto Christ, shall heare that ioyfull voice, *Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world*: and so shall goe triumphing with him in body and soule to remaine everlastingly in glory, where we shall see God face to face and shall no more need to instruct one another: for wee shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be all praise, honour, and glorie, now and ever, So be it.

FINIS.

A Table for the whole number of the *Psalmes, and also in what leafe you may finde every one of them.*

Psalme.		Folio.
	A.	
30	ALL laud and praise.	14
49	All people hearken	27
78	Attend my people to.	47
82	Amid the presse.	51
100	All people that.	62
	B.	
81	BE light and glad	51
119	Blessed are they	77
128	Blessed are thou.	85
134	Behold and have.	87
142	Before the Lord.	91
144	Blessed be the Lord.	92
	D.	
53	DOe not o God.	52
	E.	
127	EXcept the Lord.	85
	G.	
29	GIve to the Lord	25
37	Grudge not to see,	20
48	Great is the Lord.	27
54	God save me for thy.	33
105	Give praises unto.	66
107	Give thanks unto.	69
148	Give laud unto.	94
	H.	
12	HElp Lord, for.	5
13	How long wilt,	5
51	Have mercy on me.	30
56	Have mercy Lord.	33
67	Have mercy on us.	39
73	How ever it be.	44
84	How pleasant is.	52
91	He that within.	58
	I.	
5	INcline thine eares.	2
11	I trust in God,	5
20	In trouble and.	10
25	I lift my heart.	13
34	I will give laud.	18
39	I said I will look to	22
40	I waited long and	23
43	Iudge and revenge.	25
77	I with my voice:	46
92	It is a thing both.	58
100	In God the Lord.	62
101	I mercy will and	62
109	In speech lesse silence,	71
116	I love the Lord	74

Psalme.		Folio.
120	In trouble and in.	83
121	I lift mine eyes:	83
122	I did in heart rejoyce.	
	L.	
6	LOrd in thy wrath.	2
16	Lord keepe me for.	7
26	Lord be my Iudge	14
35	Lord pleade my cause	19
42	Like as the Hart.	23
68	Let God arise.	39
72	Lord give thy.	43
86	Lord bow thine eare.	53
88	Lord God of.	54
130	Lord to thee.	85
140	Lord save me.	90
143	Lord heare my.	92
	M.	
23	MY shepheard.	12
45	My heart doth	25
62	My soule to God.	37
71	My Lord my God.	42
103	My soule give laud.	64
104	My soule praise the.	64
146	My soule praise thou.	93
	N.	
115	NOt unto us.	74
124	Now Israel.	89
	O.	
3	O Lord how are my.	1
4	O God that art my	2
7	O Lord my God.	3
8	O Lord our God.	3
15	O Lord within thy	6
17	O Lord give eare.	7
18	O God my strength.	7
21	O Lord how ioyfull	10
22	O God my God,	11
31	O Lord I put my.	16
44	Our eares have heard.	25
51	O Lord consider my.	30
55	O God give eare.	33
60	O Lord thou didst.	35
63	O God thy God.	37
64	O Lord unto.	37
70	O God to me take.	42
79	O Lord the Gentiles	49
94	O Lord thou dost.	59
95	O come let us,	60
98	O sing ye now.	61
102	O heare my.	78
108	O God my heart.	73
117	O all ye nations,	77

The Table

Psalme.		Folio.
118	O give ye thankes.	75
123	O Lord that heaven.	83
129	Oft they now Israel.	85
131	O Lord I am not.	86
133	O how happy a thing.	86
135	O praise the Lord.	87
136	O laud the Lord benigne	88
139	O Lord thou hast me tride	90
141	OLord upon thee.	91
	P.	
38	PVt me not rebuke	22
106	Praise ye the	68
136	Praise ye the Lord.	87
147	Praise ye the Lord.	93
	R:	
61	REard O Lord	36
132	Remember.	86
	S.	
69	SEnd aid and	40
96	Save me O God.	60
125	Such as in God.	84
149	Sing ye unto	95
	T.	
1	THeman is blest.	1
14	There is no God	6
29	The heavens.	9
23	The Lord is onely	12
24	The earth is.	12
27	The Lord is both.	14
28	Thou art O Lord	15
32	The man is blest.	17
36	The wicked with.	20
41	The man is blest that.	24
46	The Lord is our.	27
50	The mighty God.	28
50	The God of Gods.	29

Psalme.		Folio.
53	The foolish man.	31
57	Take pitie for thy.	34
65	Thy praise alone O.	38
76	To all that now.	45
80	Thou Heard that.	50
85	Thou hast been.	53
87	That City shall,	54
89	To sing the mercies.	55
90	Thou Lord hast.	57
93	The Lord as King	58
97	The Lord doth reigne	61
99	The Lord doth,	62
110	The Lord did say.	72
112	The man is blest that.	73
125	Those that do put.	84
138	Thee will I praise.	89
145	Thee will I laud.	94
	V.	
75	VNto thee God.	48
	W.	
2	WHy did the Gentiles	1
9	With heart and	4
10	What is the cause.	5
52	Why dost thou.	31
74	Why art thou Lord.	44
111	With heart I do.	72
114	When Israel by.	74
126	When that the Lord.	82
137	When as we sate in.	88
	Y.	
33	YE righteous in the	18
47	Ye people all with.	28
58	Ye rulers that are.	34
66	Ye men on earth.	39
113	Ye children which	74
150	Yeeld unto God.	96

These ye shall haue
before the beginning of the PSALMES.

Veni Creator Spiritus.
The humble suit of a sinner.
Venite exultemus.
Te Deum laudamus.
The Song of three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The pater noster.
The X. Commandements.
The complaint of a sinner.

These ye shall have
after the end of the PSALMES.

Praise ye the Lord O ye Gent.
Behold now give heed.
Attend my people.
The Lords prayer.
The Creed.
A Prayer of the holy Ghost.
Da pacem.
O Lord in thee is all my
A thanksgiving.
Preserve us Lord.

FINIS.